



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

June 12, 2000

James Peterson
201 Little Wood River Rd
Carey, ID
83320

Water District: 37-O, Muldoon Creek

Dear Mr. Peterson;

We have received your 1999 watermaster's report, which was mistakenly sent to our Boise office. I did notice a discrepancy between the report and your proposed budget, however. The budget shows a charge of \$49.18 to Grant Ellsworth, and a charge of \$12.87 to Bean Twombly Land & Cattle. On the report, the water rights of these two entities are listed under Muldoon Ranch; the charge is only \$49.18. Is this correct? The report states that \$125 is due, but charges a lesser amount due to this discrepancy. Also the front page of the report should show the amount due to the district, not just to the watermaster. Your report shows \$50 due, so it disagrees with itself. The report is being returned to you for correction. You can make corrections on the existing report by initialing any changes.

Regards,

James E. Stanton
Sr. Water Resource Agent

RECEIVED

JUN 6 - 2000

Department of Water Resources

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

WATERMASTER'S REPORT

RECEIVED
JUN 16 2000
Department of Water Resources
Southern Region

~~From~~ for 1999, 19__ To __, 19__

RECEIVED

JUN - 8 2000

Department of Water Resources
Southern Region

Water District No. 37-0

Name of Watermaster James Peterson

~~Address~~ 201 Little Wood River Rd Carey, Id 83320

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF Blaine

ss.

James Peterson, being first duly sworn, deposes and says
that he is (~~Deputy~~) Watermaster on Muldoon Creek in District 37-0, having been
lawfully appointed by the Director, Department of Water Resources Karl J. Dreher
and that the volumes of water, as stated in this report, prorated by him to the several users, are correct;
that the sum of \$ ^{125.00}~~50.00~~ is justly due as stated.

James Peterson
(~~Deputy~~) Watermaster District No. _____

Subscribed and sworn to before me, this 31 day of May, 2000

Kathi Peek
Notary Public.

(SEAL)

My Commission expires 8/31/01

Boise, Idaho, 6-20, 19 2000

I HEREBY CERTIFY, That

James Peterson

was lawfully appointed by me (~~Deputy~~) Watermaster of District No. 37-0, and that his bill
for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge
and belief, correct.

Karl J. Dreher
Director, Department of Water Resources

By

J.F. Stanton

OWNER OR DITCH	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND			
		Subdivision	Sec.	Twp.	Rge.
Muldson Livestock Inc. % James Peterson 201 Little Wood River Res Rd Carey, Id 83320	371007 		9 10	2N 2N	21E 21E
Muldson Ranch 370 E 500 N Jerome, Id 83338	371005 371051 371139 371142		8 17 13 20 24	2N 2N 2N 1N 2N	21E 21E 20E 21E 21E
Jerry Clark Box 229 Belleme, Id 83313			35 2 8 3	3N 2N 3N 3N	21E 21E 22E 21E
Guy Peterson Carey Id 83326			20 24	3N 2N	21E 21E
Muldson Grazing Assoc. % Carver Peterson Box 146 Carey Id 83320	33308 37-27511				

Total in 24-hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost-Per 24-Hr. Sec. Ft. \$
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
			15	37			15	37	Total No. Days of Watermaster
									\$
									days at \$ per day \$50
									Total No. Days of Asst. Watermaster
									<i>Secretary</i> per day \$50
									Other expenses charged <i>bank chgs.</i> pro rata \$25 00
			62	05	<i>MCP</i>		62	05	TOTAL COST \$125
			49	18	<i>MCP</i>		49	18	Total No. 24-Hour Sec. Feet. Delivered
									Cost per 24-Hour Sec. Feet. Delivered \$
			5	00			5	00	
									The season was uneventful - Everyone used as much water as needed and there was no surplus.
			23	49			23	49	<i>M. C. P.</i>
			19	09			19	09	