water district 4/	YEAR
Meeting Date/Place 3-6-95	
Proposed Budget Received 12-9-94	Copy To Sec. 12-13-94
Adopted Budget Received 3-/5-95	Copy to County N/A
Minutes of Meeting Received $3-15-95$	Acknowledged 3-/5-95
Watermaster James Robinson Address PO Box 157, 1	Telephone <u>548-2255</u> Rock and 83271
Period of Appointment Segsons/	
Secretary Harold Permann	Telephone
Address fo Box 173, RockAnd	
Treasurer Harold Permann	
Address	
WM Oath of Office Sent $5 \cdot 10 - 95$	Received
Call-On Petition Sent 5-/0-95	Received
WM Cert. of Appointment Sent $3-/5-$	95
Watermaster Books Sent	Received
Sec. Oath of Office Sent	
Sec. Cert. of Appointment Sent	
Treas. Oath of Office Sent	Received 3-/5-95
Treasurer Cert. of Appointment Sent 3-15-95	
Counties Involved in Budget Collecti	on
WM Report Forms, Proposed & Adopted	Budget Forms Sent 1/2 2-95
WM Report Received Re	turned for Corr.
WM Report Approved 12-/-95 Co	
Bills ReceivedSe	
Financial Statement Received	Audit