

State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS Governor R. KEITH HIGGINSON
Director

Darla Tanner 035 Laidlaw Rd. Carey, ID 83320

April 20, 1995

Water District: 37-U, Fish Creek

Dear Ms. Tanner;

We have received your oath of office and call-on petition, along with your 1994 watermaster's report. Your certificate of appointment as watermaster is enclosed. You are to take charge of the waters of your district, and deliver the same according to the applicable licenses and decrees.

With regard to your watermaster's report, I have not encountered your method of billing before. I discussed this with Tim Luke of our Boise office in order to better understand the process. appears that your adopted budget consists of two parts, the upper part that sets the total budget for the present year, and the cost breakdown by water user which shows the delivery costs for the The two parts of the adopted budget represent two different totals because they are for two different years. If this correct, then the watermaster's report needs to show the amount of water delivered to each user and the total cost for each user; the last three columns do not need to be filled in. I have calculated the total cost for each user, and this information is enclosed. Since the watermaster's report is a notarized document, I cannot add these figures to the document; I am therefore forced to again return the report to you for completion, since the report means nothing without the cost figures. The cost figures will be your adopted-budget cost breakdown for next year.

If you have any questions, please feel free to contact me. Sincerely,

James E. Stanton Sr. Water Resource Agent

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day a	ppointed	Ronald F. Peck		
Treasurer		ofWater District 37-U	for	
1995 calendar year		or until his successor is appointed and		
under the provisions of Section	42-605	, Idaho Code, at such rate of compensation as estab	•	
applicable law.				



This	certificate has	been	issued	and	the	seal	of	the
Dire	ctor affixed at Bo	oise, Ia	laho thi	s	22n	d		
dayo	ofMa	rch				199	95_	

MAR 2 1 1995

BEFORE THE DEPARTMENT OF WATER RESOURCES Southern Region

OF THE

STATE OF IDAHO

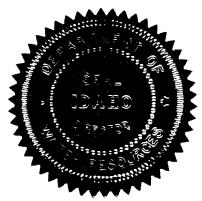
STATE OF IDAHO County of Blaine)) ss)	OFFICIAL OATH	
States, the Constitution and la provisions of Section 42-619, 1	aws of the Sta Idaho Code and urer of Water	will support the Constitution of ate of Idaho, specifically including and that I will faithfully discharger District 37-U for 1995 according	ing the ge all the
	<u> Prin</u>	Pondld F. Peck	
SUBSCRIBED AND SWO	Z5 NOT Resi	Take This 16th day of Mala and Adam OTARY PUBLIC Siding at Color Expires (1) 15 15 15 15 15 15 15 15 15 15 15 15 15	7, 1999

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed			Da	rla Tanner	as	
Watermaster		· · · · · · · · · · · · · · · · · · ·	of	District 37-U, Fish Cree	kfor	
1995 Irrigation Season	1			or until his successor is appointed and	d qualified	
under the provisions of Section	42-608	• ,		, Idaho Code, at such rate of compensation as esta	ıblished by	
applicable law.						



This	certificate has been issued a	ind the seal of the
Direc	ctor affixed at Boise, Idaho this	20th
day o	f April	19_95

RECEIVED

APR 17 1995

PETITION FOR WATERMATER'S SERVICES

Department of	Water	Resources
Southe		

Partment of Water Resources Southern Region	Carello, IDAHO
	Age 11 , 19 95
	5. <u>37-4</u>
Stream 7-cen	Cray
TO: IDAHO DEPARTMENT	OF WATER RESOURCES
controlling ditches in request the services of	wner or manager of ditches or person n Water District No. 37-26, hereby of a watermaster for the reason that for the use and control of the waters of
Date watermaster is to	o start: 12 7/24/95
If known, the date serterminate:	rvices of watermaster are to
AMONNO 115 Signature address	Agr 95 783-3142 8/969 37-01214 437-01215 telephone water right ident no.
J /	

Watermaster cannot begin services until $\underline{\mathtt{ALL}}$ <u>W A R N I N G</u>: conditions of appointment have been fulfilled

RECEIVER THE DEPARTMENT OF WATER RESOURCES

APR 1 7 1995

OF THE

Department of Water Resources Southern Region

STATE OF IDAHO

County of BLAINE	ss OFFICIAL OA'	гн
Constitution and laws of the S	rm) that I will support the Constitution of the Unstate of Idaho, specifically including the provise and that I will faithfully discharge all the duti	ions of Section
of <u>Watermaster of District</u>	ct 37-U for 1995 irrigation season	according
to the best of my ability. So help	me God.	
	Principal Janu	lr
SUBSCRIBED AND SWORN	4/ 4	, 19 <i>95</i>
	NOTARY PUBLIC Residing at Carry 21 8333	-0

Commission Expires _