REGIONAL OFFICES

Eastern - 525-7161

900 N. Skyline Drive, Suite A Idaho Falls, ID 83402-1718 Speed Dial #813 Fax 525-7177

Northern - 769-1450

1910 Northwest Blvd., Suite 210 Coeur d'Alene, ID 83814-2615 Speed Dial #814 Fax 769-1454

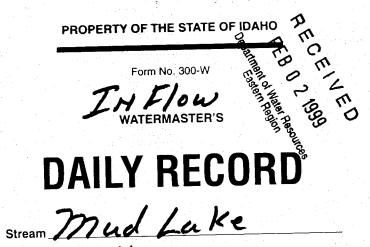
Southern - 736-3033

1341 Fillmore Street, Suite 200 Twin Falls, ID 83301-3380 Speed Dial #815 Fax 736-3037

Western - 334-2190

2735 Airport Way Boise, ID 83705-5082 Speed Dial #812 Fax 334-2348

Costs associated with this publication are available from the Idaho Department of Water Resources in accordance with Section 60-202, Idaho Code IDWR, 1,000, 3/98, 58009



Water District #31

Month of MAY & June , 1998

Watermaster GREGORY A SHENTON, WATERMASTER
WATER DIST. # 31, 32-C, 32-D
P.O. Address P.O. BOX 33

P. O. BOX 33 DUBOIS, ID 83423

After the irrigation season the Watermaster must forward this book and the annual Watermaster report to the appropriate IDWR regional office.

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

MAY Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	,2	2		3	4			5	i.F.	
Owsley Canal Co	North Lake											<u>-51</u>	
Owsley Canal Co.	Bybee											•	
Owsley Canal Co.	TNO DIAL									:		o	
Owsley Canal Co.	1 Burkenslow		-									0	
Dobson well			+									0	
IND water User's												0	
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feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

MAY Name of Press 6 Water Right On		7		8		9		- 10		11		12	2	1;	3	14		15	5	.F.	
Owsley Canal			=			CI	464	AF		Eg	7	Time	12.	>						B	
Owsley Canal	#	#	#	+	_	$\overrightarrow{+}$	_	—												<u>*</u>	
Owsley Cana	_	#	+	+	_	<u>(</u>	250	A	<u>-</u>	By	. 7	iner	ュノ							<u>~</u>	
Owsley Cana	#	+	_	_	7					-										0	1
Dobson W	=	+	+	=	_			==		\dashv										0	-
IND Water	\Rightarrow	_	#		_					\exists								-		0	
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MAY Name of Pres Water Right O	26	27		28		29	;	30		31	C.F.S.	A.F.	C.F.S.		
	· · · · · ·	1.5	-		+	1		1 -		T	1-15	1-15	15-31	15-31	
Owsley Cana			\perp				-	-	 		<i>732</i>	1,464	0	-6-	
Owsley Cana			-		-		ļ	-			0	-0-	6	~	
Owsley Cana			_								125	250	-	s	
Owsley Cane			_		1						0	-6	4	10	
Dobson W						ļ		<u> </u>			-6	0	•	0	
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Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	1	2	2		3	4		,	5	.F. -31			
Dwsley Carl Co	N Luke									100						
Owsley Canal Co	Bybee PND Ditch Butershar.												<u></u>	<u> </u>		
Owstey lund Co. Owstey land Co. Dobson Well	PND OIKL		~										<u>a</u>			
Owsley land Ca	Bustershar.		1										<u>*</u>	-	<u> </u>	
Dobson Well													0	┦		
IND Water Uses.				-									<u>&</u>	-		
	e e te de la companya			,		1 4.							_			
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			dactifigações	A contraction of the contraction									_	1		
			No. of the State of S	der reconstruction						at a			- -	1		
			#	1	1	1	 	1				1	- 41 A	er (2000)		

Name of Preser Owner	26		27		28		29		30		31	C.F.S.	A.F.	C.F.S.		
		- -		+	-	-	-	4-	· · ·	_	-	1-15	1-15	15-31	15-31	
Dwsley Cand.	+			\pm		1				\bot	1	0	10	-	1	
Owsley Can.			\downarrow	1		_				_)_	6	40	10	100	
Ousley lun.				\perp					1	, [1_	6	0	10	-0	
Owsley Cano	+									\Box		10	10	-6	0	
Owsley Can- Owsley Cum- Owsley Can- Dobson Wel- IND Witon	-				-			-	-			-	10-	0	0	
TND Witer			\bot					1	1	1 /		0	8	-6	-6-	
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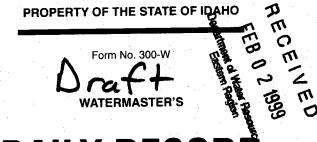
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DAILY RECORD

