

State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190 FAX (208) 334-2348

June 30, 2006

JAMES E. RISCH Governor KARL J. DREHER Director

Dear Watermaster:

Your Watermaster Oath of Office has been received by the Department. Enclosed is your Watermaster Certificate of Appointment.

You will take charge of the water of the district and distribute the same in accordance with the laws of Idaho and decrees of the courts. Distribution shall be in accordance with the terms and conditions of the user's respective rights, and as may be required by the Department of Water Resources. You should note that the enclosed Certificate of Appointment authorizes delivery of natural flow and also stored water pursuant to Section 42-801, Idaho Code.

Feel free to contact me at our Western Regional Office if you need assistance during the irrigation season, phone 334-2190.

Sincerely,

Manuel Rauhut Western Region

Enclosure

State of Idaho Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed MERRILL J. STEPPICH as watermaster of Little Weiser River Water District 67 A for the 2006 Irrigation Senson or until his successor is appointed and qualified under the provisions of Sections 42-605.

Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this 30th

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES ATER RESOURCES WESTERN REGION WESTERN REGION

STATE OF IDAHO

STATE OF IDAHO)	V	OFFICIAL O	A TTT
County of Adams) ss ·)		OFFICIAL O	AIR ()
I do solemnly swear (or Affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provision of Section 42-605 and 42-607, <u>Idaho Code</u> and that I will faithfully discharge all the duties of the office				
of Watermaster of		67 A		according
to the best of my ability. So he	elp me God.	7		
		M.errill	Principal	<u>C.</u>
SUSCRIPTO	SWORN to	before me this 3	day of Ma	<u>и</u> , 20 <u>06</u>
STATE BOMG	ANNIA.	Angela	Bumaar	()
TARY OF ARY		Notary Public	- J	
Seal :-	1 =	Residing at	ambridge	, <i>ID</i>
PUBLIC		Commission Ex	pires <u>5-8-09</u>	
I serve as Watermanie	on a year-rou	nd basis	<u></u>	
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PETITION FOR WATERMASTER'S SERVICES				
TO: Idaho Department of W	ater Resour	ces	Date:_	5/2/06
Water District Name: Little	Le Ding	retian Distri	t Distric	et No;
I the undersigned owner/mana No hereby request the the use and control of the value of th	he services of	f a watermaster for t	ing ditches in Wa he reason that the	ter District re is necessity
 Date Watermaster is to start	: As	· /		
If know, the date services of V	Vatermaster a	re to terminate: 💋	Des 3/	
Was Bu Wand	4 2410-6	the king &	208 256-447	
Signature	Address 🕊		ephone	Water Right No.
•		831392		

WARNING: Watermaster cannot begin services until all conditions of the appointment have been fulfilled.