# State of Idaho DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718 PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION April 7, 2006 DIRK KEMPTHORNE Governor KARL J. DREHER Director

Franklin County Treasurer/Auditor 39 West Oneida Preston, ID 83263

RE: Water District No. #13-N

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #13-N. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Dennis Dunn

Senior Water Rights Agent

DD:jk

#### ADOPTED BUDGET AND RESOLUTIONS

#### PERTAINING TO THE COLLECTION THEREOF

2006 FOR 19\_\_\_\_

### RECEIVED

APR 0 6 2006

Department of Water Resources Eastern Region

| WATER DISTRICT NO. 1   |  |  | egion  |
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| CIPCIAM Mink Creek   | <u>3N</u>  |  |  |
|  |  | <b>Au</b> -  |  |
|  |  |  |  |
| COUNTY Franklin  |  | 7827142  |  |
| NAME OF SECRETARY  | Michael D. Kunz  | 1.   |  |
| ADDRESS OF SECRETARY   | 19 South State, Preston, I   | D 83263  |  |
|  |  | •  |  |
| COLLEC   | TION AND HOLDING OF WATER  | DISTRICT FUNDS   |  |
| Please check the appropriate box   | regarding the collection and holding of  | Water District funds.  |  |
| ☐ The Water District collects and  | d holds its own funds.   |  |  |
| TX Franklin  | County collects and holds funds for  | the Water District.  | a  |
| •  | County collects the Water District's held by the Water District.   | funds and deposits the funds in  | an account   |
|  |  | The first of the f |  |
|  | fied and made in duplicate, one copy to be<br>r Resources., and one copy to the Score  |  |  |
| the Water District. If a designated of the designated county.)   | l county collects funds for the water, th  | en a third copy must be sent to  | the auditor  |
|  |  |  | the auditor  |
| of the designated county.)   | Preston  | en a third copy must be sent to , Idaho,March 6  | the auditor  |
| of the designated county.)   |  | en a third copy must be sent to , Idaho,March 6  | the auditor  |
| of the designated county.)  I HEREBY CERTIFY the   | Preston  | en a third copy must be sent to , Idaho,March 6  The budget as adopted at the an   | the auditor  XX 2006  unual Water  |
| of the designated county.)  I HEREBY CERTIFY the User's Meeting of Water District N  | Preston  at the within is true and correct copy of the contract contr | en a third copy must be sent to , Idaho,March 6  the budget as adopted at the an  Preston, Idaho   | the auditor  XX 2006  LINE TO THE REPORT OF THE REPO |
| I HEREBY CERTIFY the User's Meeting of Water District Non the6thday of   | Preston  at the within is true and correct copy of to. 13N , held at   | en a third copy must be sent to , Idaho,March 6  the budget as adopted at the an  Preston, Idaho  resolutions adopted at said meeting  | the auditor  XX 2006  LINE TO THE REPORT OF THE REPO |
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| I HEREBY CERTIFY the User's Meeting of Water District N on the 6th day of to the time and the manner of c  | Preston  at the within is true and correct copy of to 13N, held at   | en a third copy must be sent to , Idaho,March 6  the budget as adopted at the an  Preston, Idaho  resolutions adopted at said meeting e said budget.  coretary, Water District No  | the auditor  XX 2006  unual Water  y pertaining  |

### BUDGET ADOPTED AT THE ANNUAL MEETING

#### OF THE WATER USERS

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| WATER DISTRICT No. 13N   |   |   | AFR U D ZUUU     |  |
|--|---|---|------------------|--|
| Estimated Amount for Watermaster's Salary  | artment of Water Resources  O . Sastern Region  |   |                  |  |
| Estimated Amount for Assistant Watermaste  | r and other Water   | District Officials\$  |                  |  |
| Estimated Amount for Other Expenses  | ************************  | <u>300.</u>   | 00               |  |
| TOTAL ESTIMATED EXPENSES FOR XX 2006 \$  |   |   | i                |  |
| DISTRIB(!TI  | ON OF THE BI  | UDGET AMONG USERS   |                  |  |
| Individual, Ditch or Canal Company, assessed   | Water<br>Right<br>Ident. No.  | Address   | Amount of Budget |  |
|  |   | % Michael Kunz  | \$ 1,00,00       |  |
| Twin Lakes Canal Company   | 469   | 19 S. State Preston   | 1489.60          |  |
| Riverdale Canal Company  |   | 7 Cliff Jensen<br>4008 E. Station Cr. Rd                              | 161-60           |  |
| Preston - Mink Greek   | 468   | % Norm Ricks  | 429.20           |  |
| Mink Creek Irr. Co. #3   | 464   | 7 Ronald Baird  | 152.60           |  |
| Mink Creek Irr. Co. #1   | 462   | <pre>% Loyd Bybee 7432 N. Capitol Hill Rd</pre>                       | 112,40           |  |
| Glencoe Irr.   | <del> 470</del>   | % Garland Rasmussen<br><del>5487 E.</del> Hwy 36, P <del>reston</del> | 85.00            |  |
| Rex Steele   | 471   | 1803 E. 4400 N. Presto  | 16.80            |  |
| Fackrell Generation Plant  | mtive use   | 7 Robert Fackrell<br>119 S. 200 E. Preston                            | 352 80           |  |
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Department of Water Resources
RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BOOGER ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

| WATER DISTRICT No | 13N |
|-------------------|-----|
|-------------------|-----|

The budget be levied and collected prior to the irrigation season by the Franklin County Treasurer.