

WATERMASTER'S REPORT

From July 4, 192006 To September 25, 192006

Water District No. 78-C

Name of Watermaster Jeanette Farrell

P.O. Address 142, New meadows, ID. 83654

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Adams } ss.

Jeanette Farrell, being first duly sworn, deposes and says that he is Watermaster of Water District 78-C, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Jeanette Farrell
(Deputy) Watermaster District No. 78-C

Subscribed and sworn to before me, this _____ day of _____, 19____

Notary Public

(SEAL)

My Commission expires _____

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as "TOTAL COST". Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

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STATE OF IDAHO }
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Jeanette Farrell, being first duly sworn, deposes and says that he is Watermaster of Water District 78-C, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Jeanette Farrell
(Deputy) Watermaster District No. 78-C

Subscribed and sworn to before me, this _____ day of _____, 19____

Notary Public

(SEAL)

My Commission expires _____

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

1	OWNER & DITCH	Water Right Ident. #	SEC.	TWP.	RGE.	TOAL INCHES 24 HOUR SEC	2004 TOTAL COST	ADOPTED BUDGET 2005	ADJUSTMENTS	5			Cost Per 24-Hr. Sec. Ft. \$ 1.48
										cts.	\$	cts.	
2	Kraigbaum Est.-kraigbaum & south end ditch	780243-780248	29/28	19n	2E	97	\$115.43	\$186.24					
3	Paulette & Don Miller-south end & irick	780174 & 780242	28	19n	2E	3	\$3.57	\$5.76					
4	Dick Clay-clay dryden & clay freeman		21/20	19n	2E	104	\$123.76	\$199.68					
5	Dean Dryden-c-canal, clay dryden & clay freeman		20/21	19n	2E	54	\$64.26	\$103.68					
6	Dan Hearn-abshire moore ditch	780206 & 780182	24/25	19n	2E	119	\$141.61	\$228.48					
7	Jack Hubbard-abshire moore ditch	780183 & 780184	30	19n	2E	12	\$14.28	\$23.04					
8	Rod Johnson- jennings ditch	780215-780217	29	19n	2E	25	\$29.75	\$48.00					
9	Craig-new owner Barbra Bush	780215-780217	29	19n	2E	4	\$4.76	\$10.00					
10	Jessica Blanksma	780215-780217	29	19n	2E	3	\$3.57	\$10.00					
11	Bradley Thorton	780215-780217	29	19n	2E	3	\$3.57	\$10.00					
12	Gary Swift	780215-780217	29	19n	2E	13	\$15.47	\$24.96					
13	Ed Raney-jennings, looney & KLF ditch		29/32/19	19n	2E	200	\$238.00	\$384.00					
14	Keska Est. McConner cal white ditch	780320 & 780231	29	19n	2E	5	\$5.95	\$10.00					
15	Audrey Karpi c/o John Fields-cal white ditch	780213		19n	2E	2	\$2.38	\$10.00					
16	Ray Ralls-cal white ditch	780214 & 780218	29	19n	2E	3	\$3.57	\$10.00					
17	Mark & Steve Smith-cal white ditch	780221-780224		19n	2E	2	\$2.38	\$10.00					
18	Darcy Maag-cal white ditch	780221	m.t.s.			1	\$1.19	\$10.00					
19	Roy Williams-cal white ditch	780221	m.t.s.			1	\$1.19	\$10.00					
20	Gary Swift-cal white ditch	780214,220 & 224	29	19n	2E	4	\$4.76	\$10.00					
21	Eric HIGGINS-CAL WHITE DITCH	780223	m.t.s.			2	\$2.38	\$10.00					
22	LaVern McMahan-cal white ditch	780222	m.t.s.			3	\$3.57	\$10.00					
23	Ty R. Thurman-cal white ditch	780257	m.t.s.			3	\$3.57	\$10.00					
24	Ed Raney (Hurd)-cal white ditch	780257 & 780258	m.t.s.			1	\$1.19	\$1.92					
25	Zickefoose-cal white ditch (VOID)	780209 & 780259	m.t.s.			1	\$1.19	\$0.00					
26	Dale Smith	780209 -780211	29	19n	2E	1	\$1.19	\$10.00					
27	Wendy Lucker-cal white ditch (VOID)	780209	29	19n	2E	2	\$2.38	\$0.00					
28	Inez Morris & Tana Kerby-esterbrook bryden ditch	780228,209-212	29/30	19n	2E	94	\$111.86	\$180.48					
29	Carolyn Farrell & Charles Farrell-1/2 each becker	780200 & 780201	19	19n	2E	40	\$47.60	\$76.80					
30	Fritsle-cal white & esterbrook bryden	780257 & 780258	29	19n	2E	7	\$8.33	\$13.44					
31	J.A. Wilson-wilson bros. ditch	780171 & 780172	18/19	19n	2E	137	\$163.03	\$263.04					
32	Wilson-Pangman-wilson bros. ditch	780158,171 & 172	20	19n	2E	24	\$28.56	\$46.08					
33	Harry Johnson Est.-shepard smith ditch	780163	18	19n	2E	98	\$116.62	\$188.16					
34	Darrell Campbell-c or shepard smith ditch	781166 & 780167	7	19n	2E	171	\$203.49	\$328.32					
35	Charles & Mary Farrell-farrell canal			19n	2E	125	\$148.75	\$240.00					
36	Farrell & Sons- shepard smith ditch		13	19n	1E	296	\$352.24	\$568.32					
37	Townley Est.(17% Charles Rica& Martha Sipe-835 Darrell Campbell-klf ditch)	780196-780199	13-13/24	19n	1E	89	\$105.91	\$170.88					
38	Ted Jacobs-mitchell glenn ditch	780176-780179	13/24	19n	1E	105	\$124.95	\$201.60					
39	J.D. Thorpe-mitchell glenn ditch	780180 & 780181	13	19n	1E	36	\$42.84	\$69.12					
40	HPJ Partners-sewell creek	780249-780252	8	19n	2E	32	\$38.08	\$61.44					
41	Butler(Goodman)-goose creek canal or c		17	19n	2E	35	\$41.65	\$67.20					
42	Osborn Ranch-goose creek canal or c		18	19n	2E	28	\$33.32	\$53.76					
43	Steve Campbell-goose creek canal or c	permit # 14884-192c	ranch			7	\$8.33	\$13.44					
44	R.L. Campbell Est.-goose creek canal or c	permit # 1931	17	19n	2E	4	\$4.76	\$7.68					
45	Branstetter Ranch-1919		ranch			3	\$3.57	\$5.76					
46	Branstetter Ranch- 1928	780237-1928	25	20n	2E	2	\$2.38	\$3.84					
47	Raney-(Whitney Ranch sold back to Raney)	1954	ranch			13	\$15.47	\$24.96					
48	M C Properties (Mark Peterson)	780202-780205				33	\$39.27	\$63.36					
49	Cruickshank-looney or klf	780202-780205				37	\$44.03	\$71.04					
50													
51													
52					TOTAL	2084	\$2479.96	\$4064.48					

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51					TOTAL	2084	\$2479.96	\$4064.48							
52															
										Total No. Days of Watermaster					
										84 days at \$ 30 ⁰⁰ per day			\$ 2520 00		
										Total No. Days of Asst. Watermaster					
										days at \$ per day			\$		
										Other expenses charged pro rata			\$ 572 78		
										TOTAL COST			\$ 3,092 78		
										Total No. 24-Hour Sec. Feet Delivered			2,084		
										Cost per 24-Hour Sec. Feet Delivered			\$ 1 48		