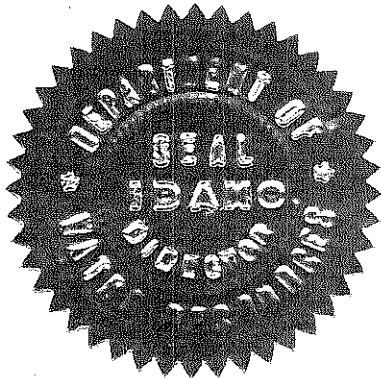


*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed* \_\_\_\_\_ *as*  
\_\_\_\_\_ *Deputy Watermaster* \_\_\_\_\_ *of* \_\_\_\_\_ *Water District 130* \_\_\_\_\_ *for*  
\_\_\_\_\_ *2005 Calendar Year* \_\_\_\_\_ *or until his successor is*  
*appointed and qualified under the provisions of Sections* \_\_\_\_\_ *42-605 & 607* \_\_\_\_\_ ,  
*Idaho Code, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the*  
*Director affixed at Boise, Idaho, this,* \_\_\_\_\_ *11th* \_\_\_\_\_  
*day of* \_\_\_\_\_ *March* \_\_\_\_\_ *20\_05\_.*

\_\_\_\_\_  
*Director*

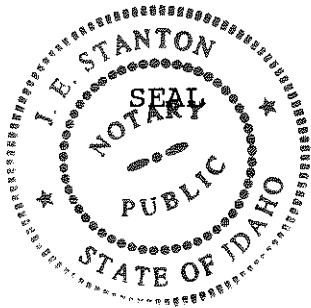
BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
County of \_\_\_\_\_ ) ss Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of <sup>Deputy</sup> Watermaster of District 130 for the \_\_\_\_\_ irrigation season or ✓ calendar year of 2005 according to the best of my ability. So help me God.

Deputy Cuerke  
Watermaster

SUBSCRIBED AND SWORN TO before me this 11 day of MARCH,  
2005.



J. E. Stanton  
Notary Public  
Residing At Twin Falls, ID  
Commission Expires 10-25-06

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed* Cindy Yenter *as*  
Watermaster *of* Water District 130 *for*  
2005 Calendar Year *or until his successor is*  
*appointed and qualified under the provisions of Sections* 42-605 & 607 *,*  
*Idaho Code, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the*  
*Director affixed at Boise, Idaho, this,* 9th  
*day of* March *2005.*

*Director*

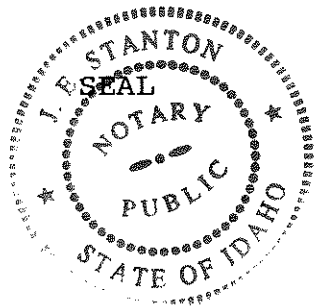
BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
County of \_\_\_\_\_ ) ss Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 130 for the \_\_\_\_\_ irrigation season or ✓ calendar year of 2005 according to the best of my ability. So help me God.

Cindy J Yenter  
Watermaster

SUBSCRIBED AND SWORN TO before me this 10<sup>th</sup> day of March,  
2005.



J. E. Stanton  
Notary Public  
Residing At Twin Falls, Id  
Commission Expires 10-25-06