



(This report must be made in Triplicate and forwarded to the Department of Water Resources Boise, Idaho, for Approval.)

WATERMASTER'S REPORT

| From <u>April 1</u> . 19 94 T | 00ctober_31,1994 |
|---|--|
| , | |
| Water District No. <u>33</u> | |
| Name of Watermaster David S. Andreason | |
| P. O. Address P. O. Box 31 Howe, ID | 83244 |
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| | |
| AFFIDAVIT OF W | ATERMASTER |
| STATE OF IDAHO. | |
| COUNTY OF <u>Butte</u> | |
| David S. Andreason | , being first duly sworn, deposes and says |
| that he is (Deputy) Watermaster on Little Lost | Creek in District, having been |
| lawfully appointed by the Director, Department of Wate | r Resources |
| and that the volumes of water, as stated in this report | , prorated by him to the several users, are correct; |
| that the sum of \$ is justly due as stated. | |
| | (Deputy) Watermaster District No. 33 |
| Subscribed and sworn to before me, this <u>25</u> da | vor February , 19 95 |
| | Jacquelin a. Jeoge |
| (SEAL) | My Commission expires 4.6.97 |
| | |
| | |
| I HEREBY CERTIFY, That | no,, 19 |
| | |
| was lawfully appointed by me (Deputy) Watermaster of for services rendered prorated to the several users, as | |
| for services rendered prorated to the several users, as and belief, correct. | nerein sworn to, is, to the best of my knowledge |
| | Director, Department of Water Resources |
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| Ву | fact flark- |
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| | | DESCRIPTION OF LAND | | | |
|-------------------------|------------------------------|---------------------------------------|----------|-------|------|
| OWNER OR DITCH | WATER RIGHT IDENT. NO. | Subdivision | | Twp. | Rge. |
| | IDENT. NO. | Subdivision | | 1 wp. | |
| Mays, R. R. | | | | | |
| Mays, R. R. | Pump | | | | |
| Pancheri, Inc. | O'Maley | | | | |
| Isham Farms | | | | | |
| Amy, Leo | | | | | |
| Mays Land & Livestock | | | | | |
| Mays Land & Livestock | Cowgill | | | | |
| Mays Land & Livestock | Pump | | | | |
| Pancheri, Inc. | Hartmann | | | | |
| Pancheri, Inc. | Pump | | | | |
| Pancheri, Inc. | Badger Cr. | | | | |
| Pancheri, Inc. | Pump | | | | |
| Sermon, Atwood | | | | | |
| Pancheri, Inc. | Harshbarger | | | | |
| Woodie Land & Livestock | | · · · · · · · · · · · · · · · · · · · | | | |
| Hansen, Marc | | · | | | |
| Hansen, Marc | Pump | | | | |
| Hansen, Marc | Thomas | | | | |
| Norris, Robert | | | | | |
| Hawley, Venice | Hollice | | | | |
| Hawley, Venice | | | | | |
| Hawley, L. R. | | | | | |
| Sage Willow | Knollin | | | | |
| Blaine County Canal | | | | | |
| Blaine County Canal | Knollin | | | | + |
| Blaine County Canal | Bassinger | | | | |
| Ross, Rocky | | | · . | | |
| Crill Ranch | | | <u>.</u> | - | |
| Pancheri, Inc. | Reed Place | · · · · · · · · · · · · · · · · · · · | | | _ |
| Oar, Jack | Brabec | | | _ | |
| Karl McDaniel Place | FHA | | | | _ |
| Andreason, Daryl | R. Amy | | | | |
| Waymire, Margaret | | · | | | _ |
| Andreason, James 0. | | | | | |
| Andreason, James 0. | | | | | |
| Allut cabolity ballet | | | | | |

