

(This report must be made in duplicate, one copy to be forwarded to the Department of Water Resources, Boise, Idaho, and one copy to the Secretary of the last Annual Water User's Meeting of your District.)

Watermaster's Proposed Budget

FOR 19 34

Water District No. 45-N

Stream Dry Creek

Name of Watermaster Lloyd T. Hicks

Post Office Address Murtaugh, Idaho 83344

Name of Secretary _____

Post Office Address _____

Section 42-615 - IDAHO CODE ANNOTATED

PROPOSED BUDGET FOR SUCCEEDING YEAR - Said Watermaster shall on or before November fifteenth in each year, also prepare and file with the secretary of said water meeting a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a proposed Budget for the season of 19 34.

Lloyd T. Hicks
Watermaster

No.	OWNER OR DITCH	Water Right Item No.	DESCRIPTION OF LAND			
			Subdivision	Sec.	Twp.	Rge.
1.	J. N. White	45-480	Lots 1-2, 5-30, Lot 4	19	11	20
2.	Mason Cattle Co.	45-483	Lot 3-4 E $\frac{1}{2}$ SE $\frac{1}{4}$	30	11	20
3.	Richard Quessell	45-485	NW $\frac{1}{4}$, SW $\frac{1}{4}$	30	11	20
4.	Coiner Brothers	45-487	N $\frac{1}{2}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$	6	12	19
5.		45-488	E $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, E $\frac{1}{2}$	1	12	19
6.		45-490	Lots 1, 2-3 W $\frac{1}{2}$ of 4	31	11	20
7.		45-492	W $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$, SW $\frac{1}{4}$			
8.		45-493	NW $\frac{1}{4}$, SE $\frac{1}{4}$, SE, SW $\frac{1}{4}$	36	11	20
9.		45-494	SW $\frac{1}{4}$, SE $\frac{1}{4}$, NE $\frac{1}{4}$, SE $\frac{1}{4}$			
10.		45-490	SE $\frac{1}{4}$	31	11	20
11.		45-495	SE $\frac{1}{4}$, NE $\frac{1}{4}$, SE $\frac{1}{4}$, NE $\frac{1}{4}$	36	11	19
12.	Joe Tugaw	45-487	E $\frac{1}{2}$, SW $\frac{1}{4}$	1	12	19
13.		45-491	NE $\frac{1}{4}$, SE $\frac{1}{4}$, SW $\frac{1}{4}$, SE			
14.		45-487	NW $\frac{1}{4}$	13	12	19
15.	Gallon Myers	45-499	Lot 4 SW $\frac{1}{4}$, NW $\frac{1}{4}$			
16.		45-500	NW $\frac{1}{4}$, SW $\frac{1}{4}$	1-2	12	19
17.	Lonnie Stanger	45-499	SE $\frac{1}{4}$	26	11	19
18.	Al Hebeker	45-502	NE $\frac{1}{4}$, NE $\frac{1}{4}$	34	11	19
19.	Joe Savage	45-498	SW E 10 ac. of SW $\frac{1}{4}$	26	11	19
20.	Norman Peterson	45-504	E $\frac{1}{2}$, SE $\frac{1}{4}$	35	11	19
21.	Theodore Sturgill	45-505	Lot 6	6	12	20
22.	Max M. Boley	45-503	SE $\frac{1}{4}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$, SW $\frac{1}{4}$	32	11	19
23.	Donald Cramer	45-491	S $\frac{1}{2}$, SW $\frac{1}{4}$	36	11	19
24.	Van Leaden Woodhouse	45-504	NW $\frac{1}{4}$ & NE $\frac{1}{4}$, NE $\frac{1}{4}$			
25.		45-504	SE $\frac{1}{4}$, NE $\frac{1}{4}$	3	12	19
26.						
27.						
28.						
29.						
30.						
31.						
32.						
33.						
34.						
35.						