Stream M	nd Lake	
Water District _	#31	· ·
Month of M	GREGORY A. SHENTON, WATER	, 19 98
<u> </u>	GREGORY A. SHENTON, WATER	TER
Watermaster	WATER DIST. #31, 3/	
	P. O. BOX 3	
P.O. Address	DUBOIS, ID 834	

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MAY Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2		3		4	5	.F. -31	
Owsley lund to	main									116	
Owsley Cand Co	Spark					 	<u> </u>			_	·
Ovsleg Camb Co.	Holy		+							_0	
Owsley Coul Co.	Jec main					-	-			_344	
Dweley lund to	Ic West	-			p-1-4-1		-	-	-		
Owsley Meter	Tic + ousky	-			-		<u> </u>			52	
Dobson Runch										<u> 66</u>	
Level land lo.										_80	
Leith Shuldberg Joe Potter		-		-			<u> </u>			_50	
Burten show.						<u> </u>					<u> </u>
Burten shaw	N meter						<u> </u>			<u>-</u> ⊕-	
Burton shaw	5 meta		224						_	<u>'_50</u>	
1,7 = 0,00										7 40	·.
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		7			1						
		_								— <u>8 / 8 </u>	
Bybee										_0	
				-							
Egbert						_				'26	A A A
	weir		1-	31	41	-		_		3/0	
Itally 1/2 of Asheroft Well		<u> </u>			_	ļ			_ _	_ 15	
						•				166	1787
		~,		_		<u> </u>	·			_	

MHY Name of Presi	6	7	В	9	10	11	12	13	14	15	.F.	
Owsley luna					64	AFA	Tiners)			<u>-31</u> <u>1/6</u>	
Ousley Cum				174		By	Thes)				-	
Dusley Com				(52	AF	ey 7	ines)					
Incleg lun -				1/9			Times)				344	
Dusley Me			_	192	AF	X 1	Thers)	- 1			52	
Level Cara				(468	- 1 +	By I	nes)				66	
Keith Shule				C 92	7	- 1	nes)				80	
Joe Pott				_ +	2_	By T	nes)				<u>50</u>	
Burten shu				<i>i</i> 1	AF	By 1,	ners)				⊕	
Burtenshau - Burtenshau -				<i>a</i>	AF	1.	trs)	4			50	
				AUE		37 1	releas)			40	
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lybee,				- (-	0	nrh		$\downarrow \downarrow$				
					6.AF	4 F B	iners	51-1			0	The second second
abert	- 20			1/3	26 A		Tines)		#	'26	
Lolly 1/2 of fish	- 28	- 33	- 3	1-	21 - 2	21 - 2	28 - 3	32 - 3	51-	5/-	310	
						+ 1		+	+	-	15 666	1787
						++		++		-		

MHY Name of Pres Water Right Ov	16	17	18	19	20	21	22	23	24	25 A.F.	
Owsley lund				2116 A	A.F.	4 7	(mes)			5-31	
Owsley Cum		+++	<u> </u>	(-6	1					-5	
Ovsleg Cam		+++		(-0	+	-				-	
Owsley Com						47	real I			344	
Owsley me				(152		By Tin	Ezh			152	
Dobson R						A T	Tres)			66	
Level lan			'	(80		By	Tiners	1		80	+
Keith Shul		1,			A.F.	34 7	Timer	<u>+ C2</u>		50	
Toe Pott Rurtenshu			_	-0						<u> </u>	
Burten sha			_	150	715	By Me A	Z-c1			50	
Burtinshau				<u> </u>	1 1 .	by Me	17 1			40	
											
		+++		+++	-					1,898	
Bybee			-	1 -						-D -	
			+++		 •	. + +				•	
Egbert										326	The state of the s
Holly to	51-	31-			39 -	35 - 2	21 = 1	13 -	16 -	13 - 4310	
Itally 1/2 of Ash										15	
		+ + +	-				+			1.666.	1787
			4								-

