

State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190 FAX (208) 334-2348

DIRK KEMPTHORNE Governor

KARL J. DREHER Director

January 17, 2006

Jim Allen 3901 E. Montgomery RD King Hill, ID 83633

RE: Water District #61-C & E

Dear Mr. Allen:

Your Watermaster Oath of Office has been received by the Department. Enclosed is your Watermaster Certificate of Appointment.

You will take charge of the water of the district and distribute the same in accordance with the laws of Idaho and decrees of the courts. Distribution shall be in accordance with the terms and conditions of the user's respective rights, and as may be required by the Department of Water Resources. You should note that the enclosed Certificate of Appointment authorizes delivery of natural flow and also stored water pursuant to Section 42-801, Idaho Code.

Feel free to contact me at our Western Regional Office if you need assistance during the irrigation season, phone 334-2190.

Sincerely,

Manuel Rauhut Western Region

Janual Rowhin

Enclosure

State of Idaho Department of Water Resources

Certificate of Appointment

This is to certify that I have on this do	у арро	inted_	JAMES L	. ALLEN	·		· · · · · · · · · · · · · · · · · · ·		as
WATERMASTER		0	BENNETT	& COLD	SPRINGS	CREEK	61 C	& E	for
THE 2006 IRRIGATION SEASON		\mathbb{A}/\mathbb{N}	16			6	r unti	l his	successor is
appointed and qualified under the pro	visions	of Sec	tions 😅	¥	2-605	•			
Idaho Code, at such rate of compensa	The second second								,



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 17TH day of JANUARY 2006.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

STATE OF IDAHO)	OFFICIA	T OATH					
County of Elmore) ss)	Official	13 (3)					
Constitution and laws of 42-605 and 42-607, <u>Idah</u>	the State of Idaho, a o Code and that I w	I support the Constitution of the specifically including the provisi ill faithfully discharge all the du	on of Section					
of Watermaster of <u>Rate</u> to the best of my ability.	nnett & Cold S So help me God.	grings areals	according					
SUSCRIBED	ONO SWORN to b	Principal Princi						
* PUBLI	C *	Notary Public \						
Seal Seal	AHO AHO	Residing at Monny January Commission Expires	J. Tolaho J. 3. 2009					
I serve as Watermaster on a year-round basis								
PE'	TITION FOR WA	TERMASTER'S SERVICES	F					
TO: Idaho Department	of Water Resource	es Dat	te: <u>/</u>					
I the undersigned owner/	manager of ditch(s)	or person controlling ditches in	Water District					
No. 2.62 hereby required for the use and control of	the waters of the D	a watermaster for the reason that district.	there is necessity					
Date Watermaster is to If know, the date services	start: $1-9-6$ s of Watermaster are	06 e to terminate: 12-31-2	26					
Karolee X. Bl	ankevell Po.	B 398 Ling Will Jol 8. Zelephone	3633-0398 613A					
Signature	Address	Z elephone	Water Right No.					

WARNING: Watermaster cannot begin services until all conditions of the appointment have been fulfilled.