

## State of Idaho

# DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

.

June 4, 2003

DIRK KEMPTHORNE Governor

> KARL J. DREHER Director

James Robinson PO Box 157 Rockland, ID 83271

RE: Water District 41, Rock Creek & Tributaries

Dear Mr. Robinson;

As you have again been elected as watermaster of your district, an oath of office is enclosed for your signature. Also enclosed is a petition for watermaster services. Once we receive your notarized oath, and the petition signed by at least one water user in your district, your certificate of appointment will be issued.

I understand that you are already performing watermaster duties, even though you are not legally appointed at this time. Two daily-record books are enclosed for your use; let me know if you need more.

Regards,

James E. Stanton Sr. Water Resource Agent

# BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idaho )		
county of Twin Falls	SS	Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 4 for the calendar year of 2003 according to the best of my ability. help me God.

SUBSCRIBED AND SWORN TO before me this 14 day of Movember, 2003.



Mary Q. Baldevin
Notary Public
Residing At Tuin Falls, Id

Commission Expires\_

RECEIVED

NOV 14 2003

Appartment of Water Resources Southern Region

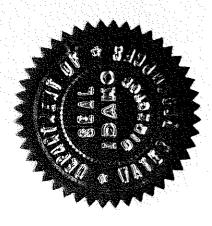
BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

	Who Will
State of Idaho )  County of Power )	Official Oath
I do solemnly swear or affirm that I	wil support the Constitution
of the United States, the Constitut	ion and laws of the State of
Idaho, specifically including the pr	ovisions of Section 42-605 and
42-607, Idaho Code, and that I will	faithfully discharge all the
duties of the office of Watermaster	of District $4/$ for the
irrigation season or caler	ndar year of $\frac{2003}{}$ according
to the best of my ability. So help	me God.
SUBSCRIBED AND SWORN TO before me th	Watermaster ris _5 day of _June,
<u> 2003</u> .	
SEAL PUBLIC OF JORNAL OF J	Notary Public  Residing At Rockland  Commission Expires 7-23-2004

# State of Idaho Department of Water Resources

# Certificate of Appointment

or until his successor is of Water District 41, Rock Creek & Tribs. Idaho Code, at such rate of compensation as established by applicable law. James Robinson appointed and qualified under the provisions of Sections This is to certify that I have on this day appointed 2003 Irrigation Season Watermaster



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 9th day of June 2003

day of June