

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161 Fax (208) 525-7177

EASTERN REGION

AUGUST 21, 2000

DIRK KEMPTHORNE GOVERNOR

KARL J. DREHER

MR. GREG SHENTON P.O.BOX 33

DUBOIS, ID. 83423

RE: WATER RIGHT LICENSE #31-07649

Dear Mr. Shenton:

Enclosed please find a copy of a LICENSE issued within your district. If you have any questions, please feel free to contact this office.

Sincerely,

| farlene | few man DARLENE NEWMAN Office Secretary

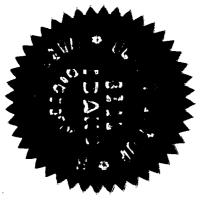
Enclosure

State of Idaho Department of Water Resources

Certificate of Appointment

appointed and qualified under the provisions of Section(s) 42-605 This is to certify that I have this day appointed GREG SHENTON WATERMASTER AND WATER DIST 2000 IRRIGATION SEASON — of WATER DISTRICTS #31; #32-C & #32-D or until his successor is

Idaho Code, at such rate of compensation as established by applicable law



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 29th 2000

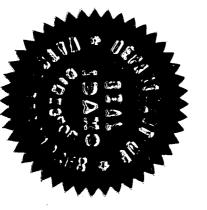
Director

State of Idaho

Department of Water Resources

Certificate of Appointment

appointed and qualified under the provisions of Section(s) <u>42-605</u> . Idaho Code, at such rate of compensation as established by applicable law.	2000 irrigation season	This is to certify that I have this day appointed — DEPUTY WATERMASTER	
	or until his successor is	of WATER DISTRICTS #31; #32-C & #32-D for	BART MAY as



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 29th 2000

Director



900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE GOVERNOR

MARCH 29, 2000 KARL J. DREHER

MR. BART MAY P.O. BOX 104 DUBOIS, ID. 83423 DIRECTOR

RE: WATER DISTRICTS #31, #3 $oldsymbol{1}$ -C and #32-D

Dear Mr. May:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES Water Rights Supervisor

Enclosure

HWJ:dn



900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE

MARCH 29, 2000

KARL J. DREHER DIRECTOR

MR. GREG SHENTON P.O. BOX 33 DUBOIS, ID. 83423

RE: WATER DISTRICTS #31, #31-c and #32-D

Dear Mr. Shenton:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES Water Rights Supervisor

Enclosure

HWJ:dn

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

MAR 2 2 2000

Department of Water Resources Eastern Region

STATE OF	IDAHO)
) ss
County of	CLARK)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, <u>Idaho Code</u> and that I will faithfully discharge all the duties of the office of <u>Watermaster of Water Dist. # 31</u>; <u>Water Dist. # 32-C</u>; and <u>Water Dist. # 32-D</u> according to the best of my ability. So help me God.

Principal

SUBSCRIBED AND SWORN to before me this 15 day of MARCH

NOTARY PUBLIC

Residing at Dulwie, ID

Commission Expires 1-25-2005

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SEAL

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED

MAR 2 2 2000

Department of Water Resource: Eastern Region

STATE OF	IDAHO)	
) ss	
County of	CLARK)	

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, <u>Idaho Code</u> and that I will faithfully discharge all the duties of the office of <u>Deputy Watermaster of Water Dist. # 31;</u> Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability. So help me God.

Principal

SUBSCRIBED AND SWORN to before me this 15 day

1 MARC

, 200

NOTARY PUBLIC

Residing at Dubois, ID

Commission Expires 1- 25- 2005

SEAL



900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE GOVERNOR

KARL J. DREHER DIRECTOR

MARCH 13, 2000

MR. GREG SHENTON P.O. BOX 33 DUBOIS, ID. 83423

#32-07260 RE: WATER RIGHT PERMIT

Dear Mr. Shenton:

Enclosed please find a copy of a PERMIT issued within your district. If you have any questions, please feel free to contact this office.

sincerely,

DARLENE NEWMAN Office Secretary

Enclosure



900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE GOVERNOR

KARL J. DREHER DIRECTOR

MARCH 7, 2000

MR. GREG SHENTON P.O. BOX 33 83423 DUBOIS, ID.

RE: WATER RIGHT LICENSE #32-07135

Enclosed please find a copy of a LICENSE issued within your district. If you have any questions, please feel free to contact this office.

sincerely,

ewman DARLENE NEWMAN Office Secretary

Enclosure