January 3, 1996

Michael Kunz, Secretary PO BOX 187 Preston, ID 83263

WATER DISTRICT # 13-N STREAM: MINK CREEK

Dear Mr. Kunz:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season and the Proposed Budget.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

Also enclosed are the adopted budget forms, Petition for Watermaster Services, Oath of Office and necessary documents for your annual meeting.

Finally, for water districts that collect their own funds, Section 42-619 Idaho Code says in part 9 that "It shall be the duty of the water district treasurer to prepare a statement of the financial affairs of the district at the end of each fiscal year and to file the statement with the director of the department of water resources. An audit of the financial affairs of the district, by an independent public accounting firm, shall be made at district expense at intervals of not more than three (3) years for districts having an annual expense of more than three thousand dollars (\$3,000), and at intervals of not more than five (5) years for districts having an annual expense of three thousand dollars (\$3,000) or less. A certified copy of the audit shall be filed with the director of the department of water resources following an audit".

Sincerely,

Harold W Jones Water Rights Supervisor

Enclosures

cc: Watermaster

(This report must be made in Triplicate and forwarded to the Department of Water Resources Boise, Idaho, for Approval.)

WATERMASTER'S REPORTED

From
From
Water District No
Name of Watermaster Bob L. Erickson
P. O. Address 5598 E Hwy 36 Preston, Ida 83263
AFFIDAVIT OF WATERMASTER
STATE OF IDAHO. COUNTY OF Franklin Sss.
COUNTY OF Franklin
Bob L Erichson, being first duly sworn, deposes and says
that he is (Deputy) Watermaster on MINK Creek in District 13 N, having been
lawfully appointed by the Director. Department of Water Resources R Keith Higgarsen
and that the volumes of water, as stated in this report, prorated by him to the several users, are correct;
that the sum of $\frac{2/60}{}$ is justly due as stated.
Bob L Enchrow
(Deputy) Watermaster District No.
Subscribed and sworn to before me, this 9th day of November , 1995
Shauna T. Geddes, PRESTON Notary Rublic.
(SEAL) My Commission expires 11-3-2000
Boise, Idaho,, 19
I HEREBY CERTIFY, That
was lawfully appointed by me (Deputy) Watermaster of District No, and that his bill
for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge
and belief, correct.
Director, Department of Water Resources

OWNER OR DITCH	WATER RIGHT	DESCRIPTION OF LAND								
OWNER OR DITCH	IDENT. NO.	Subdivision	Sec.	Twp.	Rge.					
Mint Creek Irr Co	464									
MINK Creek In Lo	H62			٠.						
Preston Riverdale M.C	468									
Twin Lakes Canal Co	469									
Glencoe Inrig Co.	470									
Glencoe Irrig Co. Robert Facherell Gen.										
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Total in 24-hour	Total Cost		Adopted Budget	1	Credi	ts	Debi	ts	Cost Per 24-11r. Sec. Ft. \$	08
Sec. Feet	S	cts.	S	cts.	\$	cts.	\$	cts.	Cost Per 24-III. Sec. P	
1440	155	52	153	52					Total No. Days of Watermaster	168
1135	122	58	122						days at \$ 12,50 per day	\$ 2/00 00
3534		67	381	.					Total No. Days of Asst. Watermaster	
10,337.4		-	1116	'					days at \$ per day	\$
40313		_	43						Other expenses charged pro rata	\$
	283	18	283	18	No	v co			TOTAL COST	\$
									Total No. 24-Hour Sec. Feet. Delivered	
				1 1150					Cost per 24-Hour Sec. Feet, Delivered	\$0.108
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By	A.D. 19 Ex-Officio Recorder.	this day of,	filed for record at the request of	I hereby certify that this instrument was	COUNTY OF \ ss.	Dated, 19	County, Idaho,			- OF -		From 19	Watermaster's Report	Form No. 32
		*												
services re	endered du	uring 19		and h	ave orde	, W	aterma warra	aster f nt dra	or Dist	rict No	o f said		, fo	r
ATTEST:						· · · · · · · · · · · · · · · · · · ·				·		irman (of Board	Ī.

Clerk.

WATERMASTER'S REPORT

DEC 1 8 1995

DEO 1 0 1330

From April 15	, 19 <u>_</u> 9\$_	To Octo	ober 1		of Water Resource District Office , 19	
Water District No. 13-10						
Name of Watermaster Bos L. Ericu	SON					
P.O. Address 5598 E Hwy 34	a PRESTON	OI c	83263	<u> </u>		
A	AFFIDAVIT OF V	WATERMAST	ER			
STATE OF IDAHO }						
COUNTY OF } ss.						
Job L Erichson	, being first	t duly sworn,	deposes and says	s that he is Wa	termaster of W	ater
District 13N, havin	g been lawfully a	ppointed by	teith to	tiggarso	Direc	ctor,
Idaho Department of Water Resources, and that				, -		
-				,		
right holders of the district are correct.		L	Bob L	° Erick	w	
			(Deputy) W	Vatermaster Dist	rict No. <u>/31</u>	/
Subscribed and sworn to before me, this	$\frac{5}{2}$ day of $\frac{2}{2}$	C.	192		1	
			Juni C	Notary Public		<u>:</u>
(SEAL)			My Commissio	n expires /2	-27-200	<u>C</u>
			Boise, Idaho,		, 19	
I HEREBY CERTIFY, that			was lawfull	y appointed by 1	ne as Water Ma	ister
of Water District No, and that	the information c	contained in thi	s report, as here	in sworn to, is,	to the best of	my
knowledge and belief, correct.					v.	
			Director, Depo	artment of Wate	r Resources	
					, , , , , , , , , , , , , , , , , , , ,	

IDWR WATER RIGHT OWNER WATER RIGHT **DIVERSION NAME / REMARKS** IDENT No. MINK CREEK IRE. MINN CREEK IRE. # 2 HEESTON, RIVERDALE, MINK TWIN LAKES CANDL GLENCE IRE. NON CONSUMPTIVE -

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	Total Delivery in 24-Hour	Total Cost ★ Adopted Budge		Cost Adopted Budget Credits Debits					Cost Per 24-Hr. Sec. Ft. \$0.10703523				
	Sec. Feet	\$	cts.	\$	cts.	\$	cts.	\$	cts.	0000 TO 2 TAN 000 TO \$		-	
1	1135.0	121	48	107	77			13	71	Total No. Days of Watermaster			
2	1440.0	154	13	154	42		29	i		168 days at \$ 12.50 per day	\$2100	00	
3	3534.0	378	26	434	60	56	34			Total No. Days of Asst. Watermaster			
4	10537-6	1127	89	1051	93			75	99	days at \$ per day	\$		
5	403.3	43	17	76	24	33	07			Other expenses charged pro rata	\$		
6										TOTAL COST	\$ 2100	co	
7		275	ಲದ	275	06					Total No. 24-Hour Sec. Feet Delivered			
8	17049.9	2100	00	2100	00					Cost per 24-Hour Sec. Feet Delivered	\$		
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12	\$ 210	0.00	_ #	275.0	<u>-</u> ما	# 1824	94						
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18	# 182	1.94/	170	49.9 2	142	FTZ/SEC	# #	0.107	280	23			
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SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.