

## State of Idaho DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

March 9, 1999

DIRK KEMPTHORNE GOVERNOR

KARL J. DREHER DIRECTOR

MR. LEO AMY HC 65 BOX 2113 HOWE, ID. 83244

WATER DISTRICT #33

STREAM: LITTLE LOST RIVER

Dear Mr. Amy:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be

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submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable least to all paid water district staff, including the watermaster as week as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Couer d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. requirements will vary depending on salaries and total income of watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service information about state and federal withholding taxes.

Sincerely,

Harold W. Jones

Water Right Supervisor

HWJ:dn

Enclosure



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EASTERN REGION

DIRK KEMPTHORNE GOVERNOR

KARL J. DREHER DIRECTOR

JANUARY 26, 1999

Mr. Dave Andreason P.O. Box 31 Howe, ID. 83244

RE: Water District 33

Little Lost River

Dear Mr. Andreason:

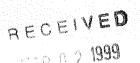
This is just a reminder that we have not yet received the 1998 Watermasters' Report, the daily record books for 1998, or the Proposed Budget for 1999. If possible, these should all be turned in before the annual meeting for your water district.

The annual packet containing the needed forms was sent to you early in November, 1998. If you need additional forms please contact our office.

Thank you for your help.

Sincerely,

Darlene Newman Office Secretary



(This report must be made in Triplicate and forwarded to the Department of Water Resources

Boise, Idaho, for Approval.)

Department of Water Resources

Boise, Idaho, for Approval.)

Department of Water Resources

Department of Water Resources

## WATERMASTER'S REPORT

From <u>April 1</u> , 19 <u>98</u>	To October 31		, 19 <u>_98</u>
Water District No33			
Name of Watermaster <u>David S. Andreason</u>		and the same of th	
P. O. Address P. O. Box 31 Howe, ID 83244			
AFFIDAVIT OF W	/ATERMASTER		
STATE OF IDAHO  COUNTY OF <u>Butte</u> ss.			
David S. Andreason , bein (Deputy) Watermaster on Little Lost Cree by the Director, Department of Water Resources_ and that the volumes of water, as stated in this re- correct; that the sum of \$ is justly due	ek in District <u>33</u> , having eport, prorated by him t	g been lawfully	appointed
Subscribed and sworn to before me, this Lot day	(Deputy) Water of March		
	<u>Doroti</u> No		
	My Commission		
HEREBY CERTIFY, That	ter of District No. 33	_, and that hi e best of my ki AREHER	nowledge

#	Owner or Ditch	Water	Description of Land				
When of Ditti		Right Ident. No.	Subdivision	Sec.	Twp.	Rge.	
1.	Mays, R. R.						
2.	Mays, R. R.	Pump					
3.	Pancheri, Inc.	O'Maley					
4.	Isham Farms						
5.	Amy, Leo						
6.	Mays Land & Livestock						
7.	Mays Land & Livestock	Cowgill					
8.	Mays Land & Livestock	Pump					
9.	Pancheri, Inc.	Hartmann					
10.	Pancheri, Inc.	Pump					
11.	Pancheri, Inc.	Badger Cr.					
12.	Pancheri, Inc.	Pump					
13.	Sermon, Roy						
14.	Pancheri, Inc.	Harshbarger					
15.	Woodie Land & Livestock						
16.	Weeks, Dennis	Pearson					
17.	Weeks, Dennis	Pump					
18.	Weeks, Dennis	Thomas					
19.	Norris, Robert						
20.	Hawley, Vance	Hollis					
21.	Hawley, Venice						
22.	Hawley, L. R.					42.5	
23.	Sage Willow	Knollin					
24.	Blaine County Canal						
25.	Blaine County Canal	Knollin					
26:	Blaine County Canal	Basinger					
27.	Ross, Rocky						

		Water	Description of Land				
#	Owner or Ditch	Right Ident. No.	Subdivision		Sec.	Twp.	Rge.
28.	Crill Ranch				, is to the second		
29.	Pancheri, Inc.	Reed Place					
30.	Oar, Jack	Brabec					
31.	Waymire, Keith	McDaniel					
32.	Andreason, Daryl	R. Amy					
33.	Waymire, Margaret						
34.	Andreason, James O.		A company				
35.	Andreason, James O.						
			. a ma				

Total in 24-hour (Sec. Feet)	Total Cost (\$)	Adopted Budget (\$)	Credits (\$)	Debits (\$)	Cost Per 24-Hr. Sec. Ft. \$ <u>.9627</u>	323
1176.06	1132.23	1004.52		127.71	Total No. Days of Watermaster	1.4.4.11
0.00	0	182.17	182.17		214 days at \$67 per day	\$14,338
1035.20	996.62	936.31		60.31	Total No. Days of Asst. Watermaster	
1263.84	1216.74	1297.12	80.38		0 days at \$ 0 per day	\$0
587.80	565.89	599.15	33.26		Other expenses charged pro rata	8308.67
2385.68	2296.77	1929.22		367.55	TOTAL COST	22646.67
358,86	345.49	250.13		95.36	Total No. 24-Hr. Sec. Feet Delivered	23523.33
807.40	777.31	1268.64	491.33		Cost per 24-Hr. Sec. Feet Delivered	\$
1063.24	1023.62	815.99		207.63		· · · · · · · · · · · · · · · · · · ·
342.20	329.45	391.26	61.81		Payroll Deposits	\$2,063.26
446.40	429.76	388.62		41.14	State Tax	\$118.00
248.52	239.26	339.41	100.15		Office (PO Box/Stamps)	\$69.91
543.00	522.76	451.13		71.63	Headgate Repair	\$220.00
1078.48	1038.29	872.21		166.08	Kimball Construction	\$4752.50
796.40	766.72	763.67		3.05	Headgate Purchases	\$425.00
212.80	204.87	228.12	23.25		Workers Comp. Ins.	\$660.00
0::	0	0	0	0		
261.96	252.20	214.58		37.62		-
259.80	250.12	191.84		58.28		
222.20	213.92	173.14		40.78		
930.50	895.82	663.84		231.98		
740.20	712.61	639.59		73.02		and the second s
774.80	745.92	684.12		61.80		
1601.69	1542.00	2571.34	1029.34			ye iya ayay iyo gara a a a a a a a a a a a a a a a a a
1332.06	1282.42	949.28		333.14		
3251.94	3130.75	1707.46		1423.29		

Total in 24-hour (Sec. Feet)	Total Cost (\$)	Adopted Budget (\$)	Credits (\$)	Debits (\$)	Cost Per 24-Hr. Sec. Ft. \$ <u>.9627323</u>
309.50	297.97	224.14		73.83	
0	0	0	0	0	
753.84	725.75	787.25	61.50		
130.32	125.46	154.71	29.25		
47.88	46.10	34.89		11.21	
429.16	413.17	454.47	41.30		
8,40	8.09	16.96	8.87		
91.52	88.11	214.86	126.75		
31.68	30.50	57,76	27.26		
	11				
	:				
23523.33	22646.69	21457.90	2296.62	3485.41	