



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

April 6, 2007

Gregory A. Shenton, Watermaster
P O Box 33
Dubois ID 83423

RE: WATER DISTRICT #32-D

Dear Gregory:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in cursive script that reads "Dennis M. Dunn".

Dennis Dunn
Senior Water Rights Agent

Enclosure

DD:jk

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed GREGORY A. SHENTON as
WATERMASTER of WATER DISTRICT 32-D for
THE 2007 IRRIGATION SEASON or until his successor is
appointed and qualified under the provisions of Sections 42-605,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 6TH
day of APRIL, 2007.

Davis R. Tuttle
Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

RECEIVED
MAR 15 2007
Department of Water Resources
Eastern Region

OF THE

STATE OF IDAHO

STATE OF IDAHO)
) ss
County of CLARK)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Deputy Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability.

So help me God.

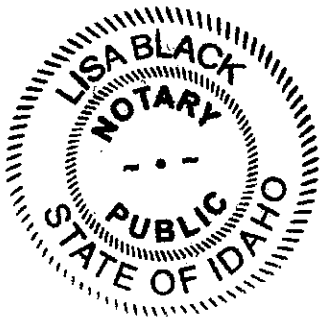
B. G. Murolock
Principal

SUBSCRIBED AND SWORN to before me this 13 day of March, 2007

Lisa Black
NOTARY PUBLIC

Residing at Dubois, ID

Commission Expires 7/27/12



SEAL

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED

MAR 15 2007

Department of Water Resources
Eastern Region

STATE OF IDAHO)
) ss
County of CLARK)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability. So help me God.


Principal

SUBSCRIBED AND SWORN to before me this 13 day of March, 2007


NOTARY PUBLIC

Residing at Deerbro, ID

Commission Expires 7/27/12

