



State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

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EASTERN REGION

JAMES E. RISCH  
Governor

KARL J. DREHER  
Director

November 1, 2006

**CLAIR HATCH**  
8985 N. WESTSIDE HWY  
CLIFTON, ID 83228

**Water District No. 13R**

**Dear Watermaster:**

**In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the Watermaster of each district is required to submit an annual report to the Department of Water Resources. You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.**

**In accordance with Chapter 6, Section 42-615 of the Idaho Code, and Department regulations, the Watermaster is required to submit a Watermaster's Proposed Budget. The budget is to be made up from the deliveries for the past irrigation season or seasons. Please forward to the Department of Water Resources.**

**We are enclosing sufficient forms for making out the Watermaster's Report and the Proposed Budget.**

**Do not fail to send the Watermaster's Daily Record Books along with the report and budget.**

**Sincerely,**

**W Roger Warner**  
Water Rights Supervisor

**WRW:jlk**