

[illegible]

CAMAS CREEK DAILY RECORD BOOK																																		
MONTH	JUNE	2001	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL
NAME		WATER RIGHT #	C.F.S.																															
ORVILLE VADNAIS		3	3.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
JOHN LARICK		6	2.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
JOHN BURTONSHAW		8-37-38	10.74	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
JOHN BENNETT		10	2.60	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
JOHN HAMILTON (CHING)		11-131	4.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
JOHN HAMILTON		29	1.15	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
JOHN ZOLLINGER		15-58	9.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
JOHN TAYLOR		123	3.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
JOHN JENNINGS		17	3.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
JOHN PERSCHON		151	6.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
JOHN BRADSHAW		31	6.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
JOHN DIXON		31	4.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
JOHN SHEEP STATION			10.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	
HILLMAN BROS.		40-41	18.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
DEAN CRANE		42	2.70	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
DAVID HIRSCHI		43	0.70	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
G.E. GARNER		49-50-51-9	6.16	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
JOE KNOTWELL		60	1.40	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
JACOBS FARMS		80	3.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
HAROLD SIDDOWNAY		34	3.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
HAROLD SIDDOWNAY		69	3.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
HAROLD SIDDOWNAY		29	0.40	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
MAX SIDDOWNAY		29	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
MCGARRY BROS		73-74	5.60	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
FREDERIKSEN BROS.		76	2.60	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
FREDERIKSEN BROS.		91	1.60	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
SID BROWN		135	4.06	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
LAIRD & SONS		64-65-66	18.60	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
LAIRD & SONS		87	2.38	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
LAIRD & SONS		126	4.38	2.46	2.46	2.46	2.46	2.46	2.46	2.46	2.46	2.46	2.46	2.46	2.46	2.46	2.46	2.46	2.46	2.46	2.46	2.46	2.46	2.46	2.46	2.46	2.46	2.46	2.46	2.46	2.46	2.46	2.46	
LAIRD & SONS		154-D	10.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
BOYD MCCORMICK		103	1.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
BARBARA BROWN		108	2.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
DYLE ROBERTSON		108	2.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
TOM VADNAIS		109	3.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
ROBERT JOHNS		112	5.60	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
VIRGIL MANGUN		127	3.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
DON BURTONSHAW		134	5.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
LARRY HARROP		135		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
HAGGENBARTH LIVESTOCK (D				1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.															

CAMEAS CREEK DAILY RECORD BOOK																																					
MONTH	JULY	2001				1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL
NAME		WATER RIGHT #	C.F.S.																																		
ORVILLE VADNAIS		3	3.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
JOHN LARICK		6	3.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
DON BURTENSCHAW		8-37-38	10.74	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	3.50	3.50	3.50	2.50	2.50	2.50	1.50	1.50	1.50	1.00	1.00	0.80	0.80	0.00	93.86
KEN BENNETT		10	2.60	1.10	1.10	1.10	1.10	1.10	1.10	1.10	1.10	1.10	1.10	1.10	1.10	1.10	1.10	1.10	1.10	1.10	1.10	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	18.70
JACK HAMILTON (CHING)		11-131	4.00	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	0.00	48.00
JACK HAMILTON		29	1.15	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
DEAN ZOLLINGER		15-58	9.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
LYLE TAYLOR		123	3.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
D.A. JENNINGS		17	3.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
GEORGE PERSCHON		151	6.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
DON BURTENSCHAW		31	6.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
RAND DIXON		31	4.80	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.00	15.00
U.S. SHEEP STATION			10.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	62.00
HILLMAN BROS.		40-41	18.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
DEAN CRANE		42	2.70	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
DAVID HIRSCHI		43	0.70	0.70	0.70	0.70	0.70	0.70	0.70	0.70	0.70	0.70	0.70	0.70	0.70	0.70	0.70	0.70	0.70	0.70	0.70	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
G.E. GARNER		49-50-51-9	6.16	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
JOE KNOTWELL		60	1.40	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
JACOBS FARMS		80	3.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
HAROLD SIDDOWNAY		34	3.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
HAROLD SIDDOWNAY		69	3.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
HAROLD SIDDOWNAY		29	0.40	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
MAX SIDDOWNAY		29	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
MCGARRY BROS		73-74	5.60	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00																		

[illegible]