MHY Name of Pres Water Right Ov	26	5	2	7	2	8	2	9	3	0	3	31	.F.S.	A.F.	C.F.S.	A.F.	
MHY Water Right Ov											-		-15	1-15	15-31	15-31	
Owsley luna.		-	-	7			,					<u> </u>	3,332	6,664	1,058	2,116	· · · · · · · · · · · · · · · · · · ·
Owsley Cum													372	744	0	-	·
Ovsleg Cam				<u>.</u>	. 5					•			255	510	-0-	-0-	
Owsley Con.													263	5 26	172	344	3 - A.
Oweleg lun													98	196	-0-	-	
Owsley Me						:							96	192	76	152	
Dobson R			-										234	468	33	66	
Level lan									-		-		174	348.	40	80	
Keith Shul			-				<u>. </u>			-			46	92	25	50	
Joe Pott				٠.							`		-6-	-0-	0	6	
Burten shu													45	90.	0	-0-	
Burtenshas				٠.				- !					50	100.	25	50	
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Bybee	+									_	_				0	0	
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Egbert																326	
Holly to the	18	_	1	1 1	13	_	11	-	12	_					653	1,310	
Itally 1/2 of fish																15	
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Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1) · · · · · · · · · · · · · · · · · · ·		2		3		4		5	.F. -31	
Owsley land lo.	man		-								_		406	
Ows they lind to	Spenk		٠				-	·					}	
Owsley land to	Holly												<u> </u>	
Ousley Cant lo	Il my		_										48	
Ousley June lo	Jec hat		-										-	
Owsely land to	Icc + ously meters	·		E Say									<u>[6</u>	
Dobson Runch													40	
Level land Co		,			,,								86	
Keith Shuldberg				5 24.4	12 - 14 (C) (C) (C) (C) (C)	estructurate	******	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		*******			<u> </u>	
Joe Potter	· · · <u>-</u> · · · · · · · · · · · · · · · · · · ·			,						Treated to change their same			<u>/o</u>	
Burtenstran	Duc							-					<u>5-</u>	
Burken Show	N		-										10	
Burton Shaw.		-									l tree		50	
<u> </u>											. :			
													<u>376 </u>	
	.4514													
		- 5		* -									-2/	
Bybee		· · · · · · · · · · · · · · · · · · ·		٠.			-		ļ 				6	
Asherelt		J											4	<u> </u>
Eghert													-26	
Holly 1/2 of Ashcraft													64	
Holly beer	*		10	_	20	_	22	_	7	_	8	_		!
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													·	

Name of Prese Owner	6		7		8		9	1	10	1		·	12	. 1	3	` 1	14	. 1	15	.F. -31	
Owsley land				-		13,	320	, 'A	F	By	7.	ner	دع		-			_		406	
Ows they lind			=		 		1 (4-	† .			<u> </u>)	
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Ousley Carl	 	 '	<u> </u>	=	<u> </u>	<u>C</u>	172	A.	F.	B	27	me	رر						 	48	
Owsley Junk	┼	 	<u> </u>	-	<u> </u>	 _	<u> </u>	0	 			/									· · · · · · · · · · · · · · · · · · ·
Owsely land	-			and the same of th	_	1	48		F.	By	/re	ta.	1	П					-	40	. ,
Dobson Run						[10		By	1	,	\mapsto							86	
Level line				-	-	 	19	6 A.	<u>/-</u>	127	11	res						Contract Security Sec		5	
Keith Shul - Joe Potte					-	-		0	-	,								4 15 T		10	
Burten struct			-		-	 	-	6	-					5						5-	
Burken Show				F		1		1	AF	3	9 1	net	ers		\					10	
Burten Shaw						<u>C</u>				F					5	-				50	
											_							- :		-	
		-	\Box																ļ	376	
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Holly Werr 20	-	17		17		72		79		74	_	60	-	60	-	50	-	54	_ ;	64	
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Name of Prese Owner	- 10	17	18	19	20	21	22	23	24	25	5-31	
Owsley land-				1 2,40	6 A	F. By	Tiners)	-		-	,406	
Ows day land -	_			71 1	6	40)				-	<u>6</u>	
Owsley land-				- / -	-	D —					6	
Ousley Cans				(148	AF	By 71	ners				148	
Owsley Jum-					0						<u> </u>	
Owsely land-	1			(16 AF	By Tin	60				96	
Dobson Rus				\$ 14	10 A.F		nes)			-	140	· · · · · · · · · · · · · · · · · · ·
Level line				(486		By Ti	us)				186	
Keith Shul-			v 140		<u> </u>						0	
Joe Potte-	-			/ 10 F	7.4	By Tin	(2)			_	/0	
Burtenstrain -					2						<u> </u>	
Burken Show-	-		-		DAF	By The					40	
Burton Straw-				1 5	OAF	by Me	ters				<u>50</u>	· · · · · · · · · · · · · · · · · · ·
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					- - 	-				-	26	-
Byhee -			_								26	
-Historial -											74	
Eghert -					- 						-26	
Holly 1/2 of As-	21/ _	33 -	23 -	30 - 1							664	
Holly treer	34 -	<u></u>	C > .	20 /	2 -	14-	14-	20 -	20 -	12 .		
<u> </u>		\dashv	- -								- '	
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Figures to be given in cubic converses of the 24-hour periods, or the converse of owner contradition, and tenant.

