

State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS Governor November 22, 1994

R. KEITH HIGGINSON
Director

ATTN MARY PETERSON SECRETARY WATER DISTRICT 37-0 PO 67 CAREY ID 83320

Re: WATERMASTER REPORTS

Dear Secretary:

Enclosed is a Watermaster Report form for this year, and a Proposed Budget form for next year. If more forms are needed, please feel free to make copies. Only the origional of each completed form needs to be submitted to this office.

Upon receipt of the completed forms, an Adopted Budget form will be forwarded to you. Since your annual water meeting is held in March, we would expect to send out the Adopted Budget form in early February. Be sure to include the mailing address of each water user in the Adopted Budget.

Most water districts elect their watermaster for the irrigation season only. In this case, the Idaho Code requires that a call-on petition be submitted to IDWR prior to appointment of the watermaster. In districts where the watermaster's term of service is the full year, no call-on petition is required. If your district uses the seasonal appointment method, you may wish to consider changing to the annual method. This would eliminate the need for a call-on petition, and would allow the watermaster to preform his/her duties as needed without interruption. This change could be voted on at your next water-district meeting if you so desire. Making this change should have litte effect on your annual budget. Please provide the names, mailing addresses, and telephone numbers for all district officers when next year's adopted budget is returned to this office. This will make it easier for us to contact the district should questions or problems arise.

Thank you for your cooperation in this process. If you have questions or need assistance, please feel free to contact me.

Sincerely,

James A Stanton

Sr Water Rights Agent Watermaster Program

WATERMASTER'S REPORT

From (MMUAL	19 95 To	, 19
w 87_0		
Water District No. 37-0		
Name of Watermaster James	Seterson Little Wood River Rd	1/ 0225
S. Address 201 0	Little Wood River Kd	. Carey, ld 83520
ال المستخدم	AFFIDAVIT OF WATERMASTER	و معمد خاصص و این از استخداد در این این این از میروسی می در میروسی و این و در این این این این این این این این این این این این این این این این این این
STATE OF IDAHO.		
COUNTY OF Blaine	\right\{ ss.	
		ng first duly sworn, deposes and says
/		District <u>37-0</u> , having been
lawfully appointed by the Director.	. Department of Water Resources	Kanl J. Drehen
		im to the several users, are correct;
that the sum of \$/50.00 is		,
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	Sour & (letern
	(Dest) Wa	termaster District No. 37-0
Subscribed and sworn to before		uly , 19.96
Subscribed and sworn to bero.	Q 6	tanta.
		Notary Public.
(SEAL)	My Commission	n expires /0-25-2080
والموسمين الراب ما المعادل أحاده الحاجات المكاري		, 19
was lawfully appointed by me (Dep	outy) Watermaster of District No	37-0, and that his bill
for services rendered prorated to	the several users, as herein sworn	to, is, to the best of my knowledge
and belief, correct.	Kan/ S	, Drehev Department of Water Resources
	Director	, Department of Water Resources A
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OWNER OR DITCH	WATER	DESCRIPTION OF LAND					
	RIGHT IDENT. NO.	Subdivision	Sec.	Twp.	Rge.		
muldoon Levestock	371007		9	2N	21E		
Vo James Peterson	371141		10	2N	21 E		
Carey Id 83326				ļ			
V							
Grant Ellsworth	371005		8	2 N	21E		
2550 E Southern ave.	371051		17	2N	21E		
Mesa, ar. 85 204	371139		13	211	20E		
Bean Twombly Landx	I'			3 N			
5711 Orchid Lan	İ		24	an_	2 E		
Dallas, Jepas 75230		2					
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Jerry Clark	371146			3N	1 1		
4219 Lamont	37//19		8	2N			
Meredian, Id. 8.3642	371120		3		22E 21E		
05672			<u> </u>	an			
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Box 146	•1						
Carey Id 83328							
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Ley Peterson	371143		20	3N	ZIE		
Ley Geterson Carey, Id 83328			24	2N	21 E		
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Total in 24-hour	Total Cost		Adopte Budge	ed t	Cred	its	Deb	its	Cost Per 24-Hr. Sec. Ft. \$		
Sec. Feet	S	cts.	\$	ets.	\$	ets.	\$	ets.			
236"	15	37							Total No. Days of Watermaster		
									days at \$ per day	\$50	00
									Total No. Days of Asst. Watermaster		
									days at \$ per day	\$	
520"	37	18	-						Secretary Other expenses charged pro rata	\$50	00
									TOTAL COST	\$/00	00
			_				-		Total No. 24-Hour Sec. Feet. Delivered	100	00
_				-				-	Cost per 24-Hour Sec. Feet. Delivered	\$	
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STATE OF IDAHO, COUNTY OF	
We, the Board of County Commissioners of	County,
State of Idaho, have examined and approved the bil	l of \$, payable to
	, Watermaster for District No, for
services rendered during 19, and have order payable out of the funds of said Water District on d	
ATTEST:	Chairman of Board.
	Clerk.