



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 24, 2002

Teresa McCallum, Secretary
Rt 1, Box 451
Glenns Ferry, ID 83633

RE: 2001 Watermaster Report- Little Canyon Creek #61D

Dear Mrs. McCallum:

Enclosed is a copy of the Watermaster's Annual Report for the 2001 irrigation season. The report has been approved by this Department in conformity with Idaho Code Sections 42-610 thru 42-615. The Watermaster should be compensated for services conforming to the report.

The report should be submitted by the District Secretary at the next annual water district meeting.

Feel free to contact me if you have any questions, phone 334-2190.

Sincerely,

A handwritten signature in cursive script that reads "John Westra".

John Westra
Western Region

Enclosure

WATERMASTER'S REPORT

RECEIVED
JAN 17 2002

WATER RESOURCES
WESTERN REGION

From March 1, 1901 To November 15, 1901

Water District No. 61 D

Name of Watermaster Jim Allen

P.O. Address Rt. 1 Box 14C King Hill, Idaho 83633

AFFIDAVIT OF WATERMASTER

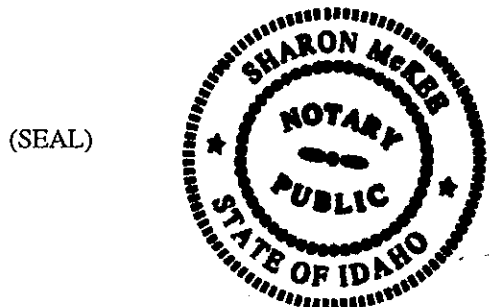
STATE OF IDAHO }
COUNTY OF Elmore } ss.

Jim Allen, being first duly sworn, deposes and says that he is Watermaster of Water District 61D, having been lawfully appointed by KARL J. DREHER, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

[Signature]
(Deputy) Watermaster District No. 61D

Subscribed and sworn to before me, this 15th day of January, 2002

[Signature]
Notary Public



(SEAL)

My Commission expires 08/27/02

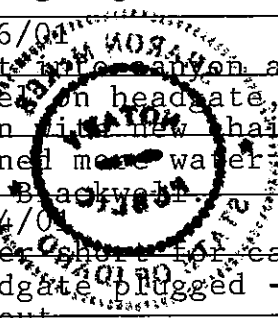
Boise, Idaho, 1/24/02, ~~1902~~

I HEREBY CERTIFY, that Jim Allen was lawfully appointed by me as Water Master of Water District No. 61D, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Karl J. Dreher
Director, Department of Water Resources

By _____

WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1 Carlene Smith	61-0299	3/29/01 Put water down canyon so she would have water by April 1st
3 Carlene Smith	610299	3/31/01 Someone diverted water in canyon to Morrow's reservoir I diverted it back into Canyon Creek.
6 Carlene Smith	610299	4/3/01 Shut down Blair/Trail Resv. (Check boards had been put in for water going down L.C.G by someone). Opened gate.
9 Sam Blackwell	00371B	4/5/01 Turned water in for cattle
10 Carlene Smith	61-0299	4/15/01 Went up to top diversion to adjust water; chain & wheel on headgate gone - unable to turn water down. Took picture of headgate & footprints. Contacted Water Resources.
14 Carlene Smith & Water Resources	610299	4/16/01 Take pipe wrench to adjust water in Canyon Creek OK'd by IDWR Dan Nelson.
17 Joyce Pearson	61-00371A	4/23/01 Met Nate Jones, went to upper diversion to assess water level and show where it was he's going to dam it up.
20 Sam Blackwell	61-00371B	4/26/01 Went to canyon and fixed wheel on headgate, locked down with new chain and lock. Turned more water down to Sam Blackwell.
23 Sam Blackwell	00371B	5/24/01 Water short for cattle - headgate plugged - cleaned it out.
25 Carlene Smith	610299	5/29/01 Short on water, adjusted more for her (water getting really low in creek).
27 Sam Blackwell	00371B	6/5/01 - Needed more water for cattle, went up & there isn't enough. - Carlene is getting her 30" and the rest is going to Sam.
30		



WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1 Sam Blackwell	00271B	6/17/01
2		Water not reaching Smiths for
3		their 30" so diverted all
4		remaining water to Sam Blackwe
5		for cattle
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REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. **Total 24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.