	PAST SEASON'S COSTS										Average Cost for 5 Yr. Period	Proposed Next Year's Budget
	1979	1980		1981		1982		1983				
1.	110 64	145 01	80 08	240 05	1 6 28	148 79	180 81					
2.	139 79	109 76	80 09	172 11	110 60	102 07	150 79					
3.	110 77	82 02	90 64	98 33	85 60	93 96	100 81					
4.												
5.												
6.												
7.												
8.												
9.												
10.												
11.	221 33	451 26	57 18	325 16	341 56	279 20	457 79					
12.												
13.	145 42	42 95		50 38	118 37	73 03	125 62					
14.												
15.	28 59	64 67		27 71	64 67	37 16	64 67					
16.												
17.				27 71	44 98	13 54	33 45					
18.												
19.				27 49	46 16	14 73	33 65					
20.	10 40	37 32		38 41	33 36	24 02	37 45					
21.		29 10		6 31	33 95	13 87	29 10					
22.												
23.	18 91	19 10		27 71	29 61	21 07	39 61					
24.	18 72	24 86		27 71	12 73	160 37	19 10					
TOTAL	804 81	1137 87	313 57	1157 55	1087 86	502 34	1273 25					
26.												
27.												
28.												
29.												
30.												
31.												
32.												
33.												
34.												
35.												

Year	Days	WATERMASTER		ASSISTANT WATERMASTER		Other Expense	Total Costs	
		Salary	Total	Salary	Total			
19 79	81	8	68 67		100	75 66		
19 80	120	18	110 8		100	110 8		
19 81	54	11	59 4		100	69 4		
19 82	96	11	115 7		130	115 7		
19 83	92	11	101 3		130	114 2		
Average	85 60	10	95 8		112	96 9	80	
Next Year	106	11	-	110	-	130	1230	-

WATERMASTER'S PROPOSED BUDGET

WATERMASTER'S REPORT

From May 1 19 84 to Aug. 14

19 84

Water District No. 45-N
Name of Watermaster Lloyd T. Hicks
P. O. Address Murtaugh, Idaho 83344

*Mr Hicks
needs copy of
assessment (computer)
to take to
Court house*

AFFIDAVIT OF WATERMAS

STATE OF IDAHO,
COUNTY OF Twin Falls & Cassia

Lloyd T. Hicks

being first duly sworn, deposes and says
that he is (Deputy) Watermaster on Dry Creek Creek in District 45-N, having been
lawfully appointed by the Director, Department of Water Resources Gary Flanderburg
and that the volumes of water, as stated in this report, prorated by him to the several users, are correct;
that the sum of \$ 1175.00 is justly due as stated.

Lloyd T. Hicks

(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this 23 day of August, 19 84

Mary A. Newby
Notary Public

(SEAL)

My Commission expires _____

Boise, Idaho, _____, 19 _____

I HEREBY CERTIFY, That _____
was lawfully appointed by me (Deputy) Watermaster of District No. _____, and that his bill
for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge
and belief, correct.

Director, Department of Water Resources

By _____

OWNER OR LEASEE	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND			
		Subdivision	Sec.	Twp.	Rge.
J.H. Wilhite	45-480	Lots 1, 2 & 30 lot 4	19	11	20
	45-481		19	11	20
	45-482		19	11	20
Mason Cattle Co.	45-483	Lots 3,4	30	11	20
	45-484		30	10	20
Richard Chesnell	45-485	NW 1/4, SE 1/4	30	11	20
	45-486		30	11	20
Joe Tugaw	45-487	E 1/4, SE 1/4	1	12	19
	45-487		1	12	19
	45-491	Fullers Spring all			
	45-496	Deer Creek NE 1/4, SE 1/4	15	12	19
Co mer Brothers	45-487	N 1/2, NW 1/4, SW 1/4, SE 1/4	6	12	19
	45-488	E 1/2, NW 1/4, SW 1/4, SE 1/4	1	2	19
	45-490	Lot 1, 2, 3 and W 1/2 of 4	31	11	20
	45-492	W 1/2 SE 1/4, SE 1/2, SE 1/2			
	45-493	NW 1/4, SE 1/4, SW 1/4, SE 1/4	36	11	20
	45-494	SW 1/4, NE 1/4			
	45-495	SE 1/4, NE 1/4, NE 1/4, SE 1/4	36	11	20
	45-505	Lot 5-6	36	12	20
	45-506	W 1/2, NE 1/4, N 1/2 NW 1/4, NE 1/4, SE 1/4	36	11	19
Gallen Meyers	45-499	Lot 4-5 W 1/2, NW 1/2	102	12	19
	45-500	NE 1/4, W 1/2, NW 1/2	2	12	19
	45-501	Lot 4 SW 1/2, SW 1/4, NE 1/4, NE 1/4	102	12	19
	45-507	W 1/2, SE 1/4, E 1/2, SE 1/4	2	12	19
Donald Cramer	45-497	E 1/2, SW 1/4	36	11	19
Van Leaden Woodhouse	45-504	NE 1/4, NE 1/4	34	11	19
Norman Peterson	45-496	S 1/2, SE 1/4	35	11	19
	45-503	SE 1/4	35	11	19
Lonnie Stanger	45-499	NW 1/4, NE 1/4	26	11	19
Al Hebeker	45-507	NW 1/4, NW 1/4, 2 NE 1/4, SE 1/4, NE 1/4	34	11	19
Joe Savage	45-504	SW 1/4 E 10 ac of SW 1/4	28	12	19
Therodre Sturgill	45-505	LOT 4	6	12	19
Max M. Poley	45-511	Lot 2-3	30	11	20