Name of Prese	26	27	28	29			C.F.S.	A.F.	C.F.S.	A.F.	
Owner	-		20	29			9-15	1-15	15-31	15-31	
Owsley lund	_						1660	3.320	1,203	2,406	
Ows day lind								-	0	-0	
Owsley land							209	418	0	-6-	
· · · · · · · · · · · · · · · · · · ·							86	172	74	148	<u> </u>
Ousley Com	1 .						4	4	0	-0-	
Ousley Jum							24	48	48	96	<u>- </u>
Owsely land	-						, pr	3	70	140	
Dobson Ru							20		1	486	
Level line.	-\-					4	73	146	243		
Keith Shul								D	-0-	0	
Joe Potte						7.		•	5	10	
Burtenstrum.							A	4	0	-6	
Burken Shur-							25	50	20	40	
Burton Shaw-							18	36	25	50	
-purity suna-		or National Control of the Control o	Margania - No.					:			3
							2.045	4,190	1.188	3,376	
	-						And the second s	77770	7,00	7	
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Asheral -		26 95	By Fre					· · · · · · · · · · · · · · · · · · ·	ļ	74	
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REGIONAL OFFICES

Eastern - 525-7161

900 N. Skyline Drive, Suite A Idaho Falls, ID 83402-1718 Speed Dial #813 Fax 525-7177

Northern - 769-1450

1910 Northwest Blvd., Suite 210 Coeur d'Alene, ID 83814-2615 Speed Dial #814 Fax 769-1454

Southern - 736-3033

1341 Fillmore Street, Suite 200 Twin Falls, ID 83301-3380 Speed Dial #815 Fax 736-3037

Western - 334-2190

2735 Airport Way Boise, ID 83705-5082 Speed Dial #812 Fax 334-2348

Costs associated with this publication are available from the Idaho Department of Water Resources in accordance with Section 60-202, Idaho Code IDWR, 1,000, 3/98, 58009

PROPERTY OF THE STATE OF	IDAHO TO
IN Flow WATERMASTER'S	E VEV
DAILY RECO)RD

Stream Mud Lake

Water District Tuly + August 731

Month of Tuly + August , 1998

Watermaster

P.O. Address

After the irrigation season the Watermaster must forward this book and the annual Watermaster report to the appropriate IDWR regional office.

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Month of Tuly + August 1998

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	2	3	3	4		5	IRKS
Owsley Caral Co.	North Lake			 							
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Month of July + August 1998

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Month of Tuly + August 1998

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)		1		2		3	,	4		5	F. 31	
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Month of July + August 1998

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Month of July + August 1998

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

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PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

DAILY RECORD

Stream

Month of Tuly Hugust, 19 98

Watermaster

P.O. Address

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Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1.	1 '		2		3	,	4	5	<u>.F.</u> 31	
Dusley Cant Co	main					-						502	
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Jobson Ranch										<u> </u>		196	
Revel Caml Go						·						_64	
Keith Shulbberg				<u>.</u>			ļ	· 				62_	
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Burtenshaw	Dave		_		-			-				o_ _	
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Egbert			<u> </u>		_			-				<u> 74</u>	
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Month of July + August 1998

Figures to be given in cubic second for 24-hour periods, or the second feet. Give name of owner country, not tenant.

