| WATER DISTRICT 41 YEAR_         | 1997 MEETING DATE 3-3-97          |
|---------------------------------|-----------------------------------|
| Watermaster James Robinson      | Telephone 548-2255                |
|                                 | 7, Rocklynd 83271                 |
|                                 | nnual _√ Seasonal                 |
| Secretary Alon Permuha          | Telephone 548-23 5                |
|                                 | Rockland                          |
| •                               | Telephone                         |
|                                 |                                   |
| Basis of Budget: S Year Ave     |                                   |
| Last Yea                        | r's Deliveries (No Debits/Credit) |
| Other                           |                                   |
| WM Oath of Office Sent          | -9-2-77 Received 9-30-97          |
| Call-On Petition Sent9-2        | <u>-97</u> Received 9-30-97       |
| Certificate of Appointment Sen  | t 10-7-97                         |
| Daily Record Books Sent         | Received                          |
| Treasurer Oath Sent 8-12-97     | Received /0-/0-97                 |
| Certificate of Appointment Sent | - 10-10-97                        |
| Forms Needed: Date              | Sent: Received:                   |
| X_Watermaster Report            | 7-97 11-21-97                     |
| $\sqrt{}$ Proposed Budget       | 1-5-96 11-12-96                   |
| No. 1 Adopted Budget            |                                   |
| WM Report Returned For Correcti | .on                               |
|                                 | Copy To District                  |
| Minutes of Meeting Received 8   | S-97 Acknowledged 8-12-97         |
| Bills Received                  |                                   |
| Sent To County                  |                                   |
| Contact Person/FAY #            |                                   |