NAME	VOLUME	YEAR EXPENSE	YEAR BUDGET	DEBIT	CREDIT
MILHITE & B. WAGNER	241.98	102.31	180.81	.00	78.50
MASON CATTLE CO.	230.55	97.49	150.79	.00	53.30
QUESNELL, RICHARD	224.32	94.86	100.95	.00	6.09
TUGAW, JOE	384.17	162.45	125.62	36.83	.00
COINER BROS.	580.35	245.41	457.79	.00	212.38
MEYERS, GAILEN	266.75	112.80	64.67	48.13	.00
CRAMER, DONALD	102.20	43.22	19.10	24.12	.00
VAN LEADEN & WIDHOUSE	.00	.00	19.10	.00	19.10
PETERSON, NORMAN	168.00	71.04	37.65	33.39	.00
STANGER EST.	.00	.00	.00	.00	.00
NEBEKER, AL	184.52	78.03	33.65	44.38	.00
SAVAGE, JOE	313.34	132.50	33.65	98.85	.00
STURGILL, TED	82.50	34.89	29.10	5.79	.00
BOLEY, MAX	.00	.00	.00	.00	.00
	2778.68	1175.00	1252.80	291.49	269.27

WATERMASTER'S REPORT

From May 1 1984 to Aug 14 1984

Water District No. 45-N
Name of Watermaster Lloyd T. Hicks
P. O. Address Burleigh, Idaho 83344

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO,
COUNTY OF Twin Falls & Cassia }

Lloyd T. Hicks being first July sworn, deposes and says that he is (Deputy) Watermaster on Dry Creek Creek in District 45-N, having been lawfully appointed by the Director, Department of Water Resources Gary Finderburg and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 1175.00 is justly due as stated.

Lloyd T. Hicks

(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this 23 day of August, 1984

Mary A. Newby
Notary Public

(SEAL)

My Commission expires _____

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, that _____ was lawfully appointed by me (Deputy) Watermaster of District No. _____, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

