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Department of Water Resources
Eastern Region

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 35-08336

Priority: January 10, 1984

Maximum Diversion Rate: 3.14 CFS
Maximum Diversion Volume: 628.0 AF

It is hereby certified that ROTH RANCHES
534 TAYLOR
AMERICAN FALLS ID 83211 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated January 10, 1984; and has
submitted Proof of Beneficial Use on February 27, 1995. An examination indicates that the works have
a diversion capacity of 7.95 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	4/01 to 10/31	3.14 CFS	628.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 28, Twp 6S, Rge 29E, B.M. POWER County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S 29E 20													27.0	26.0	40.0	39.0	132.0
06S 29E 29														9.0	16.0		25.0

Total Acres: 157

CONDITIONS OF APPROVAL

- This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
- Use of water under this water right will be regulated by the watermaster of State Water District No. 120.
- Right 35-7255 is also diverted through the point of diversion described above.
- Rights 35-7255, 35-7825, 35-7926 and 35-8336 when combined shall not exceed a total diversion rate of 15.66 cfs.

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5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 8TH day of April, 2002.


Acting for **KARL J. DREHER**
Director