## WATERMASTER'S REPORT

From APril 15	<i>.Д<u>р</u>06</i> то_	sept .	30, 2006	, 19
<b>,</b>	•	•		_, <del>.</del>
W. Division 18 A				
Water District No. 13 N	c , ,		. <b>.</b>	•
Name of Watermaster <u>Bob</u> L. L		<del></del>		<del></del>
P.O. Address <u>5598 E Hwy 36</u>	Preston	1, Id 833	263	·
		·	-	
STATE OF IDAHO }	AVIT OF WATER	MASTER		
COUNTY OF <u>Franklin</u> } ss.				
				-
Bob L. Erickson	, being first duly	worn, deposes and sa	ys that he is Watermas	ter of Water
District, having been	lawfully appointed	l by		, Director,
Idaho Department of Water Resources, and that the	volumes of water, a	s stated in this report	and prorated by him	to the water
right holders of the district are correct.	•	· .		
		Below of	Frichson	· ·
Sub-order of the luth.	c Vlan	(Deputy)	Watermaster District N	0
Subscribed and sworn to before me, this 14th day	0110V.LM	( ) , 19_	2006	
A CAMILLE LA		- (ami	Notary Public	
NOTAS IN		My Commissi	on expires Ola/08/	67
		1119 Commission	on expires	
BLIC		Idakofall	N 20 0 20	207
Second DAY	<i>!</i> ,	Boise, Adaho	. 27 Yasuary -	<del>= ;-19</del>
I HEREBY CERTIFY, that Bob L. Eric	kson.	was lawfu	lly appointed by me as V	Water Master
		l in this report, as her	ein sworn to, is, to the	best of my
dio modgo una benei, correct.	ECEIVED			
	OV 1 5 2006	Dove Tutkill	7	
Dopart	ment of Water Resource Eastern Region	Director, Dep	partment of Water Reso	purces
	•	1		

Total Delivery Total Cost Adopted Budget Credits -Debits + Cost Per 24-Hr. Sec. Ft. \$ O · // in 24-Hour Sec. Feet \$ cts. \$ \$ cts. cts. \$ cts. 0.10995046257 13278,0 118 1489 Total No. Days of Watermaster 1460 60 02 807.3 60 D 80 168 days at \$ 14.88 per day 161 \$2500 00 4570,9 3 429 20 59 73 Total No. Days of Asst. Watermaster 07 \$ 60 days at \$ 10 Social Security
Other expenses charged pro rata 5 1268,4 40 \$300 00 6 701.1 00 88 TOTAL COST \$2800 00 7 80 80 Total No. 24-Hour Sec. Feet Delivered 8 252 80 Cost per 24-Hour Sec. Feet Delivered 9 2801 22 104.5 108 98 78 1,2800 2. 2801 +110.78 16.80 3 352.80 2802.88 2430.4 5 RECEIVED NOV 1 5 2006 Ocpartment of Water Resources Eastern Region

## SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

## Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.