Owner	Parcel No.	Subdivision	Ac.	Exp.	Rec.
J. E. Wilhite	45-480	Lots 1, 2s 30 lot 4	19	11	20
	45-481		19	11	20
Mason Cattle Co.	45-482	Lots 3, 4	19	11	20
	45-483		30	11	20
Richard Chesnell	45-484		30	10	20
	45-485	NW 1/4, SE 1/4	30	11	20
Joe Tugaw	45-486		30	11	20
	45-487	E 1/2, SE 1/4	1	12	19
	45-487		1	12	19
	45-491	Fullers Spring all			
Coiner Brothers	45-496	Deer Creek NE 1/4, SE 1/4	13	12	19
	45-497	N 1/2, NW 1/4, SW 1/4, SE 1/4	6	12	19
	45488	E 1/2, NW 1/4, SW 1/4, SE 1/4	1	2	19
	45-490	Lot 1, 2, 3 and NW 1/4 of 4	31	11	20
	45-492	W 1/2, SE 1/4, SE 1/2, SE 1/2			
	45-493	NW 1/4, SE 1/4, SW 1/4, SE 1/4	36	11	20
	45-494	SW 1/4, NE 1/4			
	45-495	SE 1/4, NE 1/4, NE 1/4, SE 1/4	36	11	20
	45-505	Lot 5-6	36	12	20
Gailen Meyers	45-506	W 1/2, NE 1/4, N 1/2, NW 1/4, NE 1/4	36	11	19
	45-499	Lot 4-5 W 1/2, NW 1/2	102	12	19
	45-500	NE 1/4, W 1/2, NW 1/2	2	12	19
	45-501	Lot 4 SW 1/2, SW 1/4, NE 1/4, NE 1/4	102	12	19
	45-507	W 1/2, SE 1/2, E 1/2, SE 1/4	2	12	19
Donald Cramer	45-497	E 1/2, SW 1/4	36	11	19
Van Lee den Woodhouse	45-504	NE 1/4, NE 1/4	34	11	19
Norman Peterson	45-496	S 1/2, SE 1/4	35	11	19
	45-503	SE 1/4	35	11	19
Lonnie Stanger	45-499	NW 1/4, NE 1/4	26	11	19
Al Hebeker	45-507	NW 1/4, NW 1/4, 2 NE 1/4, SE 1/4, NE 1/4	34	11	19
Joe Savage	45-504	SW 1/4, E 1/2 of SW 1/4	23	12	19
Theodore Stargill	45-505	LOT 6	6	12	19
Max. M Boley	4545-511	Lot 2-3	30	11	20

(This report must be made in duplicate, one copy to be forwarded to the Department of
Water Resources, Boise, Idaho, and one copy to the Secretary of the last Annual
Water User's Meeting of your District.)

Watermaster's Proposed Budget

FOR 19 85

Water District No. 4-11
Stream Dry Creek
Name of Watermaster Lloyd T. Hicks
Post Office Address Murtaugh, Idaho 83344
Name of Secretary _____
Post Office Address _____

Section 42-615 -- IDAHO CODE ANNOTATED

PROPOSED BUDGET FOR SUCCEEDING YEAR Said Watermaster shall on or before November fifteenth in each year, also prepare and file with the secretary of said water meeting a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a proposed Budget for the season of 19 85

Lloyd T. Hicks
Watermaster

	OWNER OR DITCH	Water Right Ident. No.	DESCRIPTION OF LAND			
			Subdivision	Sec.	Twp.	Rge.
1.	I. H. Wilhite	45-480	Lots 1, 2 5 30 lot 4	19	11	20
2.	Mason Cattle Co.	45-483	Lot 3, 4 E1/2 SE1/4	30	11	20
3.	Richard Jessnell	45-485	NW SW	30	11	20
4.	Colner Brothers	45-487		6	12	19
5.		45-488		1	12	19
6.		45-490		31	11	20
7.		45-492				
8.		45-493		36	11	20
9.		45-494				
10.		45-490		31	11	20
11.		45-495		36	11	19
12.	Joe Thigaw	45-487		1	12	19
13.		45-491				
14.		45-487		13	12	19
15.	Gallen Meyers	45-499	Lot 4			
16.		45-500		1-2	12	19
17.	Louie Stanger EST	45-499		26	11	19
18.	Al Hebeker	45-502		34	11	19
19.	Joe Savage	45-498		26	11	19
20.	Norman Peterson	45-504		35	11	19
21.	Theodore Sturgill	45-505	Lot 6	6	12	20
22.	Max M. Boley	45- 08		32	11	19
23.	Donald Cramer	45-491		36	11	19
24.	Van Leaden Woodhouse	45-504				
25.		45-504		3	12	19
26.						
27.						
28.						
29.						
30.						
31.						
32.						
33.						
34.						
35.						

