WATERMASTER'S REPORT

From tan 1, 2006	, 19 <u></u>	To Dc	c 31	2006	, 19
11011		•			
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•					
Water District No. 67A					•
Name of Watermaster	STIPPICH				1, ,,,,
	Hanthorn	KD	Indian	Uniter 7	14 8313
,					,
	AFFIDAVIT OF	WATERMAST	ER		
STATE OF IDAHO } ss.				•	
COUNTY OF Adams					
Joe Stippich	, ·	inst duly suprn	denoses and sav	s that he is Waterm	naster of Wate
					, Directc
	, having been lawfully				
Idaho Department of Water Resources,	and that the volumes o	of water, as state	d in this report	and prorated by his	m to the wat
right holders of the district are correct		,	0	٠	
STATE OF THE STATE			T TO AP	مسك	
HOTARL			(Deputy) V	Vatermaster District	No. 674
* * *	10th	April	(= ·Iy)	m 7 .	٨
Subscribed and sworn to before me, t	this 18 th day of	- That is a	De la la de	- I alla	'AA
A DE OF ID A HILL		(Mun	Aptary Public	
E OF ID STATE			My Commission	\vee	17-10
(SEAL)			My Commission	on expires	
	-	_			
		•	Boise, Idaho,	· · · · ·	, 19
I HEREBY CERTIFY, that			was lawfu	lly appointed by me	as Water Mas
of Water District No					
knowledge and belief, correct.					
	RECEIVED	·			
	APR 2 0 2007		Director, Dep	partment of Water	Resources
	WATER RESOURCES	Du	•		

IDWR DIVERSION NAME / REMARKS WATER RIGHT WATER RIGHT OWNER IDENT No. Richardson inler canal Am Lindsqx outlet Canal rays Curek under wood uilkerson sch wenk folder

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<u>.</u>	Tetal Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$		
		\$	cts.	\$	cts.	\$ 	cts.	\$ 	cts.			
1	15099									Total No. Days of Watermaster		
2	513.7									300 days at \$ 23.33 per day \$17000	20	
3	1701	<u></u>								Total No. Days of Asst. Watermaster		
4	1 dd don									days at \$ per day \$		
5	856.9							- "		Other expenses charged pro rata \$ 600	100	
	7704.6		 			 -	+ +			TOTAL COST \$760		
6	1423.4								-	Total No. 24-Hour Sec. Feet Delivered 29349		
7	661.3	<u>. </u>	<u> . </u>		+ -	<u> </u>				 	<u>85</u>	
8	343,7		_								<u> </u>	
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15	3183.5			<u> </u>	<u> </u> ,	<u> </u>			<u> </u>			
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