FEBRUARY 12, 1997

MICHAEL D KUNZ, Secretary PO BOX 187 PRESTON ID 83263

WATER DISTRICT #13-N STREAM: MINK CREEK

Dear Mr. Kunz:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season and the Proposed Budget.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

Also enclosed are the adopted budget forms, Petition for Watermaster Services, Oath of Office and necessary documents for your annual meeting.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the

Page 2 minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook. The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable least to all paid water district staff, including the watermaster as well as watermaster assistants, advisory committee, The costs associated with workers secretary and treasurer. compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance and insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Couer d'Alene, Idaho Falls, Pocatello and Twin Falls. Water districts are also reminded that all paid water district staff may be subject to state and federal withholding taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of withholding taxes may be the responsibility of watermaster or each employee. Districts may wish to contact the Internal Revenue Service Tax Commission or the information about state and federal withholding taxes. Sincerely, Harold W Jones Water Rights Supervisor HWJ:sc Enclosures

(This report must be made in Triplicate and forwarded to the Department of Water Resources Boise, Idaho, for Approval.)

WATERMASTER'S REPORT

From May 1, 1996	10 ToOct	1, 1996
·		•
Water District No	_	
Name of Watermaster	L Errhson	
	Hwy 36 Preston, Id	88063
	AFFIDAVIT OF WATERMASTER	RECEIVED
STATE OF IDAHO.		NOV 2 0 1996
COUNTY OF Frank / in	ss.	Department of Water Resources Eastern Region
Bob, L. Exich		st duly sworn, deposes and says
·	,	
	Mink Creek in Distric	Č
lawfully appointed by the Director.	. Department of Water Resources $_ \mathcal{R}$,	Keith Higginson
	stated in this report, prorated by him to	the several users, are correct;
that the sum of $\$$ 2/10. is	justly due as stated.	
	Bol L &	Luckson
	(Denuty) Waterm	aster District No.
Subscribed and sworn to before	re me, this 19th day of Novemb	
Subscribed and sworn to belon	Camille	\mathcal{S}_{11}
CA OTAB. Z		Votary Public.
(SEAL)	My Commission exp	ires <u>06-08-01</u>
PUBLIC		
F OF OATH		
	Boise, Idaho,	, 19
I HEREBY CERTIFY, That		
was lawfully appointed by me (Dep	uty) Watermaster of District No	, and that his bill
	the several users, as herein sworn to, is	
and belief, correct.		
	Director, Depa	rtment of Water Resources
		1000/

	WATER	DESCRIPTION OF LAND							
owner or ditch May 1- Sept 30-1996	RIGHT IDENT. NO.	Subdivision	Sec.	Twp.	Rge.				
much Comb Torla	462								
Mink Creek In Co	464								
Preston - Muk Creek	468								
Riverdale	?		_		-				
Twin Lakes Canal Co	469			-	-				
Cleucoe Im Go Robert Fachrell Gev.	470								
Robert Fachrell Gev.									
				-					
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Total in 24-hour	Total Cost		Adopted Budget	.1	Crec	lits	Del	bits	IS Cout Day 21 Hr. Say, Rt. S				
24-hour Sec. Feet	S	cts.	Sudget	cts.	S	ets.	S	cts.	Cost Per 24-Hr, Sec. Ft. \$		-		
									T A IN Day of Watermenton				
1052.96	•	20	102	20		+			Total No. Days of Watermaster days at \$ per day	\$			
1225,04	1/8	63	,	63		 				D.			
2862,30	275	57		57		_		-	Total No. Days of Asst. Watermaster	•			
4/84187	47	45	47	45		-		-	days at \$ per day	\$			
12,496.95	1204	50	1204	50					Other expenses charged pro rata	\$			
807,24	76	65	76	45					TOTAL COST	\$			
	275	00	275				-		Total No. 24-Hour Sec. Feet. Delivered				
			#2/00	OD					Cost per 24-Hour Sec. Feet. Delivered	\$			
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Clerk.	
irman of Board.	ATTEST:
	payable out of the funds of said Water District on deposit with the County Treasurer.
Watermaster,	services rendered during 19, and have ordered a warrant drawn in favor of said
101,	.) Watermaster for District No.
-, payable to	State of Idaho, have examined and approved the bill of \$
County,	We, the Board of County Commissioners of
	COUNTY OF
	STATE OF IDAHO,

1996 WATERMASTER'S REPORT

From: April 20

To: September 30

Water District Number:

