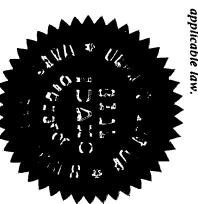
# STATE OF IDAHO

# DEPARTMENT OF WATER RESOURCES

# CERTIFICATE OF APPOINTMENT

under the provisions of Section 42-605	the 1999 irrigation season	Watermaster	This is to certify that I have this day appointed
Idaho Coa		o/ Water Di	Greg Shenton
ldaho Code, at such rate of compensation as established by	or until his successor is appointed and qualified	Water Districts 31; 32-C & 32-D	





# State of Idaho DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

**EASTERN REGION** 

MARCH 23, 1999

DIRK KEMPTHORNE GOVERNOR

KARL J. DREHER DIRECTOR

MR. GREG SHENTON P.O. BOX 33 DUBOIS, ID. 83423

RE: WATER DISTRICT #31, 32-C & 32-D

Dear Mr. Shenton:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES

Water Rights Supervisor

tarold H. Jones Idu

Enclosure

HWJ:dn

## BEFORE THE DEPARTMENT OF WATER RESOURCES

### OF THE

## STATE OF IDAHO

)

**SEAL** 

STATE OF IDAHO

County of CLARK	) ss _)	OFFICIAL OATH		
I do solemnly swear (or af	ffirm) that I will	support the Constitution of the United		
States, the Constitution and laws of	of the State of Ida	aho, specifically including the provisions		
of Section 42-605 and 42-607, <u>Ida</u>	ho Code and tha	t I will faithfully discharge all the duties		
of the office of WATER MASTER OF	F WATER DIST. 3	31, 32-C AND 32-D		
according to the best of my ability. So help me God.				
•				
		My OShula		
	Principa			
SUBSCRIBED AND SWORN to	before me this_/	12 day of MARCH, 1999.		
OWE	Cou	ui S. Quer		
XARI	NOTAR Residing	Y PUBLIC at Dubois ID		
		sion Expires 1-25-2005		
DIAVIE				

RECEIVED MAR 1 7 1999

Department of Water Resources Eastern Region