	PAST SEASON'S COSTS										Average Cost for 5 Yr. Period	Proposed Next Year's Budget		
	19 80	19 81	19 82	19 83	19 84	19 85	19 86	19 87	19 88	19 89				
1.	145	81	80	08	240	95	166	20	102	31	147	09	140	76
2.	109	76	80	09	172	11	110	60	97	49	114	17	156	79
3.	82	92	90	64	90	33	85	59	94	96	90	42	160	75
4.														
5.														
6.														
7.														
8.														
9.														
10.														
11.	451	26	57	18	325	16	341	56	248	41	294	57	482	79
12.														
13.	42	95			58	38	118	57	162	45	74	3	40	95
14.													44	47
15.	64	67			27	71	64	67	112	90	53	7	64	57
16.														
17.					27	71	44	98	80	00	30	39	94	67
18.														
19.					27	49	46	16	78	03	24	36	33	57
20.	37	92			38	41	33	36	71	04	21	75	33	45
21.	29	10			6	31	31	95	34	99	20	79	29	10
22.														
23.	19	10			27	71	39	61	43	22	25	83	19	10
24.	24	83			27	71	12	73	00		32	45	19	10
TOTAL:	1137	87	313	57	1157	55	1097	86	1178	00	924	59	1252	79
26.														
27.														
28.														
29.														
30.														
31.														
32.														
33.														
34.														
35.														

Year	Days	Salary	Total	WATERMASTERS PROPOSED BUDGET	
				Next Year	Total
19 90	100	10	1100	110	1100
19 91	94	11	1034	11	1045
19 92	96	11	1056	11	1067
19 93	95	11	1045	11	1056
19 94	95	11	1045	11	1056
Average	97.40	10	1097	110	1210
WATERMASTERS PROPOSED BUDGET					
19 90	100	10	1100	100	1100
19 91	94	11	1034	1	1035
19 92	96	11	1056	1	1057
19 93	95	11	1045	1	1046
19 94	95	11	1045	1	1046
Average	97.40	10	1097	100	1310
WATERMASTERS PROPOSED BUDGET					
19 90	100	10	1100	100	1100
19 91	94	11	1034	1	1035
19 92	96	11	1056	1	1057
19 93	95	11	1045	1	1046
19 94	95	11	1045	1	1046
Average	97.40	10	1097	100	1200

BUDGET ADOPTED AT THE ANNUAL MEETING
OF THE WATER USERS

APR 1 1965

WATER DISTRICT No. 457

Department of Water Resources

Estimated Amount for Watermaster's Salary	Bookkeeping	\$ 1210.00
Estimated Amount for Assistant Watermaster		\$ 0
Estimated Amount for Other Expenses	Bond	\$ 100.00
TOTAL ESTIMATED EXPENSES FOR 19		\$ 1310.00
		1336.84

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
Richard Mescoll	45-415	Rt 1 Hurstau ch	\$ 110 95
Hanson Cattle Co.	45-432	Rt 1 Hurstau ch	160 79
Bobby Warner	45-430	Rt 1 Hurstau ch	190 95
Colner Brothers	45-437	Rt 1 Hurstau ch	
	45-438	Rt 1 Hurstau ch	
	45-490		
	45-492		
	45-493		
	45-494		
	45-495		
Joe August	45-447	Rt 1 Hurstau ch	450 79
	45-491		
	45-447		
Galen Ayers	45-493	Rt 1 Hurstau ch	70 95
	45-500		
L. Hobeker	45-439	Rt 1 Hurstau ch	74 67
	45-502		
Joe Swartz	45-433	Rt 1 Hurstau ch	74 57
Lawrence Peterson	45-504	Rt 1 Hurstau ch	74 67
Theodore Margill	45-505	Rt 1 Hurstau ch	29 10
Ray Wiley	45-503	Rt 1 Hurstau ch	
Donald Gruner	45-401	Rt 1 Hurstau ch	
Van Lendon Feedhouse	45-507	Rt Colley	29 10
			29 10

1330.10

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

RECEIVED

JUL 15 1985
Department of Water Resources
Boise, Idaho

WATERMASTER'S REPORT

From April 24 1985 to July 15 1985

Water District No. 45-N
Name of Watermaster Lloyd T. Hicks
P. O. Address Murtaugh, Idaho 83544

AFFIDAVIT OF WATER MASTER

STATE OF IDAHO }
COUNTY OF Lin. Falls & Cassia }

Lloyd T. Hicks, being first duly sworn, deposes and says
that he is (Deputy) Watermaster on Dry Creek Creek in District 45-N, having been
lawfully appointed by the Director, Department of Water Resources, Gary Pindorburg
and that the volumes of water, as stated in this report, prorated by him to the several users, are correct;
that the sum of \$ 1002.00 is justly due as stated.