TOTA	159.22
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COLUMBIAS CREEK DAILY RECORD BOOK																																	
MONTH	September	2001																															
NAME	WATER RIGHT #	C.F.S.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	TOTAL
BRVILLE VADNAIS	3	3.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
JOHN LARICK	6	2.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
JOHN BURTONSHAW	8-37-38	10.74	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
KEN BENNETT	10	2.60	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
JACK HAMILTON (CHING)	11-131	4.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
JACK HAMILTON	29	1.15	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
DEAN ZOLLINGER	15-58	9.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
LYLE TAYLOR	123	3.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
D.A. JENNINGS	17	3.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
GEORGE PERSCHON	151	6.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
JOHN BURTONSHAW	31	6.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
RAND DIXON	31	4.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
U.S. SHEEP STATION		10.00	1.50	1.50	1.50	1.50	1.50	1.42	1.42	1.42	1.42	1.42	1.42	1.42	1.42	1.42	1.42	1.42	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	0.80	0.80	0.80	0.80	0.80	
HILLMAN BROS.	40-41	18.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	36.12	
DEAN CRANE	42	2.70	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
DAVID HIRSCHI	43	0.70	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
G.E. GARNER	49-50-51-9	6.16	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
JOE KNOTWELL	60	1.40	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
JACOBS FARMS	80	3.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
HAROLD SIDDOWAY	34	3.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
HAROLD SIDDOWAY	69	3.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
HAROLD SIDDOWAY	29	0.40	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
MAX SIDDOWAY	29	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
MCGARRY BROS	73-74	5.60	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
FREDERIKSEN BROS.	76	2.60	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
FREDERIKSEN BROS.	91	1.60	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
SID BROWN	135	4.06	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
LAIRD & SONS	64-65-66	18.60	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
LAIRD & SONS	87	2.38	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
LAIRD & SONS	126	4.38	3.81	3.81	3.81	3.81	2.38	2.38	2.38	2.38	2.38	3.18	3.18	3.18	3.18	3.18	3.18	3.18	6.89	6.89	6.89	6.89	6.89	6.89	6.89	6.89	6.89	6.89	6.89	4.32	4.32	4.32	134.44
LAIRD & SONS	154-D	10.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
BOYD MCCORMICK	103	1.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
BARBARA BROWN	108	2.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
DYLE ROBERTSON	108	2.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
TOM VADNAIS	109	3.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
ROBERT JOHNS	112	5.60	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
VIRGIL MANGUN	127	3.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
DON BURTONSHAW	134	5.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
LARRY HARROP	135		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
HAGGENBARTH LIVESTOCK (D			0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
HAGGENBARTH LIVESTOCK	154-A																																

[illegible]

WEAVER CREEK DAILY RECORD BOOK																																				
MONTH	APRIL	2000			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL
NAME		WATER RIGHT #	C.F.S.																																	
LEWIS MERRIL		14	2.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
TOM McCULLOUGH		16	1.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
ANNA TURMAN		18, 146	3.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
LARSEN FARMS		22	4.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
CITY OF DUBOIS		23, 63	3.64	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
SHEEP STATION		0	7.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	34.10	
REED MICKELSEN		30, 101	7.40	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
PHYLLIS LAIRD		61, 62, 63	11.94	0.00	0.00	3.55	3.55	3.55	3.55	3.55	3.55	3.55	3.55	3.55	3.55	3.55	0.55	0.55	0.55	0.55	0.55	0.55	1.45	1.45	1.45	1.45	4.83	4.83	4.83	4.83	4.83	3.80	3.80	3.80	83.15	
KEN TORGERSON		63	1.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
KEN TORGERSON		31-7045	6.40	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
BLAINE GROVER		63, 92	1.97	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
BEVERLY LENT		67	0.10	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	14.00		
UNION PACIFIC (SPENCER)		92	0.23	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
UNION PACIFIC (HUMPHREY)		92	0.15	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
JACK WEBSTER		100	0.40	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
FREDERIKSEN BROS.		100	3.10	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
MICKELSEN, GASSOR		102		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
CLARK BROS.		102	12.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
DON BURTONSHAW		111	2.30	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
CITY OF SPENCER		142	0.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
NEIL SAVAGE		146	4.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
HAGGENBARTH LIVESTOCK (3)		147	8.40	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
HAGGENBARTH LIVESTOCK	LICENSE			0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
MICKELSEN FARMS	LICENSE			0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
CLARK CO STOCK GROWERS				0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
GROVER ESTATE				0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
P&R RANCH				0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
																																	TOTAL	131.25		

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JAN 11 2002
Department of Water Resources
Eastern Region

TOTAL	899.23
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[illegible]

[illegible]

