



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**  
**Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033**

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CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Darla M. Tanner  
PO Box 275  
Carey, ID  
83320

May 31, 1994

Water District: 37-U, Fish Creek

Dear Ms. Tanner;

All conditions required by statute for assuming your duties as watermaster of District 37-U have been met. You will, therefore, take charge of the waters of your district and deliver the same in accordance with the applicable licenses and decrees. Your watermaster certificate is enclosed. Since we received your call-on petition on May 17, the watermaster certificate is effective on that date.

Please feel free to contact this office for any assistance you might require.

Sincerely,

James E. Stanton  
Sr. Water Resource Agent

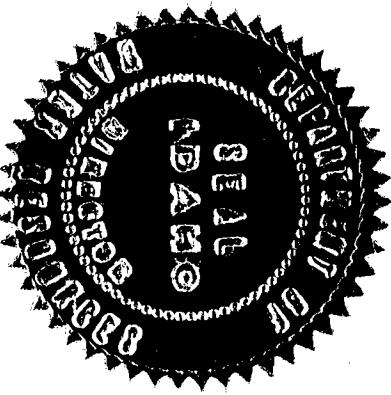
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

*This is to certify that I have this day appointed \_\_\_\_\_ as  
Watermaster \_\_\_\_\_ of \_\_\_\_\_ District 37-H, Fish Creek \_\_\_\_\_ for  
1994 irrigation season \_\_\_\_\_ or until his successor is appointed and qualified  
under the provisions of Section \_\_\_\_\_ 42-608 \_\_\_\_\_, Idaho Code, at such rate of compensation as established by  
applicable law.*

*This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho this \_\_\_\_\_ 17th \_\_\_\_\_  
day of \_\_\_\_\_ May \_\_\_\_\_ 19 94.*



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

*This is to certify that I have this day appointed \_\_\_\_\_ Ronald F. Peck \_\_\_\_\_ as  
Treasurer \_\_\_\_\_ of \_\_\_\_\_ Water District 37-U Fish Creek \_\_\_\_\_ for  
1994 \_\_\_\_\_ or until his successor is appointed and qualified  
under the provisions of Section \_\_\_\_\_ 42-605 \_\_\_\_\_, Idaho Code, at such rate of compensation as established by  
applicable law.*

*This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho this \_\_\_\_\_ 31st \_\_\_\_\_  
day of \_\_\_\_\_ May \_\_\_\_\_ 1994 \_\_\_\_\_.*





**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**  
**Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033**

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CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Ronald F. Peck  
395 Austin Rd.  
Carey, ID  
83320

May 31, 1994

Water District: 37-U, Fish Creek

Dear Mr. Peck;

We have received your oath of office as treasurer of District 37-U. Your certificate of appointment is enclosed.

Sincerely,

James E. Stanton  
Sr. Water Resource Agent

RECEIVED

MAY 17 1994

PETITION FOR WATERMASTER'S SERVICES

Dept. of Resources  
Southern Region Office

Fish Creek Res. Carey, IDAHO  
Water Master, 19 94

RE: Water District No. 37-21

Stream Fish Creek Res.

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 37-21, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: April 14 1994

If known, the date services of watermaster are to terminate: November 30 1994.

Lloyd P. Davis Carey 823-4550 37-007696  
Signature address telephone water right ident no.

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

R E C E I V E D

STATE OF IDAHO

MAR 29 1994

Department of Water Resources  
Southern Region Office

STATE OF IDAHO  
County of Blaine

)  
) ss  
)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-619, Idaho Code and that I will faithfully discharge all the duties of the office of Secretary/Treasurer of District 37-U according to the best of my ability. So help me God.

  
Principal

SUBSCRIBED AND SWORN to before me this 29th day of  
March, 19 94.

Mary J. Baldwin  
NOTARY PUBLIC  
Residing at Gooding  
Commission Expires 10/16/1998

  
SEAL