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No. 11. Statemen

| 3 $824.44'$ 1085 87 82.9 97 255 90 Total No. Days of Ast. Watermaster 4 1260.76 1660 14 1068 29 591 85 5 days at 8 25 per day 5 570.90 751 75 618 23 133 52 Other expenses charged provata 6 $1643.34'$ 2163 91 1689 02 $4'14'$ 89 TOTAL COST 7 158.42 208 60 238 61 30 01 Total No. 2441our Sec. Feet. Delivered 9 478.48 630 05 82.8 43 196 38 $1'3$ $1'4$ 9 478.48 630 05 82.8 43 196 38 $1'3$ $1'3$ 10 460.06 605 80 615 38 9 58 $Taxes$ 730.87 11 147.60 194 36 359 18 15 50 $1'30$ </th <th></th> | |
|---|------------|
| No. Thr S chs. S chs. S chs. S chs. S chs. 1 558.90 735 95 1041 84 305 69 Total No. Days of Watermaster 2 524.16 690 20 338 23 351 97 222 days at S 400 per day 3 824.64 1085 87 829 97 255 90 Total No. Days of Watermaster 4 1260.76 1660 14 1068 29 591 85 5 days at S 25 per day 5 570.90 751 75 616 23 133 52 $0her expanse charged pro-tata 1 1643.34 2163 91 1689 02 4714 89 Total No. 24Hour Sec. Feet. Delivered 13 1 1091.12 1436 76 782.8 730.87 1.3 1091.12 1443 744 248 08 Chawrel Repair 710.87 1 $ | 7748 |
| 2 $524 + 16$ 690 20 338 23 351 97 $223 days at 8$ 600 per day 3 824.64 1085 87 829 97 2255 90 Total No. Days of Asst. Watermatter 4 $12.60.76$ 1660 14 1008 29 591 85 5 $days at 8$ 25 $5 per day$ 5 570.90 751 75 616 23 133 52 Other expenses charged pro-rata 1643.34 216.3 91 16.89 02 4714 89 TOTAL COST 7 158.42 206 60 238 61 30 1 total No. 24-Hour Sec. Feet. Delivered 8 1091.12 1436 76 72.9 68 707 08 $cost per 34-Hour Sec. Feet. Delivered 9 478.46 630 55 82.8 707 08 cost per 34-Hour Sec. Feet. Delivered 14 146.0.06 605 80 418 948 $ | |
| 2 $524 \cdot 1b$ 690 20 338 23 351 97 $222 \text{ days at } \text{ s}$ 60 per day 3 $824 \cdot 64$ 1085 87 829 97 255 90 Total No. Days of Asst. Watermaater 4 1260.76 1660 14 1048 29 591 85 5 $days at } \text{ s}$ 25 per day 5 570.90 751 75 618 23 133 52 Other expenses charged promata 1643.34 2143 91 1689 02 4744 89 TOTAL COST 7 158.42 208 60 238 61 30 1 Total No. 24-Hour Sec. Feet. Delivered 8 1091.12 1436 76 729 68 707 08 0 cost 1.3 10 $440.0b$ 605 80 615 38 9 58 $74xes$ 730.87 11 147.60 194 36 412 448 | |
| 3 $824.64'$ 1085 87 82.9 97 255 90 Total No. Days of Ast. Watermaster 4 1260.76 1660 14 1088 29 591 85 5 days at 8 25 per day 5 570.90 751 75 618 23 133 52 Other expenses charged pro rata 6 1643.34 2163 91 16.89 02 $4'74'$ 89 TOTAL COST 7 158.42 206 60 238 61 30 01 Total No. 2441007 Sec. Feet. Delivered 9 478.48 630 05 82.8 43 196 38 -732.987 10 460.06 605 80 615 38 9.58 $Taxes$ 730.87 11 147.60 194 36 442 44 248 08 Channel Repair $5159.$ 12 570.86 870 12 800 33 421 70 $704.$ ± 598 | \$13320 00 |
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| By Deputy. | this day of, A.D. 19 <i>Ex-Officio Recorder.</i> | Dated , 19, 19, 19, 19, 19, 19, 19, 19, 19, 2000000000000000000000000000000 | To, 19 | Form No. 32 Watermaster's Report From, 19 |
|-------------|--|--|-----------------------|---|
| | | RECENTED FEB 28 1995 Department or Water Resource Eastern District Office | cea | |
| COUNTY O | | } ss. | | |
| State of Id | | nd approved the bill of \$ | | |
| services re | endered during 19 | , Waterm , and have ordered a warra Water District on deposit wit | ant drawn in favor of | Fsaid Watermaster, Irer. |
| ATTEST: | | | | Chairman of Board. |

Clerk.