

State of Idaho DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

MARCH 23, 1999

DIRK KEMPTHORNE GOVERNOR

KARL J. DREHER DIRECTOR

MR. GREG SHENTON P.O. BOX 33 DUBOIS, ID. 83423

RE: WATER DISTRICT #31, 32-C & 32-D

Dear Mr. Shenton:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES

Water Rights Supervisor

Harold H. Jones lan

Enclosure

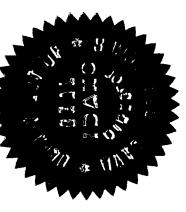
HWJ:dn

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this de	I have this day appointed	Gre	Greg Shenton	n u			<u>a</u>
Watermaster			of Wat	er Dis	ater Districts 31	; 32-C & 32-D	ا
the 1999 irrigati	rrigation season			0	r until his succes	ccessor is appointed and aualified	, dified
under the neonicions of Section	42-605			Jaho Code	of such rate	compensation as established b	hodh
muer me provisions of section -		errij Err				remanica en monnemadon	, 2
applicable law.	ye di seni						



This certificate has been issued and the seal of the Director affixed at Boise, Idaho this 23rd day of March 1999

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

)

STATE OF IDAHO

County of CLARK) ss)	OFFICIAL OATH			
I do solemnly swear (o	r affirm) that I will	support the Constitution of the United			
States, the Constitution and la	ws of the State of Ida	aho, specifically including the provisions			
of Section 42-605 and 42-607,	Idaho Code and that	t I will faithfully discharge all the duties			
of the office of WATER MASTER OF WATER DIST. 31, 32-C AND 32-D					
according to the best of my ability. So help me God.					
	·				
	Se	and Shut			
	Principa				
SUBSCRIBED AND SWORN	to before me this_/	12 day of MARCH, 1999.			
OWE	Cou	un S. Ower			
X NR L	NOTAR Residing	Y PUBLIC			
0		sion Expires 1-25-2005			
PURY					
SEAL					

RECEIVED MAR 1 7 1999