

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

APRIL 15, 2002

DIRK KEMPTHORNE Governor KARL J. DREHER Director

DAVID ANDREASON PO BOX 31 HOWE ID 83244

RE: WATER DISTRICT #33

Dear Mr. Andreason:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

nes/ HĂROLD W JONES

HAROLD W JONES // Water Rights Supervisor

Enclosure

HWJ:dn

	This is a WATEF 2002 Idaho (
	This is to certify that I have on this day appointed <u>DAVI</u> WATERMASTER of <u>WA</u> 2002 IRRIGATION SEASON appointed and qualified under the provisions of Sections Idaho Code, at such rate of compensation as established	Depart Certifica
This certificate h Director affixed c day of Director	D ANDREASON TER DISTRICT 42-605 by applicable I	State of Idaho Department of Water Resources Certificate of Appointment
This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 15th day of	#33 as for or until his successor is aw.	rces intment

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

STATE OF IDAHO) SS County of Butte)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, <u>Idaho Code</u> and that I will faithfully discharge all the duties of the office of <u>WATER MASTER</u> $D_{13}t = \frac{44}{33}$ according to the best of my ability. So help me God.

SUBSCRIBED AND SWORN to before me this 3rd day of ______

Shori hoo	\square	ndre	adan	
NOTARY PUBLIC Residing at Hour	I	laho	(Butt	E COUNTY)
Commission Expires	8	23 20	02	/)

APR 12 2002

Department of Water Resources Eastern Region





DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

APRIL 8, 2002

DIRK KEMPTHORNE Governor KARL J. DREHER Director

PATRICIA E WOODIE WATER DISTRICT 33 PO BOX 66 HOWE ID 83244

State of Idaho

WATER DISTIRCT: STREAM: #33 LITTLE LOST RIVER

Dear Ms Woodie:

Your CERTIFICATE OF APPOINTMENT as Treasurer for the Water District named above is enclosed herewith in accordance with Section 42-619 of the Idaho Code.

Sinderelv. W. Jones

HAROLD W. JONES Water Right Supervisor

Enclosure

HWJ::dn

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

APR 0 5 2002

RECEIVED

Department of Water Resources Eastern Region

State of Idahø SS County of

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 33 for the calendar year of 3002 according to the best of my ability. So help me God.

roode easurer

SUBSARIBED AND SWORN TO before me this

day of



Notary Publi

CO Residing At 745

Commission Expires 1-23-2004

RECEIVED

APR 1 2 2002

Department of Water Resources Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Idaho d

RE:	Water Di	strict No.	<u></u>
	Stream:	Little Lo	st River

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 33, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NOREASON wid NAME OF WATERMASTER: Boy P.O. ADDRESS OF WATERMASTER: Ldaho tawę 83 PHONE NUMBER: 208 - 767 - 3515 2002 Srd Date watermaster is to start: 40Ri If known, the date services of watermaster are to terminate: <u>Nov 1, 2002</u> 20 telephone address nature

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.