MARCH , 1996

CLARK COUNTY AUDITOR/CLERK CLARK COUNTY COURTHOUSE DUBOIS ID 83423

RE: WATER DISTRICT NO: 31, 32-C, 32-D

WATERMASTER: DON SHENTON

Dear Gentlemen:

Transmitted herewith is the Watermaster's Report and claim for services along with the Proposed Budget for 1996 for the above mentioned Water District.

The various items in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

HAROLD W JONES Water Rights Supervisor

Enclosure

HWJ:sc

WATERMASTER'S REPORT

From: March 1, 1996 To: March 1, 1997 Water Dist.: 32-D Source: Birch Creek Tributary to: Sinks County: Clark Secretary: Marge Phillips Watermaster: Donald W. Shenton PO Box 33 Dubois. Idaho 83423 (208) 374-5230 Assistant Watermaster: Gregory A. Shenton AFFIDAVIT OF WATER MASTER STATE OF IDAHO COUNTY OF CLARK Donald W. Shenton, being first duly sworn, deposes and says that he is (Deputy) Watermaster on Birch Creek in District 32-D, having been lawfully appointed by the Director, Department of Water Resources Karl J.Dreher and that the volumes of water, as stated in this report, prorated by \dot{h} im to the several users, are correct; that the sum of \$0 is justly due as stated. Water haster District No. 32-D Deputy Subscribed and sworn to before me, this day of ∠ Notary Public My Commission expires 9-30-97Boise, Idaho, __ HEREBY CERTIFY, That Donald W. Shenton

Director, Department of Water Resources,

was lawfully appointed by me (Deputy) Watermaster of District No. 32-D, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my

(Seal)

knowledge and belief, correct.

Water Dist.:	32-D	Year:	1995	General Information	
Tributary to:	Birch Creek Clark 26-Oct-95			Watermaster:	Donald W. Shenton PO Box 33 Dubois. Idaho 83423 (208)374-5230
Secretary:	Marge Phillips			Assistant Watermaster:	Gregory A. Shenton
Minimum Ch.	arge:	0.00	,		

	Total				
Water User	24-hour	Total	Adopted	Credit	Debit
	Sec. Feet	Cost	Budget		
Birch Creek Ranches	0.00	\$0.00	\$1,696.56	\$1,696.56	
Mrs. C.A. Wagoner	640.00	\$588.88	\$142.49		(\$446.39)
Mac Wagoner	725.00	\$667.09	\$820.25	\$153.16	
Birch Creek Ranches	0.00	\$0.00	\$19.13	\$19.13	
Newman Ranch	2628.00	\$2,418.08	\$2,691.49	\$273.41	· · · · · · · · · · · · · · · · · · ·
Newman Ranch (Lic.)	461.00	\$424.18	\$0.00		(\$424.18)
D and D Ranches	3993.00	\$3,674.04	\$4,003.13	\$329.09	(
D and D Ranches (Lic.)	1116.00	\$1,026.85	\$0.00		(\$1,026.85)
Birch Creek Ranches	0.00	\$0.00	\$4.95	\$4.95	
Birch Creek Ranches	0.00	\$0.00	\$0.00		
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Totals:	9563.00	\$8,799.11	\$9,378.00	\$2,476.31	(\$1,897.42)

Total Salary of Watermaster:	norhous
OR per season amount:	\$3,960.00 Total for season: \$3,960.00
Total Salary of Assistant Watermaster:	
OR per season amount:	per hour
STOP STATE AND COME.	Total for season: \$0,00
Other expenses charged pro rata:	\$4,839.11 Total for season: \$4,839.11
·	Total Cost: \$8,799.11
Co	st per 24-hour Sec. Foot; <u>\$0.9201203</u>

Water Dist: 32-D	Year:	1995		
	i cui,	1999	Monthly Flow Totals	,

Water User	Monthly Totals of 24-hour Second Feet for Irrigation Season							
	April	May	June	July	August	September	October	24-hour Sec. Ft.
Birch Creek Ranches		0.00	0.00	0.00	0.00	0.00	0.00	0.00
Mrs. C.A. Wagoner		15.00	94.00	172.00	127.00	118.00	114.00	640.00
Mac Wagoner		124.00	120.00	124.00	124.00	120.00	113.00	725.00
Birch Creek Ranches		0.00	0.00	0.00	0.00	0.00	0.00	0.00
Newman Ranch		384.00	354.00	488.00	488.00	473.00	441.00	2628.00
Newman Ranch (Lic.)		134.00	141.00	83.00	33.00	14.00	56.00	461.00
Dand D Ranches		684.00	662.00	684.00	684.00	662.00	617.00	3993.00
Daind D Ranches (Lic.)		198.00	192.00	180.00	187.00	180.00	179.00	1116.00
Birich Creek Ranches		0.00	0.00	0.00	0.00	0.00	0.00	0.00
Birch Creek Ranches		0.00	0.00	0.00	0.00	0.00	0.00	0.00
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24-hour Sec. Ft. Totals:	0.00	1539.00	1563.00	1731.00	1643.00	1567.00	1520.00	9563.00

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		1995	Watermaster's Report				
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