

State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE Governor

KARL J. DREHER Director

November 17, 2005

James Peterson 201 Little Wood River Rd Carey, ID 83320

RE: Water District 37-O, Muldoon Creek

Dear Mr. Peterson;

We have received this year's Watermaster Report, your 2006 Proposed Budget, and 4 daily-record books. The Report has been approved, and a signed copy of the approval page is enclosed for your records.

Regards,

James E. Stanton Sr. Water Resource Agent

WATERMASTER'S REPORT

From June 1	, <u>2005</u>	To Octo	BECEIVE	200 S
			RECEIVE	
		_	NOV 14 2005	
Water District No. 37-0			Department of Water Resources Southern Region	
	1			
Name of Watermaster James Pel	lton (1)			
P.O. Address 201 Fittle W	bood River Ke	is Rd	Carey Id	83320
	AND BOTH AND THE STATE OF THE S	novida	V	
STATE OF IDAHO }	AFFIDAVIT OF W	ATERMASTER		
COUNTY OF Blains } ss.				
James Telesan	, being first	duly sworn, dep	oses and says that he is	Watermaster of Water
James Petrison District 37-0, hav	ing been lawfully app	oointed by	sar/ J. Drehen	, Director,
Idaho Department of Water Resources, and th				
right holders of the district are correct.				
			Exic. Mater	771 27
				District No. \$ 7-6
Subscribed and sworn to before me, this \underline{Q}	M. Marie	Milow	_	District No. 3 7 C
Subscribed and sworn to before me, this	day of	ander	, 1 <u>0</u> 2005 Karni L.	Park
	States (Sec		Notary Publ	
(SEAL) Subject PECK	: 16: (A)	М	y Commission expires	,
And the Control of th		172	у сонинзмой схрись	
		_	Boise, Idaho,	17
Та.,	5 h.+			
I HEREBY CERTIFY, that			_ was lawfully appointed	
of Water District No. $37-0$, and tha	t the information con	tained in this re	port, as herein sworn to	, is, to the best of my
knowledge and belief, correct.				
			sarl J. Dreher	
		D	irector, Department of V	Vater Resources
		By (2 6 Stanton	

WATER RIGHT OWNER	IDWR WATER RIGHT IDENT' No.	DIVERSION NAME / REMARKS
Willdoon Livestock Inc	37-2009	
46 James Peterson	37-1141	*
201 Little Wood Reier Ko Rd	37 - 1048	
Cary, Id 83328		
<i>J</i> '		
Muldoon Ranch	37-1005	
P.O. Box 43	37-1051	
Jerome, Id 83338	37-1139	
	37-1142	
	37-1048A	
Jerry Clark	37-1140	
P.O. Box 229	37-1119	
Bellenne, Id 83313	37-1120	
Guy Peterson		
P. O. Box 66	37-1143	
F. D. Box 66 Carey Id 83326		
Muldoon Grozery assoc P.O. Box 2249 Harley, Il 83333	33308	
P.O. Box 2249	37-27511	
Harley, Il 83333		
/ 		

6	Total Delivery in 24-Hour	Total Co	ost	Adopted B	udget	Credits)	Debits		Cost Per 24-Hr. Sec. Ft. \$
	Sec. Feet	\$	cts.	\$	cts.	\$	cts.	\$	cts.	-
	2.2			30	74					Total No Days of Watermaster
,	2.2	***************************************								days at \$ per day \$/25
١	2.									Total No. Days of Asst. Watermaster Z
										days at \$ yearday \$125
										Other expenses charged pro rata \$
	1.4 2.0 7.0 2.0 2.			124	10					TOTAL COST \$2,50
	2.0	1								Total No. 24-Hour Sec. Feet Delivered
	7.0									Cost per 24-Hour Sec. Feet Delivered \$
	2.0									
	2.									
					-					The season was very
				10	08					good. Slenty of water
	.10							·		The season was very good. Blenty of water for everyone and no excess.
	1,18								-	excess.
				000000						
	- 0			4.51	00					
	2.8			46	78					
	57,33			38	18					
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SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/ or remarks on page 2;
- Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.