

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

WATERMASTER'S REPORT

From Annual, 19 94 To _____, 19____

Water District No. 37-0

Name of Watermaster James Peterson

P. O. Address Box 67 Carey, Idaho 83328

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF Blaine } ss.

NOV 30 1994

Department of Water Resources
Southern Region Office

James Peterson, being first duly sworn, deposes and says
that he is (~~Deputy~~) Watermaster on Muldrow Creek in District 37-0, having been
lawfully appointed by the Director, Department of Water Resources _____

and that the volumes of water, as stated in this report, prorated by him to the several users, are correct;
that the sum of \$ 50.00 is justly due as stated.

James Peterson
(~~Deputy~~) Watermaster District No. 37-0

Subscribed and sworn to before me, this 29th day of September, 1995

J. F. Stanton
Notary Public.

(SEAL)

My Commission expires 10-25-2000

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, That _____

was lawfully appointed by me (Deputy) Watermaster of District No. _____, and that his bill
for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge
and belief, correct.

Director, Department of Water Resources

By _____

OWNER OR DITCH	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND			
		Subdivision	Sec.	Twp.	Rge.
Muldoon Livestock Inc % James Peterson Box 67 Carey, Id 83328	371007 371141		9 10	2N 2N	21E 21E
Grant Ellsworth 2550 E. Southern Ave Mesa, Ariz. 85204 <u>New address</u>	371005 371051 371139		8 17 13	2N 2N 2N	21E 21E 20E
Beam Twombly Land & Water ^{Battle Co} 9115 Hewonskine Dallas, Texas 75209	371142		20 24	3N 2N	21E 21E
Jerry Clark Box 229 Bellevue, Id 83313	371140 371119 371126		35 2 8 3	3N 2N 3N 2N	21E 21E 22E 21E
Guy Peterson Carey, Id 83328	371143		20 24	3N 2N	21E 21E
Muldoon Grazing Assoc % Carren Peterson Box 146 Carey Id 83328	33308 37-27511				

Total in 24-hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$		
	\$	cts.	\$	cts.	\$	cts.	\$	cts.			
220"	15	37							Total No. Days of Watermaster		
									days at \$	per day	\$ 50 00
									Total No. Days of Asst. Watermaster		
									days at \$	per day	\$
									<i>Secretary</i> Other expenses charged pro rata		\$ 50 00
									TOTAL COST		\$ 100 00
520"	37	18							Total No. 24-Hour Sec. Feet. Delivered		
									Cost per 24-Hour Sec. Feet. Delivered	\$	
									<i>All decrees were filed until July 1, 1995. After that the water users at the head of the river took all the water so the last 2 were without water so the watermaster and one water user called the water resources and a trouble shooter came to settle the dispute. Another year we will probably have a problem again. M.P. Secretary</i>		
180"	12	87							<i>All decrees were filed until July 1, 1995. After that the water users at the head of the river took all the water so the last 2 were without water so the watermaster and one water user called the water resources and a trouble shooter came to settle the dispute. Another year we will probably have a problem again. M.P. Secretary</i>		
70"	5	00							<i>All decrees were filed until July 1, 1995. After that the water users at the head of the river took all the water so the last 2 were without water so the watermaster and one water user called the water resources and a trouble shooter came to settle the dispute. Another year we will probably have a problem again. M.P. Secretary</i>		
140"	10	01							<i>All decrees were filed until July 1, 1995. After that the water users at the head of the river took all the water so the last 2 were without water so the watermaster and one water user called the water resources and a trouble shooter came to settle the dispute. Another year we will probably have a problem again. M.P. Secretary</i>		
266.5	19	09							<i>All decrees were filed until July 1, 1995. After that the water users at the head of the river took all the water so the last 2 were without water so the watermaster and one water user called the water resources and a trouble shooter came to settle the dispute. Another year we will probably have a problem again. M.P. Secretary</i>		

Watermaster's Report

From _____, 19 _____

To _____, 19 _____

- OF -

_____ County, Idaho,

Dated _____, 19 _____

STATE OF IDAHO,

COUNTY OF _____ } ss.

I hereby certify that this instrument was
filed for record at the request of _____

this _____ day of _____,

A.D. 19 _____.

Ex-Officio Recorder.

By _____
Deputy.



STATE OF IDAHO, }
COUNTY OF _____ } ss.

We, the Board of County Commissioners of _____ County,
State of Idaho, have examined and approved the bill of \$ _____, payable to
_____, Watermaster for District No. _____, for
services rendered during 19_____, and have ordered a warrant drawn in favor of said Watermaster,
payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST:

Chairman of Board.

Clerk.