

WATER DISTRICT

#13R  
Oxford Creek

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: 3-14-07 TIME OF MEETING: \_\_\_\_\_

PLACE OF MEETING: \_\_\_\_\_

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: \_\_\_\_\_

ELECTED OFFICERS:

Chairman: Claire Hatch 8985 N. Westside Hwy Clifton, ID 83225  
(name) (address)

Phone #: \_\_\_\_\_

Sec/Treas: Claire Hatch 8985 N. Westside Hwy Clifton, ID 83225  
(name) (address)

Phone #: \_\_\_\_\_

Watermaster: Claire H Hatch 8985 N Westside Hwy Clifton, ID 83225  
(name) (address)

Phone #: \_\_\_\_\_

Board or Committee: Burton Tew

Marion Olson

Blake Atkin

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_

APPOINTMENT REQUIREMENTS:

Copy of annual meeting minutes received: 5-11-07

Adopted Budget received: 5-11-07

Oath of Office received: \_\_\_\_\_

Petition for Watermaster Services received: \_\_\_\_\_

Certificate of Appointment sent: \_\_\_\_\_

(\_\_\_\_\_ Daily record books & Instructions to Watermaster sent)

WATER DISTRICT INFORMATION:

Watermaster Report received: \_\_\_\_\_

Proposed Budget received: 5-11-07

Daily record books received: \_\_\_\_\_