HEAVER CREEK DAILY RECORD BOOK																																				
MONTH	AUGUST	2001			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL
NAME		WATER RIGHT	C.F.S.																																	
LEWIS MERRIL		14, 1	2.60	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
TOM McCULLOUGH		16	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	55.80
ANNA TURMAN		18, 146	3.60	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
LARSEN FARMS		22	4.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
CITY OF DUBOIS		23, 63	3.64	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
SHEEP STATION		25, 26	7.20	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	23.00
REED MICKELSEN		30, 101	7.40	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	23.00
PHYLLIS LAIRD		61, 62, 63	11.9	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
KEN TORGERSON		63	1.60	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
KEN TORGERSON		31-7045	6.40	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
BLAINE GROVER		63, 92	1.97	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
BEVERLY LENT		67	0.10	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
UNION PACIFIC (SPENCER)		92	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	7.13	
UNION PACIFIC (HUMPHREY)		92	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	4.65	
JACK WEBSTER		100	0.40	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
FREDERIKSEN BROS.		100	3.10	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
MICKELSEN, GASSOR		102		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	23.00	
CLARK BROS.		102	12.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	23.00	
DON BURTENSCHAW		111	2.30	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	46.00	
CITY OF SPENCER		142	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	6.20		
NEIL SAVAGE		146	4.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	62.00	
HAGGENBARTH LIVESTOCK (		147	8.40	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	46.00	
HAGGENBARTH LIVESTOCK		148		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	46.00	
MICKELSEN FARMS		5, 148		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	46.00	
CLARK CO STOCK GROWERS				0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
GROVER ESTATE				0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
P&R RANCH				0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
			TOTAL																															411.78		

[illegible]

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Speed Dial #813
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Speed Dial #814
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Speed Dial #815
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Speed Dial #812
Fax 334-2348

Costs associated with this publication are available
from the Idaho Department of Water Resources
in accordance with Section 60-202, Idaho Code
IDWR, 1,000, 3/98, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S *Early Pumping* DAILY RECORD

Stream Mud Lake INFLOW
Water District #31
Month of March & April, 2001
Watermaster GREGORY A. SHENTON, WATERMASTER
WATER DIST. # 31, 32-C, 32-D
P.O. Address P.O. BOX 23
DUBOIS, ID 83423

After the irrigation season the Watermaster
must forward this book and
the annual Watermaster report
to the appropriate
IDWR regional office.

RECEIVED
JAN 11 2002

Department of Water Resources
Eastern Region

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of March 2001 19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

Month of March 2001 19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

Month of March 2001 19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

Month of March 2001 19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

Month of March 2001 19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

Month of March 2001 19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

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Fax 525-7177

Northern – 769-1450

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Coeur d'Alene, ID 83814-2615
Speed Dial #814
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Speed Dial #815
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Speed Dial #812
Fax 334-2348

Costs associated with this publication are available
from the Idaho Department of Water Resources
in accordance with Section 60-202, Idaho Code
IDWR, 1,000, 3/98, 58009

DRAFT

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Mud Lake
Water District #31
Month of May + June, 192001
Watermaster GREGORY A. SHENTON, WATERMASTER
WATER DIST. #31, 32-C, 32-D
P.O. Address P. O. BOX 33
DUBOIS, ID 83423

After the irrigation season the Watermaster
must forward this book and
the annual Watermaster report
to the appropriate
IDWR regional office.

RECEIVED
JAN 11 2002
Department of Water Resources
Eastern Region

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of May + June 2001 19__

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

Month of May + June 2001 19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Person Water Right On	6	7	8	9	10	11	12	13	14	15	F.S.	A.F.
											-31	15-31
May												
Keith Shulder						(166 A.F. by times)					2	64
Mud Lake Water						-(1,512 A.F. by times)					9	138
M.L.W.U.						-(8 A.F. by times)					2	2
M.L.W.U.						-(832 A.F. by times)					77	554
" "						-(56 A.F. by times)					8	96
" "						-(104 A.F. by times)					15	149
" "						-(275 A.F. by times)					15	290
" "						-(1,238 A.F. by times)					44	1288
" "						-(6,166 A.F. by times)					47	6694
Level Canal Co						-(694 A.F. by times)					19	838
Dobson Ranch						-(104 A.F. by times)					1	28
Burtenshaw						-(8 A.F. by times)					2	2
Dave Burtenshaw						-(78 A.F. by times)					6	72
Burtenshaw						-(97 A.F. by times)					55	151
Burtenshaw						-(154 A.F. by times)					15	203
											282.5	10565
Bybee's											4	118
Ashcraft												276
Egbert												45
Holley Weir	28	52	52	32	32	62	34	12	4	6	68	936