13-N

Stream:

Mink Creek

Tributary to: Bear River

Watermaster:

Bob L. Erickson

Address:

5598 East Highway 36 Preston, Idaho 83263

(208) 852-

COERECTED

Affidavit of Watermaster

STATE OF IDAHO)	
) ss. COUNTY OF <u>Franklin</u>)	
Bob L. Erickson , being first duly sworn,	, deposes and says that he is Watermaster of Water
District No. 13-N , having been lawfully a	appointed by: Karl Dreher , Director,
daho Department of Water Resources, that the vo	olumes of water, as stated in this report and prorated
by him to the water right holders of the district are	correct.
	(Deputy) Watermaster, Water District No.13-N
Subscribed and sworn before me, this da	y of, 19
	Notary Public
Seal	My Commission expires
I HEREBY CERTIFY that Bob L. Erickson	was lawfully appointed by me as Watermaster of
Water Dist. 13-N, and that the information	on contained in this report, as herein sworn to, is, to
he best of my knowldge and belief, correct.	
Få	Director, Idaho Department of Water Resources

Water District 13-N: Mink Creek

Watermaster Report 1996 Season

Page: 1/2

Water User	Monthly Totals of 24-hour Second Feet for Irrigation Season								
	April	May	June	July	August	September	October	Total 24 – hr Sec. Ft.	
Mink Creek: Town Ditch			249.00	311.16	228.90	259.50		1048.56	
Mink Creek: Rocky Ditch			340.90	433.10	298.40	240.00		1312.40	
Preston-Mink Creek			695.30	990.10	685.20	416.90		2787.50	
Riverdale			39.69	174.38	134.50	136.20		484.77	
Twin Lakes Canal Co.	256.00	3376.20	3813.10	2797.30	1406.60	1163.00		12812.20	
Glenco Irrigation	16.74	139.50	139.50	159.96	115.32	83.70		654.72	
Rex Steele				7.54	16.12	11.70	i	35.36	
Fackrell Generator Plant									
		- - 							
			-						
						-			
									
24-hour Sec. Ft. Totals:	272.74	3515.70	5277.49	4873.54	2885.04	2311.00	0.00	19135.51	

Water District 13-N: Mink Creek

Watermaster Report 1996 Season

Page: 2/2

Water User	Total 24-hr	Total	Adopted	Credit	Debit	Costs:	
	Sec. Ft.	Cost	Budget			Watermaster:	
Mink Creek: Town Ditch	1048.56	\$100.00	\$107.77	\$7.77		Total Days:	168.0
Mink Creek: Rocky Ditch	1312.40	\$125.16	\$154.42	\$29.26	-	Rate per Day:	\$12.50
Preston-Mink Creek	2787.50	\$265.84	\$370.21	\$104.37		OR Rate per Season:	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Riverdale	484.77	\$46.23	\$64.39	\$18.16		Total:	\$2,100.00
Twin Lakes Canal Co.	12812.20	\$1,221.89	\$1,051.91		(\$169.98)	Assistant Watermaster:	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Glenco Irrigation	654.72	\$62.44	\$76.24	\$13.80	· · ·	Total Days:	
Rex Steele	35.36	\$3.37	\$12.00	\$8.63		Rate per Day:	
Fackrell Generator Plant		\$275.06	\$275.06			OR Rate per Season:	***************************************
						Total:	\$0.00
						Other pro rata expenses:	•
						Total for Season:	
						Non-consumptive Costs:	
						Total for Season:	\$275.06
	-					Totals:	
						Watermaster:	\$2,100.00
						Assistant:	\$0.00
			_			Other Pro rata expenses:	\$0.00
						Total Cost:	\$2,100.00
	 					Non-consumptive Cost:	(\$275.06)
						Cost disrtibuted pro rata:	\$1,824.94
Totals:	19135.51	\$2,100.00	\$2,112.00	\$181.98	(\$169.98)	Cost per 24-hr Sec. Ft.:	\$0.0953693

FEBRUARY 12, 1997

FRANKLIN COUNTY TREASURER/AUDITOR 39 W ONEIDA PRESTON ID 83263

RE: WATER DISTRICT NO: 13-N WATERMASTER: BOB ERICKSON

Dear Gentlemen:

Transmitted herewith is the Watermaster's Report and claim for services along with the Proposed Budget for 1997 for the above mentioned Water District.

The various items in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

HAROLD W JONES Water Rights Supervisor

Enclosure

HWJ:sc