

WATER DISTRICT 37-0

YEAR 1995

Meeting Date/Place \_\_\_\_\_

Proposed Budget Received \_\_\_\_\_ Copy To Sec. \_\_\_\_\_

Adopted Budget Received \_\_\_\_\_ Copy to County \_\_\_\_\_

Minutes of Meeting Received \_\_\_\_\_ Acknowledged \_\_\_\_\_

Watermaster \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_

Period of Appointment \_\_\_\_\_

Secretary \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_

Treasurer \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_

WM Oath of Office Sent \_\_\_\_\_ Received \_\_\_\_\_

Call-On Petition Sent \_\_\_\_\_ Received \_\_\_\_\_

WM Cert. of Appointment Sent \_\_\_\_\_

Watermaster Books Sent \_\_\_\_\_ Received \_\_\_\_\_

Sec. Oath of Office Sent \_\_\_\_\_ Received \_\_\_\_\_

Sec. Cert. of Appointment Sent \_\_\_\_\_

Treas. Oath of Office Sent \_\_\_\_\_ Received \_\_\_\_\_

Treasurer Cert. of Appointment Sent \_\_\_\_\_

Counties Involved in Budget Collection \_\_\_\_\_

WM Report Forms, Proposed & Adopted Budget Forms Sent \_\_\_\_\_

WM Report Received \_\_\_\_\_ Returned for Corr. \_\_\_\_\_

WM Report Approved \_\_\_\_\_ Copy to County \_\_\_\_\_

Bills Received \_\_\_\_\_ Sent to County \_\_\_\_\_

Financial Statement Received \_\_\_\_\_ Audit \_\_\_\_\_