Month of May + June 2001 19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

May	Name of Pres Water Right Ov	16	17	18	19	20	21	22	23	24	25	F.S. 5-31	A.F. 15-31
	Keith Shulder											32	64
	Mud Lake Water											59	138
	M.L.W.U.											0	0
	M.L.W.U.											177	554
	" "											18	96
	" "											45	149
	" "											45	290
	" "											44	1288
	" "											347	6694
	Level Canal Co											119	838
	Dobson Ranch											4	28
	Burteushaw											0	0
	Dave Burteushaw											36	72
	Burteushaw											55	151
	Burteushaw											1.5	203
												282.5	10565
	Bybee's											55	118
	Ashcraft												276
	Egbert												45
	Holley Weir	6	27	27	29	38	37	46	62	33	40	68	936

Month of May + June 2001 19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

May	Name of Pres Water Right On	26	27	28	29	30	31	Total in 24-hour Sec. Feet	F.S.	A.F.	C.F.S.	A.F.
									15	1-15	15-31	15-31
	Keith Shulder			(64 by times)					83	166	32	64
	Mud Lake Water			(138 by times)					756	1,512	69	138
	M.L.W.U.			(0 by times)					0	0	0	0
	M.L.W.U.			(554 by times)					416	832	277	554
	" "			(96 by times)					28	56	48	96
	" "			(149 by times)					52	104	745	149
	" "			(290 by times)					137.5	275	145	290
	" "			(1288 by times)					619	1,238	644	1288
	" "			(6694 by times)					3083	6,166	3347	6694
	Level Canal Co			(838 by times)					347	694	419	838
	Dobson Ranch			(28 by times)					52	104	14	28
	Burteushaw			(0 by times)					0	0	0	0
	Dave Burteushaw			(72 by times)					39	78	36	72
	Burteushaw			(151 by times)					485	97	755	151
	Burteushaw			(203 by times)					77	154	101.5	203
									5738	11476	5282.5	10565
											54	118
												276
												45
	Bybee's								388	776	468	936
	Ashcraft											
	Egbert											
	Holley Weir	30	18	14	15	23	23					

Month of May + June 2001 19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	F.
Keith Shuldberg								31
Mud Lake Water Users	Holly							4
M.L.W.U.	Burteushaw Spill							2
M.L.W.U.	J.C.C. Main							9
" "	J.C.C. West							14
" "	J.C.C. Meter							2
" "	Owsley Meter							5
" "	West Sparks							4
" "	Main							86
Level Canal Co.								64
Dobson Ranch								12
Burteushaw	Potter							29
Dave Burteushaw								1
Burteushaw	N. Meter							4
Burteushaw	S. Meter							5
								30
Bybee's								84
Ashcraft								59
Egbert								14
Holley Weir			45	52	45	56	66	794

Month of May + June 2001 19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

<u>June</u>	Name of Present Owner	6	7	8	9	10	11	12	13	14	15	F.
	Keith Shulder								(0 AF by times)			4
	Mid Lake Water								(0 AF by times)			2
	M.L.W.U.								(0 AF by times)			9
	M.L.W.U.								(384 AF by times)			14
	" "								(64 AF by times)			12
	" "								(83 AF by times)			5
	" "								(206 AF by times)			4
	" "								(514 AF by times)			86
	" "								(3,122 AF by times)			64
	Level Canal Co								(608 AF by times)			12
	Dobson Ranch								(98 AF by times)			29
	Burteuslow								(0 AF by times)			
	Dave Burteuslow								(0 AF by times)			
	Burteuslow								(70 AF by times)			4
	Burteuslow								(70 AF by times)			5
												830
	Bubee's											84
	Ashcraft											59
	Egbert											14
	Holley Weir	63	47	48	41	36	21	21	12			294

Month of May + June 2001 19__

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner						.F.						
	16	17	18	19	20	21	22	23	24	25	-31	
Keith Shuldberg											4	
Mud Lake Water											2	
M.L.W.U.											19	
M.L.W.U.											74	
" "											42	
" "											5	
" "											54	
" "											386	
" "											264	
Level Canal C											712	
Dobson Ranch											29	
Burtenshaw												
Dave Burtenshaw											34	
Burtenshaw											45	
Burtenshaw												
											7830	
Bybee's											84	
Ashcraft											59	
Egbert											214	
Holley Weir				18	34	53	44	-	-	56	70	094

