

State of Waho DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

January 28, 2003

DIRK KEMPTHORNE Governor KARL J. DREHER Director

James Allen, Watermaster 3901 E Montgomery King Hill, ID 83633

RE: Water District #61D Little Canyon Creek

Dear Mr. Allen:

Your Watermaster Oath of Office and Petition for Service has been received. Enclosed is your Watermaster Certificate of Appointment.

You will take charge of the water of the district and distribute the same in accordance with the laws of Idaho and decrees of the courts. Distribution shall be in accordance with the terms and conditions of the user's respective rights, and as may be required by the Department of Water Resources. You should note that the enclosed Certificate of Appointment authorizes delivery of natural flow and also stored water pursuant to Section 42-801, Idaho Code.

Feel free to contact me at our Western Regional Office if you need assistance during the irrigation season, phone 334-2190.

Sincerely,

John Westra Western Region

Enclosure

cc: Teresa McCallum, Sec.

State of Idaho Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed JAMES ALLEN	ALLEN
WATERMASTER LITTLE CA	of LITTLE CANYON WATER DISTRICT 61D
2003 IRRIGATION SEASON	or until his successor is
appointed and analified under the provisions of Sections 42-605	
idano code, di such rate of compensation as established by applicable law.	icable law.

This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 28th

ty of JANUARY

Director.

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

WATER RESOURCES WESTERN REGION

JAN 2 1 2003

STATE OF IDAHO)			
County of Elmone) ss)	OFFICIAL OATH		
Constitution and laws of the	State of Idaho, specifically in	Constitution of the United States, the neluding the provision of Section discharge all the duties of the office		
of Watermaster of	He Canyon C	reek (0)-D according		
	Lycn	Principal	- -	
SUSCRIBED AT	ND SWORN to before me this	s 15th day of Jan . 200	3_	
	Notary Pul	nil m peuer	-	
LINDA M. NECHIR Notary Public State of Idaho	, p	on Expires MY COMMISSION EXPIRES: April 30, 2005	<u>.</u>	
I serve as Watermaste	er on a year-round basis			
PETI	TION FOR WATERMAST	ER'S SERVICES		
TO: Idaho Department of	Water Resources	Date: 1/13/03	_	
Water District Name:	the Canyon Cuck	District No; 6/-1		
	t the services of a watermaster	ontrolling ditches in Water District r for the reason that there is necessity		
Date Watermaster is to sta If know, the date services of	nrt: [Watermaster are to terminate	e:		
In mail	1819/ 1 xanna DI	, 366-7931 61-0297		
Signature	18196 Ryeguss Rd Address	Telephone Water Right N	1 0.	
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WARNING: Watermaster cannot begin services until all conditions of the appointment have been fulfilled.