State of Idaho Department of Water Resources

Certificate of Appointment

This is to certify that I have on th	is day appointed	BOB L. ERICKSON	as			
WATERMASTER	of	WATER DISTRICT 13-N	for			
THE 2005 IRRIGATION SEASON		· ·	or until his successor is			
appointed and qualified under the provisions of Sections 42-605						
Idaho Code, at such rate of compe						



This certificate has been	issued and the seal of the
Director affixed at Bois	
day of March	
o A	

Director

RECEIVED MAR _ 9 2005 Department of Weter Assources Eastern Region

PETITION FOR WATERMASTER'S SERVICES

	<u>Preston</u> , Idaho
	7 March , 20 05
RE: Water District No13N_ Stream:Mink Creek	
TO: IDAHO DEPARTMENT OF WATER RESOURCES	
Water District No	
ADDRESS OF WATERMASTER: 5598 E. Hwy 36	
Preston, Idaho	83263
PHONE NUMBER: 852-1898	
Date watermaster is to start: April	
If known, the date services of watermaster TWIN LAKES CANAL	are to terminate:
	Dayton, ID 83232 747-3953
signature address	telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED

MAR _ 9 2005

Department of **Water Resou**rc Eastern **Region**

STATE OF IDAHU	11.	,) ss		OFFICIAL OATH
County of Fn	anklip)		
I do solem	nly swear (or affirm)	that I will	support the
Constitution of	the United	States, th	e Constitut	ion and laws of
the State of Id	aho, specif	ically incl	uding the p	rovisions of
				will faithfully
discharge all t	he duties	of the offi	ce of Dist	13N_
Water Mas				according to the
best of my abil	ity. So he	olp me God.		·
		0 6	15	
	Dole	I Eng	rincipal	
			_	
SUBSCRIBED AND 2005.	SWORN to be	efore me thi	ls da	y of March,
		\wedge	\mathcal{O}	
		Camill	Jam	<u>~</u>
	Residing at	t <u>West</u>	OTARY PUBLI	<u> </u>
	Commission	Expires	08/07/06	2