Month of May + June 2001 19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

June	Name of Pres Owner	26	27	28	29	30	31	C.F.S. 1-15	A.F. 1-15	C.F.S. 15-31	A.F. 15-31
	Keith Shuldbert		(154 AF by timers)					0	0	77	154
	Mud Lake Water		(22 AF by timers)					0	0	11	22
	M.L.W.U.		(49 AF by timers)					0	0	24.5	49
	M.L.W.U.		(574 AF by timers)					192	384	287	574
	" "		(142 AF by timers)					32	64	71	142
	" "		(65 AF by timers)					41.5	83	32.5	65
	" "		(154 AF by timers)					103	206	77	154
	" "		(1,386 AF by timers)					257	514	693	1,386
	" "		(4,264 AF by timers)					1561	3,122	2132	4,264
	Level Canal C		(712 AF by timers)					304	608	356	712
	Dobson Ranch		(229 AF by timers)					49	98	114.5	229
	Burteushaw		(0 AF by timers)					0	0	0	0
	Dave Burteushaw		(0 AF by timers)					0	0	0	0
	Burteushaw		(34 AF by timers)					35	70	17	34
	Burteushaw		(45 AF by timers)					35	70	22.5	45
								2609.5	5219	3915	7830
	Bybee's										84
	Ashcraft										59
	Egbert										214
	Holley Weir	68	-	-	68	-	61	-	75	-	553
								1106	547	1094	

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Speed Dial #813
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Speed Dial #814
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Speed Dial #815
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Speed Dial #812
Fax 334-2348

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in accordance with Section 60-202, Idaho Code
IDWR, 1,000, 3/98, 58009

Inflow

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Mud Lake
Water District #31
Month of May 2001
Watermaster GREGORY A. SHENTON
P.O. Address DUBOIS, ID 83420

After the irrigation season the Watermaster
must forward this book and
the annual Watermaster report
to the appropriate
IDWR regional office

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JAN 11 2002

Department of Water Resources
Boise Region

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

May

Amount
Second
Feet (CFS)

2

May

2

6

—

g

May

2

8

!

Name of Prese Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	F.S.	A.F.	C.F.S.	A.F.
Mud Lake Water	—	—	—	(4978 by times)				15	1-15	15-31	15-31
M.L.W.U.	—	—	—	(4544 by times)				1354	2708	2489	4978
M.L.W.U.	—	—	—	(1146 by times)				2102	4204	2272	4544
M.L.W.U.	—	—	—	(544 by times)				271	542	573	1146
Dobson Ranch	—	—	—	(ø by times)				152	304	272	544
Independent Water	—	—	—	(1712 by times)				ø	ø	ø	ø
M.L.W.U.								280	1560	856	1712
								ø	ø		
								(4659)	(9318)	(6962)	(12924)

Man

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

19

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PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

REGIONAL OFFICES

Eastern – 525-7161

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Idaho Falls, ID 83402-1718
Speed Dial #813
Fax 525-7177

Northern – 769-1450

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IDWR, 1,000, 3/98, 58009

WATERMASTER'S

DAILY RECORD

Stream Mud Lake
Water District #31
Month of July + August 2007
Watermaster GREGORY A. SHENTON, WATERMASTER
P.O. Address WATER DIST. # 31, 32-C, 32-D
P. O. BOX 33
DUBOIS, ID 83423

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must forward this book and
the annual Watermaster report
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JAN 11 2007
Idaho Department of Water Resources
Eastern Region

Month of _____ 19____

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

July	Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	F.S.	A.F.
									5-31	15-31
	Keith Shuldberg								16	32
	Mud Lake Water Users	Holly							0	0
	M.L.W.U.	Burteuslaw Spill							0	0
	M.L.W.U.	J.C.C. Main							507	1014
	" "	J.C.C. West							43	86
	" "	J.C.C. Meter							45	90
	" "	Oxley Meter							23	126
	" "	West Sparks							241	482
	" "	Main							1913	3826
	Level Canal Co.								277	454
	Dobson Ranch								10	20
	Burteuslaw	Potter							0	0
	Dave Burteuslaw								0	0
	Burteuslaw	N. Meter							39	78
	Burteuslaw	S. Meter							43	86
									3147	6294
	Bybee's									60
	Ashcraft									9
	Egbert									276
	Holley Weir			25	47	32	-	54	919	1838

