BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED

MAR 2 2 2000

Department of Water Resources Eastern Region

STATE OF IDAHO)	:
) ss	OFFICIAL OATH
County of	<u>CLARK</u>)	i i

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, <u>Idaho Code</u> and that I will faithfully discharge all the duties of the office of <u>Deputy Watermaster of Water Dist. #31</u>; <u>Water Dist. #32-C</u>; and <u>Water Dist. #32-D</u> according to the best of my ability. So help me God.

Principal

SUBSCRIBED AND SWORN to before me this 15

_day of

2000

NOTA DV DUDÍ 10

Residing at Dubois, ID

Commission Expires 1-25-2005

SEAL

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

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Department of Water Resources Eastern Region

STATE OF	IDAHO)	
) ss	OFFICIAL OATH
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I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, <u>Idaho Code</u> and that I will faithfully discharge all the duties of the office of <u>Watermaster of Water Dist. # 31; Water Dist.</u>
32-C; and Water Dist. # 32-D according to the best of my ability. So help me God.

Principal

SUBSCRIBED AND SWORN to before me this 15 day of MARCH, 200

NOTARY PUBLIC

Residing at DUbois, ID

Commission Expires 1-25-2005



900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE GOVERNOR

KARL J. DREHER DIRECTOR

MARCH 29, 2000

MR. BART MAY P.O. BOX 104 DUBOIS, ID. 83423

RE: WATER DISTRICTS #31, #31-C and #32-D

Dear Mr. May:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES

Water Rights Supervisor

Enclosure

HWJ:dn



900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE GOVERNOR

KARL J. DREHER DIRECTOR

MARCH 29, 2000

MR. GREG SHENTON P.O. BOX 33 DUBOIS, ID. 83423

RE: WATER DISTRICTS #31, #31-C and #32-D

Dear Mr. Shenton:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES

Water Rights Supervisor

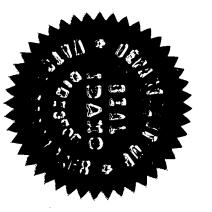
Enclosure

nb:cwH

State of Idaho Department of Water Resources

Certificate of Appointment

appointed and qualified under the provisions of Section(s) <u>42-605</u> This is to certify that I have this day appointed _ DEPUTY WATERMASTER ldaho Code, at such rate of compensation as established by applicable law 2000 irrigation season of WATER DISTRICTS #31; #31-C & #32-D BART MAY or until his successor is



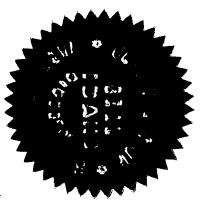
This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 29th day of MARCH 2000



State of Idaho Department of Water Resources

Certificate of Appointment

Idaho Code, at such rate of compensation as established by applicable law	appointed and and it. I if	2000 INDICATION OF ACOM	WATERMASTER
ahlished hy applicable law		of WATER DISTRICTS #31; #31-C & #32-D for	



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 29th day of MARCH

)irector



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EASTERN REGION

DIRK KEMPTHORNE GOVERNOR

KARL J. DREHER DIRECTOR

MARCH 7, 2000

MR. GREG SHENTON
P.O. BOX 33
DUBOIS, ID. 83423

RE: WATER RIGHT LICENSE #32-07135

Dear Mr. Shenton:

Enclosed please find a copy of a LICENSE issued within your district. If you have any questions, please feel free to contact this office.

Sincerely,

DARLENE NEWMAN
Office Secretary

Enclosure



900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE GOVERNOR

KARL J. DREHER DIRECTOR

FEBRUARY 28, 2000

MR. GREG SHENTON P.O. BOX 33 DUBOIS, ID. 83423

RE: WATER RIGHT LICENSE #32-07151

Dear Mr. Shenton:

Enclosed please find a copy of a LICENSE issued within your district. If you have any questions, please feel free to contact this office.

Sincerely,

DARLENE NEWMAN Office Secretary

Enclosure