

FRANKLIN COUNTY TREASURER/AUDITOR 39 W ONEIDA PRESTON ID 83263

RE: WATER DISTRICT NO: 13-N
WATERMASTER: BOB ERICKSON

Dear Gentlemen:

Transmitted herewith is the Watermaster's Report and claim for services along with the Proposed Budget for 1994 for the above mentioned Water District.

The various items in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

HAROLD W JONES Water Rights Supervisor

Enclosure

C: Watermaster