Lloyd T. Hicks
(Deputy) Watermaster District No. 45-N

Subscribed and sworn to before me, this 15 day of July, 1985

Mary A. Newby
Notary Public

(SEAL) My Commission expires life

Boise, Idaho, 7-15 1985
I HEREBY CERTIFY, That Lloyd Hicks
was lawfully appointed by me (Deputy) Watermaster of Dist. No. 45-N, and that his bill
for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge
and belief, correct.

D. Keith Durr
Director, Department of Water Resources
By Gary Pindorburg

OWNER OF DEED	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND			
		Subdivision	Sec.	Twp.	Rce.
J. H. Willits	45-480	Lot 1, 2s 30 lot 4	19	11	20
	45-481		19	11	20
	45-482		19	11	20
Mason Cattle Co.	45-483	Lots 3, 4 E1, SW1, 1	30	11	20
	45-484		30	10	20
Richard Quosnell	45-485	NW1, SE1	30	11	20
	45-486		30	11	20
Joe Tagaw	45-487	E1, SW1	1	12	19
	45-487	E1, SE1	1	12	19
	45-491	Fuller Spring All			
	45-496	Deer Creek NE1, SE1	13	12	19
Coiner Brothers	45-487	N1/2 NW1, SW1, SE1	6	12	19
	45-488	E1, NE1, SW1, NW1	1	12	19
	45-490	Lots 1, 2, 3 and W1 of 4	31	11	20
	45-492	W1, SE1, SE1, SE1			
	45-493	NW1, SE1, SW1, SE1	36	11	20
	45-494	SW1, NE1, NW1, SE1			
	45-495	SE1, NE1, NE1, SE1	36	11	20
	45-505	Lot 5-6	36	12	20
	45-506	W1, NE1, N1, NW1, SE1	36	11	19
Gailen Meyers	45-499	Lot 4, 5 W1, NW1	102	12	19
	45-500	NE1, W1, NW1	2	12	19
	45-501	Lot 4 SW1, SW1, NE1, 1 NE1, SE1	102	12	10
	45-507	W1, SE1, E1, SE1	2	12	19
Donald Cramer	45-497	E1, SW1	36	11	19
Van Leaden Woodhouse	45-504	NE1, NW1	34	11	19
Norman Peterson	45-496	SE1, SE1	35	11	19
	45-503	SE1	35	11	19
Lennie Stanger EST	45-499	NW1, NE1	26	11	19
Al Hebeker	45-507	NW1, NW1, 2 NW1, SE1, NE1	34	11	19
Joe Savage	45-498	SW1, E10 ac of SW1	26	11	19
Theodore Sturgill	45-505	Lot 6	6	12	20
Max M. Boley	45-511	Lot 2-3	30	11	20

Sec. Feet	Cost		Days		Days		Days		Days	
	S	CS	S	CS	S	CS	S	CS	S	CS
299.74	154	75	190	95	35	20				
199.84	134	67 67	140	79	25	19				
145.34	97	89 93	110	95	13	03				
270.94	182	53	70	95			111	58		
415.31	299	97	442	79	162	92				
64.12	43	19	74	47	31	00				
30.00	20	21	29	10	8	99				
			23	10	23	10				
30.92	20	83 92	29	10	9	19				
8.40	54	93 40					4	40		
24.00	14	17	74	47	56	50				
			74	47	74	47				
38.65	24	08 04	29	10			9	10		
TOTAL	1497.56	7290	89	1329	89	440	58	125	59	
		1002.22								

Total No. Days of Watermaster	82	✓
days at \$ 11.00 per day	902	—
Total No. Days of Asst. Watermaster		
days at \$ per day	\$	
Other expenses charged pro rata	\$ 100	—
TOTAL COST	\$ 1002	—
Total No. 24-Hour Sec. Feet. Delivered	1497.56	
Cost per 24-Hour Sec. Feet. Delivered	\$ 67.35	