



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

November 22, 1994

R. KEITH HIGGINSON  
Director

ATTN MARY PETERSON  
SECRETARY WATER DISTRICT 37-0  
PO 67  
CAREY ID 83320

Re: WATERMASTER REPORTS

Dear Secretary:

Enclosed is a Watermaster Report form for this year, and a Proposed Budget form for next year. If more forms are needed, please feel free to make copies. Only the original of each completed form needs to be submitted to this office.

Upon receipt of the completed forms, an Adopted Budget form will be forwarded to you. Since your annual water meeting is held in March, we would expect to send out the Adopted Budget form in early February. Be sure to include the mailing address of each water user in the Adopted Budget.

Most water districts elect their watermaster for the irrigation season only. In this case, the Idaho Code requires that a call-on petition be submitted to IDWR prior to appointment of the watermaster. In districts where the watermaster's term of service is the full year, no call-on petition is required. If your district uses the seasonal appointment method, you may wish to consider changing to the annual method. This would eliminate the need for a call-on petition, and would allow the watermaster to preform his/her duties as needed without interruption. This change could be voted on at your next water-district meeting if you so desire. Making this change should have little effect on your annual budget. Please provide the names, mailing addresses, and telephone numbers for all district officers when next year's adopted budget is returned to this office. This will make it easier for us to contact the district should questions or problems arise.

Thank you for your cooperation in this process. If you have questions or need assistance, please feel free to contact me.

Sincerely,

*James A. Stanton*  
James A Stanton  
Sr Water Rights Agent  
Watermaster Program

(This report must be made in Triplicate and forwarded to the Department of Water Resources  
Boise, Idaho, for Approval.)

# WATERMASTER'S REPORT

From Annual , 1995 To \_\_\_\_\_, 19\_\_\_\_

Water District No. 37-0

Name of Watermaster James Peterson

~~ES~~ Address 201 Little Wood River Rd. Carey, Id 83320

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF Blaine } ss.

James Peterson, being first duly sworn, deposes and says  
that he is (~~Deputy~~) Watermaster on Muldson Creek in District 37-0, having been  
lawfully appointed by the Director, Department of Water Resources Karl J. Dreher  
and that the volumes of water, as stated in this report, prorated by him to the several users, are correct;  
that the sum of \$ 150.00 is justly due as stated.

James Peterson

(~~Deputy~~) Watermaster District No. 37-0

Subscribed and sworn to before me, this 17<sup>th</sup> day of July, 1996

J F Stanton  
Notary Public.

(SEAL)

My Commission expires 10-25-2000

Boise, Idaho, \_\_\_\_\_, 19\_\_\_\_

I HEREBY CERTIFY, That James Peterson

was lawfully appointed by me (~~Deputy~~) Watermaster of District No. 37-0, and that his bill  
for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge  
and belief, correct.

Karl J. Dreher  
Director, Department of Water Resources

By J F Stanton

[illegible]

[illegible]

