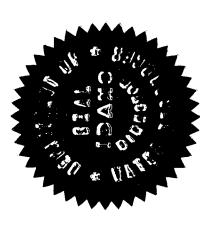
Certificate of Appointment Department of Water Resources State of Idaho

This is to certify that I have this day appointed Bob Erickson as Watermaster $0f$ Water District #13-N for	1998 irrigation season or until his successor is appointed and available under the provisions of Section(s) 42-605	Idaho Code at such rate of compensation as established by applicable law
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This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 4th day of June 19 98



Director



State of Idamo DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT GOVERNOR

June 4, 1998

KARL J. DREHER DIRECTOR

BOB ERICKSON 5598 E HWY 36 PRESTON ID 83263

RE: WATER DISTRICT #13-N

Dear Mr. Erickson:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES Water Rights Supervisor

Enclosure

HWJ:sc

PETITION FOR WATERMASTER'S SERVICES

	Preston	, Idaho
	22 Apr	<u>, 1998</u>
RE: Water District No. 13N		
Stream: Mink Creek		
TO: IDAHO DEPARTMENT OF WATER RESOURCES		
I, the undersigned, owner or manager of ditches in Water District No, hereh watermaster for the reason that there is a nece of the waters of the District. NAME OF WATERMASTER: Bob Erickson	y request the	services of
ADDRESS OF WATERMASTER: 5598 E. Hwy 36,	Preston, ID 83	263
PHONE NUMBER: 852-1898		-
Date watermaster is to start: April 1	st, 1998	_
If known, the date services of watermaste	r are to termin	ate:
Srue Raylon 4637 W. 2400 N. Dayton,	ID 83232	
signature address		telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

WATER DISTRICT INFORMATION SHEET

<u>1998</u> Year
13N Mink Creek Water District #/Stream Name
Bob Erickson Watermaster Name
5598 E. Hwy 36, Preston, ID 83263
Address 852-1898
Phone Number
Assistant Watermaster Name
Address
Phone Number
Michael D. Kunz
Secretary Name
19 South State Street, Preston, ID 83263
Address
852-3475
Phone Number

Please fill in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me. Sincerely,

Sharla Cox Water Rights Secretary

BEFORE THE DEPARTMENT OF WATER RESOURCES Eastern Region

OF THE

STATE OF IDAHO

STATE OF IDAHO) ss	OFFICIAL OATH	
County of Franklin	OFFICIAL OATH	
I do solemnly swear (or affirm) t	hat I will support the Constitution of the United	
States, the Constitution and laws of the S	tate of Idaho, specifically including the provisions	
of Section 42-605 and 42-607, <u>Idaho Cod</u>	e and that I will faithfully discharge all the duties	
of the office ofWatermaster f	for District 13N	
according to the best of my ability. So help me God.		
	. *	
	Bob & Enckson	
	Principal	
SUBSCRIBED AND SWORN to before me this 22 day of May, 1993		
	NOTARY PUBLIC	
•.	Residing at from the Con	

SEAL