State of Idaho DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718 PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

April 7, 2006

DIRK KEMPTHORNE Governor KARL J. DREHER Director

Bob Erickson 5598 East Hwy 36 Preston, ID 83263

RE: WATER DISTRICT #13-N

Dear Bob:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn

Senior Water Rights Agent

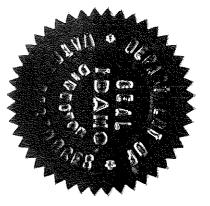
Enclosure

DD:jk

State of Idaho Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed BOB ERICKSON	a.
WATERMASTER Of WATER DISTRICT #13-N	fo
THE 2006 IRRIGATION SEASON	or until his successor is
appointed and qualified under the provisions of Sections 42-605	
Idaho Code, at such rate of compensation as established by applicable law.	



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 7TH , 2006 .

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE · .,

STATE OF IDAH®

STATE OF IDAHO)		Jan Jan yang pang pang pang pang pang pang pang p	
County of <u>Franklin</u>) 5S)		OFFICIAL OATH	
l do solemniy swear (o	r affirm) that I wil	I support the Cons	stitution of the United States	5
the Constitution and laws of th	ne State of Idaho	, specifically includ	ing the provisions of Sactio	n
42-605 and 42-607, <u>Idaho Co</u> d	de and that I will t	faithfully discharge	all the duties of the office of	эf
Dist. 13N	Watermaster	mayon observations between the respective and the action of the defining announces.	accordin	Ç
to the best of my ability. So he	lp me God.			
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	Filiatibe	A1		
SUBSCRIBED AND SWORN	to before me this	$\frac{23}{2}$ day of $\frac{1}{2}$	Jebruary 2006	
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The Linumanning O	NOTAR	Y PUSING	mplon	_
20'AP	resigning	a Prestor	1 9d,	
SURVINE SURVIN	**		30 - 2012	_
OF ID AN				

SEAL

PETITION FOR WATERMASTER'S SERVICES

				***		Preston	ida	tho .
					alliani Markana arang	6 March	<u> </u>	06
RE:	Water District No.	13N					_	
	Stream: Mink		The Million of the Control of the Co					
*O:	IDAHO DEPARTM	ENT OF WATE	ER RESOL	RCES				
Water reason	I, the undersigned, r District No. 13N a that there is a neces	owner or mana , hereby i sity for the use	nger of dit request the and conti	ches or po e services of the v	rson c of a w vaters	ontrolling di atermaster f of the Distri	itches in or the ict	
	NAME OF WATER	Waster:	Bob	Erickson	1	· Bakan · · · · · · · · · · · · · · · · · · ·		
	ADDRESS OF WAT	ERMASTER:	5598	E. Hwy	36,	Preston,	Id ha o	832
	ADDRESS OF WAT PHONE NUMBER:			898	***************************************	And the second section of the section of		
Date w		Control of the Contro	852-1	898			and a special property of the special	
i knev Twin	PHONE NUMBER: Vetermaster is to start vn. the date services of Lakes Cangl Co.	Apri Of watermaster	852-1 11 15 are to term	898 ninate:				
I knev Twin	PHONE NUMBER:	Apri Of watermaster	852-1 11 15 are to term	898 ninate:				

appointment have been fulfilled.