Month of _____ 19____

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

July	Name of Person Water Right Over	6	7	8	9	10	11	12	13	14	15	C.F.S. 5-31	A.F. 15-31
Keith Shulder							—	(0 AF by timers)	—			16	32
Mid Lake Water							—	(742 AF by timers)	—			0	0
M.L.W.U.							—	(0 AF by timers)	—			0	0
M.L.W.U.							—	(622 AF by timers)	—			507	1014
" "							—	(240 AF by timers)	—			43	86
" "							—	(121 AF by timers)	—			45	90
" "							—	(35 AF by timers)	—			23	126
" "							—	(1805 AF by timers)	—			241	482
" "							—	(7370 AF by timers)	—			1913	3826
Level Canal Co							—	(674 AF by timers)	—			227	454
Dobson Ranch							—	(214 AF by timers)	—			10	20
Burtenshaw							—	(0 AF by timers)	—			0	0
Dave Burtenshaw							—	(84 AF by timers)	—			0	0
Burtenshaw							—	(124 AF by timers)	—			39	78
Burtenshaw							—	(92 AF by timers)	—			43	86
												3147	6294
Bybee's													60
Ashcraft													9
Egbert													276
Holley Weir	55	42	1	—	—	43	21	14	14	25	13	919	1838

Month of _____ 19____

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

July	Name of Pres Water Right On	16	17	18	19	20	21	22	23	24	25	C.F.S. 15-31	A.F. 15-31
	Keith Shuldben											16	32
	Mud Lake Water											0	0
	M.L.W.U.											0	0
	M.L.W.U.											507	1014
	" "											43	86
	" "											45	90
	" "											63	126
	" "											241	482
	" "											1913	3826
	Level Canal C											227	454
	Dobson Ranch											10	20
	Burteuslow											0	0
	Dave Burteuslow											0	0
	Burteuslow											39	78
	Burteuslow											43	86
												3147	6294
	Bybee's												60
	Ashcraft												9
	Egbert												276
	Holley Weir	25	62	58	67	43	—	17	—	—	37	919	1838

Month of _____ 19____

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

July	Name of Pres Water Right On	26	27	28	29	30	31	Total in 24-hour Sec. Feet	C.F.S. 1-15	A.F. 1-15	C.F.S. 15-31	A.F. 15-31
	Keith Shuldber								Ø	Ø	16	32
	Mud Lake Water								371	742	Ø	Ø
	M.L.W.U.								Ø	Ø	Ø	Ø
	M.L.W.U.								311	622	507	1014
	" "								120	240	43	86
	" "								60.5	121	45	90
	" "								157.5	315	163	126
	" "								903	1806	241	482
	" "								3685	7370	1913	3826
	Level Canal C								337	674	227	454
	Dobson Ranch								107	214	10	20
	Burteuslow								Ø	Ø	Ø	Ø
	Dave Burteuslow								42	84	Ø	Ø
	Burteuslow								62	124	39	78
	Burteuslow								46	92	43	86
									6202	12404	3147	6294
	Bybee's											60
	Ashcraft											9
	Egbert											276
	Holley Weir	38	-	66	-	65	-	-	66	-	919	1838

Month of _____ 19 _____

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

August Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	.F.S.	A.F.
								5-31	15-31
Keith Shuldberg								5	10
Mid Lake Water Users	Holly								
M.L.W.U.	Burteuslaw Spill								265
M.L.W.U.-	J.C.C. Main							42	284
" "	J.C.C. West							2.5	65
" "	J.C.C. Meter								76
" "	Owsley Meter								247
" "	West Sparks							118	1436
" "	Main							87.4	5748
Level Canal Co.								13.5	287
Dobson Ranch								295	459
Burteuslaw	Potter							0	0
Dave Burteuslaw									
Burteuslaw	N. Meter								
Burteuslaw	S. Meter								
								438.5	8877
									86
Bybee's									0
Ashcraft									216
Egbert									
Holley Weir			58	-	42	-	41	-	28
								345	1690

Month of _____ 19____

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

August	Name of Prese Owner	6	7	8	9	10	11	12	13	14	15	.F.S. 5-31	A.F. 15-31
	Keith Shuldbert											5	10
	Mud Lake Water Co.												265
	M.L.W.U.											42	284
	M.L.W.U.											22.5	65
	" "												76
	" "												247
	" "											118	1436
	" "											87.4	5748
	Level Canal Co.											13.5	287
	Dobson Ranch											295	459
	Burteuslow											0	0
	Dave Burteuslow												112
	Burteuslow												157
	Burteuslow											438.5	8877
													86
	Bybee's												0
	Ashcraft												216
	Egbert												
	Holley Weir	44	58	—	65	—	41	36	—	42	16	—	145
													1690

