

State of Idaho DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

MARCH 23, 1999

DIRK KEMPTHORNE GOVERNOR

KARL J. DREHER DIRECTOR

MR. GREG SHENTON P.O. BOX 33 DUBOIS, ID. 83423

RE: WATER DISTRICT #31, 32-C & 32-D

Dear Mr. Shenton:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES

Water Rights Supervisor

tarold H. Jones Idu

Enclosure

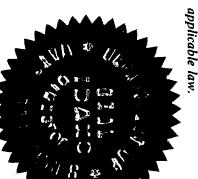
HWJ:dn

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

rate of compensation as established by	<u>Ş</u> .	Idaho Code, ai sı		12-605	mder the provisions of Section 42-605
is successor is appointed and qualified	or until his suc			ı season	the 1999 irrigation season
1; 32-C & 32-D for	Water Districts 31; 32-C	Mater Di	0		Watermaster
as		Greg Shenton	Greg S	appointed	This is to certify that I have this day appointed



This certificate has been issued and the seal of the Director affixed at Boise, Idaho this 23rd March 1999

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

)

STATE OF IDAHO

County of CLARK) ss)	OFFICIAL OATH
I do solemnly swear	(or affirm) that I will	support the Constitution of the United
States, the Constitution and	l laws of the State of Ida	aho, specifically including the provisions
of Section 42-605 and 42-60	7, <u>Idaho Code</u> and that	I will faithfully discharge all the duties
of the office of DEPUTY WA	TER MASTER OF WATER	DIST. 31, 32-C and 32-D
according to the best of m	y ability. So help me G	Fod.
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	Principal	Alaz
SUBSCRIBED AND SWO	RN to before me this <u>la</u>	day of March, 1999
NA SUBLINA	NOTAR' Residing	y Public/
ATE OF OF		
		RECEIVE

MAR 1 7 1999

Department of Water Resources Eastern Region