



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380**

**Phone: (208) 736-3033 FAX: (208) 736-3037**

---

**PHILIP E. BATT  
GOVERNOR**

**KARL J. DREHER  
DIRECTOR**

November 19, 1997

James Peterson  
201 Little Wood River Reservoir Rd  
Carey, ID  
83320

Water District: 37-0, Muldoon Creek

Dear Mr. Peterson;

We have received your 1997 watermaster's report, and your 1998 proposed budget. An approved copy of the report is enclosed.

Regards,

James E. Stanton  
Sr. Water Resource Agent

(This report must be made in Triplicate and forwarded to the Department of Water Resources  
Boise, Idaho, for Approval.)

RECEIVED

NOV 18 1997

Department of Water Resources  
Southern Region

# WATERMASTER'S REPORT

From June, 1997 To Nov, 1997

Water District No. 37-0

Name of Watermaster James Peterson

P.O. Address 201 Little Wood River Rd Carey, Id 83320

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF Blaine } ss.

James Peterson, being first duly sworn, deposes and says  
that he is (~~Deputy~~) Watermaster on Muldoon Creek in District 37-0, having been  
lawfully appointed by the Director, Department of Water Resources Karl J. Dreher  
and that the volumes of water, as stated in this report, prorated by him to the several users, are correct;  
that the sum of \$ 50.00 is justly due as stated.  
125.00 & 11-19-97

James Peterson  
(~~Deputy~~) Watermaster District No. \_\_\_\_\_

Subscribed and sworn to before me, this 12<sup>th</sup> day of November, 1997

Juan S. Olezinski  
Notary Public.

(SEAL)

My Commission expires 5-17-2002

Boise, Idaho, Nov 19, 1997

I HEREBY CERTIFY, That James Peterson

was lawfully appointed by me (Deputy) Watermaster of District No. 37-0, and that his bill  
for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge  
and belief, correct.

Karl J. Dreher  
Director, Department of Water Resources

By J. Estanton

[illegible]

Total in 24-hour	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$		
Sec. Feet	\$	cts.	\$	cts.	\$	cts.	\$	cts.			
220"	15	37	15	37					Total No. Days of Watermaster		
									days at \$	per day	\$ 50 00
									<del>Total No. Days of Asst. Watermaster</del>		
									<del>Secretary</del>		
									days at \$	per day	\$ 50 00
									Other expenses charged pro rata		\$ 25 00
									TOTAL COST		\$ 125 00
520" <del>510"</del>	50	00	50	00					Total No. 24-Hour Sec. Feet. Delivered		
									Cost per 24-Hour Sec. Feet. Delivered		\$
<p style="text-align: right;">all decrees were filled through three out the year with no problems M.P.</p>											
180"	12	87	12	87							
140"	22	67	22	67							
70"	5	00	5	00							
266.5"	19	09	19	09							

OF

STATE OF IDAHO,

COUNTY OF \_\_\_\_\_ )

A.D. 19\_\_.

By \_\_\_\_\_

Deputy.

STATE OF IDAHO, }  
COUNTY OF \_\_\_\_\_ } ss.

ATTEST:

Chairman of Board.

Clerk.