Month of _____ 19____

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

August Name of Pres Owner	16	17	18	19	20	21	22	23	24	25	C.F.S. 15-31	A.F. 15-31								
Keith Shuldber											5	10								
Mad Lake Water																				
M.L.W.U.												265								
M.L.W.U.											142	284								
" "											32.5	65								
" "												76								
" "												247								
" "											718	1436								
" "											187.4	5748								
Level Canal (											43.5	287								
Dobson Ranch											2295	459								
Burteshaw											0	0								
Dave Burtesha												112								
Burteshaw												112								
Burteshaw																				
											1438.5	8877								
												86								
Bybee's												0								
Ashcraft												216								
Egbert																				
Holley Weir																				
	16	-	29	-	---	---	44	-	56	-	59	-	51	-	57	-	33	-	345	1690

Month of _____ 19____

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Award Name of Pres Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	C.F.S. 1-15	A.F. 1-15	C.F.S. 15-31	A.F. 15-31
Keith Shuldber								48	97	5	10
Mud Lake Water								-	-		
M.L.W.U.									120		265
M.L.W.U.								1599	3197	142	284
" "								193	386	32.5	65
" "									94		76
" "									264		247
" "								685	1370	718	1436
" "								2332	4663	287.4	5748
Level Canal (								280	560	143.5	287
Dobson Ranch								210	420	229.5	459
Burteushaw									70	0	0
Dave Burteushaw								42	76		112
Burteushaw									108		187
Burteushaw											
							Totals	5681	11362	4438.5	8877
Bybee's											86
Ashcraft											0
Egbert											216
Holley Weir											
	19-	-	8-	5-	20-					845	1690

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Speed Dial #813
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Speed Dial #814
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Speed Dial #815
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Speed Dial #812
Fax 334-2348

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from the Idaho Department of Water Resources
in accordance with Section 60-202, Idaho Code
IDWR, 1,000, 3/98, 58009

INflow

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Mud Lake
Water District #31
Month of July + August 2004
Watermaster GREGORY A. SHENTON, WATERMASTER
P.O. Address WATER DIST. # 31, 32-C, 32-D
P. O. BOX 33
DUBOIS, ID 83423

After the irrigation season the Watermaster
must forward this book and
the annual Watermaster report
to the appropriate
IDWR regional office.

RECEIVED
JAN 11 2007
Idaho Department of Water Resources
Eastern Region

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

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2

Month of _____ 19____

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[illegible]

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[illegible]

Month of _____ 19____

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

	Name of Pres	26	27	28	29	30	31	Total in 24-hour Sec. Feet	C.F.S.	A.F.	C.F.S.	A.F.
August	Mud Lake Water								1-15	1-15	15-31	15-31
	M.L.W.U.								1647	3294	14705	2941
	M.L.W.U.								2190	4380	2338	4676
	M.L.W.U.								475	950	476	952
	Dobson Race								-	-	-	-
	Independent Wat								-	-	-	-
	M.L.W.U.								73.5	147	213	426
								Totals	4385.5	8771	4497.5	8995

Draft

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Mud Lake

Water District #31

Month of Sept - Oct. 2001

Watermaster _____

P.O. Address GREGORY A. SHENTON WATERMASTER
WATER DIST. #32-C, 32-D
P.O. BOX 33

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
JAN 11 2002
Department of Water Resources
Eastern Region

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return it to the Watermaster of the district, as
it contains valuable records.

09-20-170
1990 D-4013, 1,000

Month of _____ 19 _____

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	A.F. 5-31
Keith Shuldberg								2
Mid Lake Water Users	Holly							0
M.L.W.U.	Burtenshaw Spill							0
M.L.W.U.	J.C.C. Main							282
" "	J.C.C. West							10
" "	J.C.C. Meter							59
" "	Coxley Meter							3
" "	West Sparks							568
" "	Main							1192
Level Canal Co.								229
Dobson Ranch								16
Burtenshaw	Potter							0
Dave Burtenshaw								0
Burtenshaw	N. Meter							43
Burtenshaw	S. Meter							23
								2425
								28
Bybee's								10
Ashcraft								256
Egbert			24	—	31	—	25	—
Holley Weir								1096

Month of _____ 19 _____

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	6	7	8	9	10	11	12	13	14	15	A.F. 5-31
Keith Shulder											2
Mid Lake Water Co.											0
M.L.W.U.											0
M.L.W.U.											282
" "											10
" "											59
" "											3
" "											568
" "											1192
Level Canal Co.											229
Dobson Ranch											16
Burteuslow											0
Dave Burteuslow											0
Burteuslow											43
Burteuslow											23
											2425
											28
Bybee's											10
Ashcraft											256
Egbert											1096
Holley Weir	25	32	27	—	33	27	—	39	—	48	

