

AFFIDAVIT OF PUBLICATION

I, Lani Brewer
of The Arco Advertiser, a weekly newspaper of general circulation, published weekly at Arco, Idaho, since March, 1909, do solemnly swear that a copy of this notice, per clipping attached, was published weekly in the regular and entire issue of said newspaper, and not in any supplement thereof, for

2 consecutive weeks, commencing with the issue dated October 23 2008 and ending with the issue dated _____

STATE OF IDAHO

COUNTY OF BUTTE

On this 23rd day of October
in the year of 2008, before me, a Notary

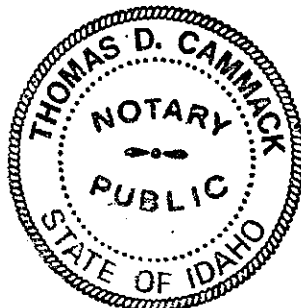
Public, personally appeared

Lani Brewer
known or identified to me to be the person, whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Thomas D. Cammack
Notary Public for Idaho

Residing at Arco ID

My commission expires: 1-23-2010



LEGAL NOTICE

**NOTICE OF PUBLIC MEETING
TO DISCUSS WATER DELIVERY
IN WATER DISTRICT 34**

NOTICE IS HEREBY GIVEN that a public meeting will be held at the location, date and time as listed below. The purpose of the meeting is to discuss water delivery in Water District 34. Information presented will include an overview of water delivery procedures and a review of the 2008 irrigation season. This meeting is open to the public.

**WATER DISTRICT 34 PUBLIC MEETING:
7:00 PM Monday, November 3, 2008**

**Butte County Middle School
Auditorium
250 S. Water St. Arco, ID 83213**

The meeting will be attended by Water District 34 staff, the Director of the Idaho Department of Water Resources, and Department personnel. The meeting will provide an opportunity for interested parties to review Water District 34 procedures, water measurement and regulation records, accounting computations and other related information. This information and associated dialogue will provide an opportunity for interested water users to become more informed on water delivery issues and practices in Water District No. 34.

The meeting will be conducted in a facility that meets the accessibility requirements of the Americans with Disabilities Act. Should you require special accommodations in order to attend, participate in, or understand the hearing, please contact the Department of Water Resources at least 10 days prior to the hearing. Questions concerning this notice may be directed to the Department's hotline at (800) 451-4129; the department's regional office in Idaho Falls at (208) 525-7161 or the State Office in Boise at (208) 287-4958.

David R. Tuthill Jr., Director
(Pub. Oct. 16 & 23, 2008)

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NOV 12 2008
Department of Water Resources
Eastern Region

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Jason Callahan, representing the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated 10/16 2008 and ending with the issue dated 10/30 2008

Jason Callahan

STATE OF IDAHO

COUNTY OF CUSTER

On this 3rd day of Nov. in the year of 2008, before me, a Notary Public,

personally appeared Jason Callahan, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

NOTICE OF PUBLIC MEETING TO DISCUSS WATER DELIVERY IN WATER DISTRICT 34.

NOTICE IS HEREBY GIVEN, that a public meeting will be held at the location, date and time as listed below. The purpose of the meeting is to discuss water delivery in Water District 34. Information presented will include an overview of water delivery procedures and a review of the 2008 irrigation season. This meeting is open to the public.

WATER DISTRICT 34 PUBLIC MEETING: 7:00 PM, Monday, November 3, 2008, Butte County Middle School Auditorium, 250 S. Water St Arco, ID 83213.

The meeting will be attended by Water District 34 staff, the Director of the Idaho Department of Water Resources, and Department personnel. The meeting will provide an opportunity for interested parties to review Water District 34 procedures, water measurement and regulation records, accounting computations, and other related information. This information and associated dialogue will provide an opportunity for interested water users to become more informed on water delivery issues and practices in Water District No. 34.

The meeting will be conducted in a facility that meets the accessibility requirements of the Americans with Disabilities Act. Should you require special accommodations in order to attend, participate in, or understand the hearing, please contact the Department of Water Resources at least 10 days prior to the hearing. Questions concerning this notice

may be directed to the Department's hotline at (800) 451-4129, the Department's regional office in Idaho Falls at (208) 525-7161 or the state office in Boise at (208) 287-4958.
David R. Tuthill Jr., Director
Published: October 16 & 23, 2008

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Department of Water Resources
Eastern Region