<b>i</b> ,		
	WATER DISTRICT - <u>33</u>	
	WATERMASTER REC	QUIREMENT SHEET
	DATE OF MEETING: 314/96	TIME OF MEETING:
	PLACE OF MEETING: Howe School	l
	IDWR EMPLOYEE IN ATTENDANCE @ ANI	NUAL MEETING:
	ELECTED OFFICERS:	
	Chairman: Jim Andreason (a	address) (Phone #)
	Treasurer: Pat Woodie HC65.Be	(address) (Phone #)
	Watermaster: David Andreason	767-3515
	(name)	(address) (Phone #)
	Board or Committee: <u>Lerry Ways</u> <u>Serry Pancher</u>	· · · · · · · · · · · · · · · · · · ·
-	APPOINTMENT REQUIREMENTS:	
	Copy of annual meeting minutes re	eceived: 4/3/96
	Adopted Budget received:	413196
	Oath of Office received:	4/12/96
	Petition for Watermaster Service	s received: 4/12/96
	Certificate of Appointment sent: ( <u><math>b</math></u> Daily record books & Inst	$\frac{4/15/9L}{15}$ ructions to Watermaster sent)
ř	WATER DISTRICT INFORMATION:	
	Watermaster Report received:	313 97
	Proposed Budget received:	
	Daily record books received:	