

State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190 FAX (208) 334-2348

DIRK KEMPTHORNE Governor

KARL J. DREHER Director

January 17, 2006

Jim Allen 3901 E. Montgomery RD King Hill, ID 83633

RE: Water District #61-D

Dear Mr. Allen:

Your Watermaster Oath of Office has been received by the Department. Enclosed is your Watermaster Certificate of Appointment.

You will take charge of the water of the district and distribute the same in accordance with the laws of Idaho and decrees of the courts. Distribution shall be in accordance with the terms and conditions of the user's respective rights, and as may be required by the Department of Water Resources. You should note that the enclosed Certificate of Appointment authorizes delivery of natural flow and also stored water pursuant to Section 42-801, Idaho Code.

Feel free to contact me at our Western Regional Office if you need assistance during the irrigation season, phone 334-2190.

Sincerely,

Manuel Rauhut Western Region

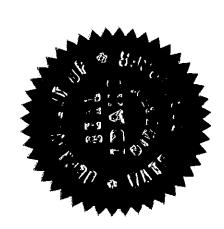
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Enclosure

Department of Water Resources State of Idaho

Certificate of Appointment

or until his successor is LITTLE CANYON CREEK WATER DISTRICT 61-D Idaho Code, at such rate of compensation as established by applicable law. 42-605 appointed and qualified under the provisions of Sections _ This is to certify that I have on this day appointed. THE 2006 IRRIGATION SEASON WATERMASTER



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 17TH day of JANUARY

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

| STATE OF IDAHO |)) ss | OFF | FICIAL OATH |
|---|--|--|--|
| County of Elmoes |) | | ** |
| Constitution and laws of 42-605 and 42-607, <u>Idah</u> | the State of Idaho, o Code and that I v | ill support the Constitution specifically including the pwill faithfully discharge all | provision of Section the duties of the office |
| of Watermaster ofto the best of my ability. | L. H/E. CA So help me God. | My an CREEK WA | of see Ast according |
| DEBRA P | Manager Comments | - Jours Ce- | incipal |
| SUSGRIBED | AND SWORN to 1 | before me this 9+h day | of January, 20 06 |
| PER CONTRACTOR | O street | Notary Public Residing at Commission Expires | |
| | aster on a year-rour | nd basis ATERMASTER'S SERVI | CES |
| | | | Date: 1/8/0/ |
| TO: Idaho Department | | | |
| Water District Name: کے | HE CANYON CR | eck Water District | District No; 61 D |
| I the undersigned owner/ | manager of ditch(s |) or person controlling ditcl a watermaster for the reason | hes in Water District |
| Date Watermaster is to | start: | 1-9-06 re to terminate: 12-3 | |
| If know, the date services | s of Watermaster a | re to terminate: <u> ر</u> | 1-06 |
| Larole & Blan | herell for | 3398 Lmo Hill Id | 208-366-2265 83633-0398 61-03715 |
| Signature | Address | | Water Right No. |

WARNING: Watermaster cannot begin services until all conditions of the appointment have been fulfilled.