Month of _____ 19 _____

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	16	17	18	19	20	21	22	23	24	25	A.F. 5-31
Keith Shulder											2
Mud Lake Water Co.											0
M.L.W.U.											0
M.L.W.U.											282
" "											10
" "											59
" "											3
" "											568
" "											1192
Level Canal Co.											229
Dobson Ranch											16
Burteushaw											0
Dave Burteushaw											0
Burteushaw											43
Burteushaw											23
											2425
Bybee's											28
Ashcraft											10
Egbert											256
Holley Weir	42	28	16	—	—	—	18	—	20	22	1096

Month of _____ 19 _____

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[illegible]

Month of _____ 19 _____

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	C.F. -31
Keith Shulberg								2
Mud Lake Water Users	Holly							0
M.L.W.U.	Burteuslaw Spill							2
M.L.W.U.	J.C.C. Main							28
" "	J.C.C. West							27
" "	J.C.C. Meter							0
" "	Cowley Meter							21
" "	West Sparks							12
" "	Main							1432
Level Canal Co.								2
Dobson Ranch								0
Burteuslaw	Potter							0
Dave Burteuslaw								0
Burteuslaw	N. Meter							0
Burteuslaw	S. Meter							0
								622
								0
								0
Bybee's								150
Ashcraft								
Egbert								
Holley Weir			35	-	-	-	-	38
								458

Month of _____ 19 _____

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Proprietor	6	7	8	9	10	11	12	13	14	15	C.F. -31
Keith Shuldsbe											2
Mud Lake Water											0
M.L.W.U.											2
M.L.W.U.											28
" "											27
" "											0
" "											21
" "											12
" "											1432
Level Canal C											2
Dobson Ranch											0
Burteuslow											0
Dave Burteuslow											0
Burteuslow											0
Burteuslow											0
											622
											0
Bybee's											0
Ashcraft											150
Egbert											
Holley Weir		29 -		22 -	19 -			16 -			458

Month of _____ 19 _____

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Property Owner	16	17	18	19	20	21	22	23	24	25	A.F. 5-31
Keith Shuldsbe											2
Mud Lake Water											0
M.L.W.U.											2
M.L.W.U.											28
" "											27
" "											0
" "											21
" "											12
" "											1432
Level Canal C											2
Dobson Ranch											0
Burteushaw											0
Dave Burteushaw											0
Burteushaw											0
Burteushaw											0
											622
											0
Bybee's											0
Ashcraft											150
Egbert											
Holley Weir	—	—	15	—	10	—	—	—	15	—	15
											458

Month of _____ 19 _____

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Proprietor	26	27	28	29	30	31	C.F.S.	A.F.	C.F.S.	A.F.
							1-15	1-15	15-31	15-31
Keith Shuldsbe							0	0	0	0
Mud Lake Water							0	0	0	0
M.L.W.U.							0	0	0	0
M.L.W.U.							107	214	64	128
" "							55	110	13.5	27
" "								10		0
" "								12		21
" "							356.5	713	6	12
" "							1710	3420	716	1432
Level Canal C							186.5	373	1	2
Dobson Ranch							0	0	0	0
Burteushaw							0	0	0	0
Dave Burteushaw							0	0	0	0
Burteushaw								24		0
Burteushaw								25		0
Total							2450.5	4901	811	1622
Bybee's										0
Ashcraft										0
Egbert										150
Holley Weir	15	-	-	-	-	-			229	458

Inflow
PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Mud Lake

Water District #31

Month of Sept - Oct, 2001

Watermaster _____

P.O. Address GREGORY A. SHENTON WATERMASTER
WATER DIST. # 32-D
P. O. B.

DUBOIS, ID
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[illegible]

Month of

19

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[illegible]

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10

Month of _____ 19 _____

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Name of Present Owner						31	F.S.	A.F.	C.F.S.	A.F.
	26	27	28	29	30		1-15	1-15	15-31	15-31
Opt. Mnd Lake Water							604	1208	0	0
M.L.W.U.							545	1090	247	494
M.L.W.U.							0	0	0	0
M.L.W.U.							0	0	0	0
Dobson Renc							0	0	0	0
Independent Water							0	0	0	0
M.L.W.U.							0	0	0	0
Totals							1149	2298	247	494