

ŝ

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

June 30, 2006

State of Idaho

FAX (208) 334-2348

Governor KARL J. DREHER Director

JAMES E. RISCH

Dear Watermaster:

Your Watermaster Oath of Office has been received by the Department. Enclosed is your Watermaster Certificate of Appointment.

You will take charge of the water of the district and distribute the same in accordance with the laws of Idaho and decrees of the courts. Distribution shall be in accordance with the terms and conditions of the user's respective rights, and as may be required by the Department of Water Resources. You should note that the enclosed Certificate of Appointment authorizes delivery of natural flow and also stored water pursuant to Section 42-801, Idaho Code.

Feel free to contact me at our Western Regional Office if you need assistance during the irrigation season, phone 334-2190.

Sincerely,

Manual Raubut

Manuel Rauhut Western Region

Enclosure

\sim		\bigcirc	
	•		
BEFORE THE DEPA	OF THE		DURCESCEIV
	TATE OF IDAH	10	MAT TO
STATE OF IDAHO)		OFFICIA	AL OATH WESTERN F
County of Valley)			
I do solemnly swear (or Affirm) tha Constitution and laws of the State of I 42-605 and 42-607, <u>Idaho Code</u> and th	daho, specifically in	cluding the provi	sion of Section
of Watermaster of 65-K	Lake Fork	Creek	according
to the best of my ability. So help me G	bot.		pal
NKUTZNEN	Nite hafter me this	16 day of	MOIN 20 N
SUSCRIBED AND SWOR	4	1 I I	<u> </u>
40		inde Kul	prec
August C A Seal	Notary Pub Residing at		911
	Commissio	n Expires	
ATE OF IDA		My Commission	Expires February 23, 20
I serve as Watermaster on a year	r-round basis		
Land 			
PETITION FO	R WATERMASTE	ER'S SERVICES	5
TO: Idaho Department of Water Re	esources	D	ate: <u>5-15-01</u>
Water District Name: <u>Lake Fe</u>		I	ate: <u>5-15-00</u> District No; <u>65</u> /Ţ
I the undersigned owner/manager of d No. $\underline{65-k}$ hereby request the servic for the use and control of the waters of	ces of a watermaster	ntrolling ditches i for the reason th	n Water District at there is necessity
	6/1/06		· · · · · · · · · · · · · · · · · · ·
Date watermaster is to start:	ator and to torminate	: 9/15/	06
Date Watermaster is to start: If know, the date services of Waterma	ister are to terminate	/ /	
If know, the date services of Waterma		18) 634-5566	
If know, the date services of Waterman <u>Muelul Mohaula</u> Signature Addres	(20		Water Right No

- .

•

State of Idaho Department of Water Resources

Certificate of Appointment

This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this <u>30TH</u> day of <u>JUNE</u>, 20 <u>2006</u>.

Director