

# **DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

APRIL 11, 2001

State of Idaho

DIRK KEMPTHORNE GOVERNOR

KARL J. DREHER DIRECTOR

DAVID ANDREASON PO BOX 31 HOWE ID 83244

**RE: WATER DISTRICT #33** 

Dear Mr. Andreason:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

\_Respectfully submitted,

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HAROLD W JONES // Water Rights Supervisor

Enclosure

HWJ:dn

as This certificate has been issued and the seal of the for or until his successor is 2001 Director affixed at Boise, Idaho, this, 11th Certificate of Appointment APRII Department of Water Resources of \_\_WATER DISTRICT #33 Idaho Code, at such rate of compensation as established by applicable law. This is to certify that I have on this day appointed <u>DAVID</u> ANDREASON 42-605 State of Idaho Director day of \_ appointed and qualified under the provisions of Sections \_ 2001 IRRIGATION SEASON WATERMASTER

## RECEIVED

APR 1 (1 2001

Department of Water Resources Eastern Region

#### PETITION FOR WATERMASTER'S SERVICES

Idaho 2001 Year

RE:	Water Di	strict N	10. <u>3</u>	3
	Stream:	Little	Lost	River

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No.  $\underline{33}$ , hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: DAVID ANDREASON	•
ADDRESS OF WATERMASTER: P.O. Box 31	•
HOWE, Idaho 83244	-
PHONE NUMBER: 208- 767-3515	<b>.</b>
Date watermaster is to start: <u>April 2001</u>	• · ·
If known, the date services of watermaster are to terminat	:e: <u>Nov. 20</u> 01
(1) (chan) 1480 Highway 22 208	8767 3128
stonature address	telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

### BEFORE THE DEPARTMENT OF WATER RESOURCES

#### OF THE

RECEIVED

APR 1 0 2001

STATE OF IDAHO

Department of Water Resources Eastern Region

STATE OF IDAHO	)	
	) ss	
County of Butte		

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, <u>Idaho Code</u> and that I will faithfully discharge all the duties of the office of WAter Master

according to the best of my ability. So help me God.

ipal

OFFICIAL OATH

SUBSCRIBED AND SWORN to before me this <u>30<sup>th</sup></u> day of <u>Malah</u>, 2001.

NOTARY PUBLIC

Residing at **Commission Expires** 





## **DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION APRIL 5, 2001

DIRK KEMPTHORNE GOVERNOR

KARL J. DREHER DIRECTOR

PATRICIA WOODIE 1318 W 3700 N HOWE ID 83244

**State of Idaho** 

WATER DISTIRCT: #3 STREAM: LI

#33 LITTLE LOST RIVER

Dear Ms Woodie:

Your CERTIFICATE OF APPOINTMENT as Treasurer for the Water District named above is enclosed herewith in accordance with Section 42-619 of the Idaho Code.

~ Calabration Our Contannial Var of Samira to Idaha 1805 1005 -

Sincerely,

Water Right Supervisor

Enclosure

HWJ::dn

This certificate has been issued and the seal of the as foror until his successor is 2001 Director affixed at Boise, Idaho, this, 5th Certificate of Appointment APRIL Department of Water Resources WATER DISTRICT #33 ldaho Code, at such rate of compensation as established by applicable law. This is to certify that I have on this day appointed <u>PATRICIA WOODIE</u> appointed and qualified under the provisions of Sections <u>42-619</u> State of Idaho Director day of \_ 0 1 2001 IRRIGATION SEASON TREASURER S,

#### BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

State of Idaho County of DUTTE

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District #33 for the calendar year of  $\underline{200}$  according to the best of my ability. So help me God.

SS

SUBSCRIBED AND SWORN TO before me this 29th day of March



Notary Public

Residing At Arco, Commission Expires 1-23-2004

RECEIVED APR 0 4 2001 Department of Water Resources Eastern Region