

## State of Idaho DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT GOVERNOR

KARL J. DREHER DIRECTOR

November 19, 1997

James Peterson 201 Little Wood River Reservoir Rd Carey, ID 83320

Water District: 37-0, Muldoon Creek

Dear Mr. Peterson;

We have received your 1997 watermaster's report, and your 1998 proposed budget. An approved copy of the report is enclosed.

Regards,

James E. Stanton Sr. Water Resource Agent (This report must be made in Triplicate and forwarded to the Department of Water Resources NOV 1 8 1997

Abartment of Water Resources

## **WATERMASTER'S REPORT**

From June	. 10 97 To Man	. 19_9_7
V		
Water District No. 37-0		
Name of Watermaster	nes Geletson	· · · -
Name of Watermaster Jan.  R. Address 201 Kittle	Wood River Ro Rd Carey.	Id 83320
	AFFIDAVIT OF WATERMASTER	
STATE OF IDAHO,	)	
COUNTY OF Blaine	ss.  , being first duly swor	
James Role		n denotes and save
portice series	on Muldoon Creek in District 37-	in, deposes and says
lawfully appointed by the Directo	or. Department of Water Resources	(Ver
	as stated in this report, prorated by him to the several	users, are correct;
that the sum of \$ \frac{\frac{1.00}{0.00}}{1.25\frac{1.00}{0.00}}	is justly due as stated.	
/ <b>4</b> 3 ~ /	1 71	
	Jeine Leters 2	<u> </u>
	(D) Watermaster Distric	t No
Subscribed and sworn to bef	ore me, this 12th day of Movembles	, 1997
	Fore me, this 12 <sup>41</sup> day of November Notary Public.	ezen
(SEAL)	My Commission expires 5-	17-2002
	Boise, Idaho, 19	, 19_ <b>§7</b>
I HEREBY CERTIFY, That	Boise, Idaho, Nov 19  Tomes leterson	
	eputy) Watermaster of District No. 37-0	
for services rendered prorated to	o the several users, as herein sworn to, is, to the bes	t of my knowledge
and belief, correct.	Larl J. Drehen Director, Department of Wa	ter Resources
	By J. Estanton	

ONATED OF DIMON	WATER RIGHT	DESCRIPTION OF LAND						
OWNER OR DITCH	IDENT. NO.	Subdivision	Sec.	Twp.	Rge.			
muldoon Livestock	371001		9	21	216			
Muldoon Livestock	371141		10	21	21E			
201 Little Wood River Ro Rd								
Carey, Sd 83320								
<i>,</i>								
Grant Ellsworth	371005	<u></u>	8	2N	ZJE			
2550 & Southern ane	371051		17	211	21 E			
Mesa, a. 85204	371139		/3	21	201			
	0							
Bean Turnbly Land a Colo	le Co.							
5711 Oschid Lane	371142		20	/N	ZIE			
Wallaw, Sex 75-230			24	2N	ZIE			
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Suy Seterion								
Ley Peterson Carey, Id 83320	37 1143		1	3 N				
			24	2N	SIE			
7 2 2	25 1444							
Jerry Clark 4219 W La Mont Rd	371140			31				
	371119		•	2N				
Meridian, DA 83642	371128			3N				
			3	3∦	2/E			
muchan et - a.								
Muldoon Grazing ass	33308							
Box 146	37-27571							
Carey Id 83320	JI a lon							
cary see 55000								
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3.5								
			<u></u>		1,			

Sec. Feet S ets. S				 	Cost Per 24-Hr. Sec. Ft. \$		_
	cts.	\$	ets.	\$ cts.			
220" 15 37 15	37				Total No. Days of Watermaster		
					days at \$ per day	\$ 50	00
					Total No. Days of Asst. Watermaster	-	
					Secretary perday	\$ 50	00
			-		Other expenses charged pro rata	\$25	00
				-	TOTAL COST	\$/25	00
520" 51 50 00 50	00				Total No. 24-Hour Sec. Feet. Delivered		
		ļ		-	Cost per 24-Hour Sec. Feet. Delivered	\$	
						<del>_</del>	
					all decrees were f	lilled	7
					throngs three or	ut to	ke
					all decrees were f through three or year with mo	pro-	blem
180" 1287 15	287				M.P.	· -	
				-			
140" 22 67 2	267						
70" 5 50 5	50		-				
				-			
2665 1909 1	909						
							_

industry.	
By	
Ex-Officio Recorder.	
A.D. 19	
this day of,	
filed for record at the request of	
I hereby certify that this instrument was	
COUNTY OF Ss.	
STATE OF IDAHO,	
County, Idaho,	
~ OF -	
To,19	
From	
Watermaster's Report	
Form No. 32	

STATE OF IDAHO,		
COUNTY OF	ss.	
We, the Board of County Commission	ners of	County,
State of Idaho, have examined and approve	ed the bill of \$	, payable to
	, Watermaster for District No	, for
services rendered during 19, and ha	ave ordered a warrant drawn in favor of sai	id Watermaster,
payable out of the funds of said Water Dist	trict on deposit with the County Treasurer	
ATTEST:	C	hairman of Board.
		Clerk.