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Owsley lana						;	<u>i</u>							202	181	362	
Dobson Ran		-												413	98	196	
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Month of July + August 1998

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Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	A STATE OF THE STA	2	:. :	3		4		5	F. -31	
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Owsley Lund to	Jec. muia							ļ	<u> </u>	58	
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Owsley Canal Co	Jec. +ous los								<u> </u>	94	6,130
Dobson Runches									-	46	
Level Canal 60										92	
Keith Shuldberg			42						ļ	08	
Joe PoHer									ļ	8-	
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Name of Present Owner	6		7		8	-	9		10		11		2	1	13	1	14	1	15	F. 31	
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Owsley Canal					-	1	3.	1 4	C		397	The		<u> </u>					 	52	
Owsley Canal					<u> </u>	<u>C</u>	90	4-			7	Tim		<u> </u>	مر					74	6,130
Dobson Rui	<u> </u>					<u>L</u>	16				9	Ti	es	<u> </u>	-				· ·	46	
Level Canal 6	_					<u> </u>	66	6 A	F	by	Z	rre	2)				<u> </u>		92	<u> </u>
Keith Shuldb.			-					-6	-				STATE OF THE PARTY.							38	<u> </u>
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Name of Present Owner	16	6	1	17	1	18	1	19	<u></u>	20	21		2:		23	3	24	4	25	-31		
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Dwsley land -				1	⊥_'		'	<u> </u>		<u> </u>	70	140	279	558	
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WATERMASTER'S WATERMASTER'S DAILY RECORD

Stream Mud Lake

Water District

September + Ochbers 98

Watermaster GREGORY A. SHENTON, WATERMASTER WATER DIST. #31, 32-C, 32-D

P.O. Address P.O. BOX 33

DUBOIS, ID 83423

Ten days after the close of the Irrigation season the Watermaster must forward this book to

DEPARTMENT OF WATER RESOURCES STATEHOUSE BOISE, IDAHO 83720

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

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Month of September + Octobers 98

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Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)		1		2		3		4		5	\.F.	р.
Owsley Canal Co.	masn		1	<u> </u>	1	-	+-	F	+	-	-		<u>342</u>	
Owsley Canal Co.			Ŀ			-	-					_	_ 	
Owslay Canal Co.	Sperke Holly								-	 				
Ousley Card Co	JCC - mars		Ŀ	<u> </u>		ļ						-	178	
Owstey Cund Co.	Juc. West		L	<u> </u>		_	<u> </u>			<u> </u>	<u>L</u> _		- -/	u, u 7 b
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Dobser Ranch				-	-	<u> </u>					<u> </u>		-6-	
Level Canal Co.		-	_	_		 			 	<u> </u>	-	-	130	
Keith Shuldberg			_	_	 -	<u> </u>	_			<u> </u>			8	
Joe Potter									_				—	
Burkenshow	Dave	<u> </u>		_					-	<u> </u>		7	6	
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Owsley Cana	+	+	##	19.	1	E By	Ther	2	++-	72	
Dobson Ra-	1	+	+	(186		By	The 5	0 +	++-	-6-	
Level Canal	+		-	C 182		Rg ;	Times	D -	+	130	
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			1-17	-9						0	
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Month of September + Ortolan

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,	Name of Prese Owner	6 ·.	7	8	,9	10	11	12	13	14	15	.F.	·
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	Level lane				324		64)	Timers) —			196	<u> </u>
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ζ.	Name of Prese Owner	16	17	18	19	20	21	22	23	24	25	A.F. 5-31	
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Dwsley lund							-	9-	-0-		
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Owstry Cunal	-				- 1		34	68	102	204	
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Keith Shuld					- 8		106	324	98	196	
Joe Potter										-6	
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TALFON TERMASTER'S TO THE TERMAS

WATER DIST. #31, 32-6-32-D

P. O. BOX 33 P.O. Address _

DUBOIS, ID 83423

Ten days after the close of the Irrigation season the Watermaster must forward this book to

DEPARTMENT OF WATER RESOURCES **STATEHOUSE** BOISE, IDAHO 83720

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

Owsley Canal Co. Owsley Canal Co.	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)		1		2		3		4		5	A.F. 5-31	
Ousley Canul Co.	N. Lake												268	
Ousley Canal Co.	Byhee			\vdash	\vdash	\pm	\pm	\vdash	$oxed{\Box}$	lacksquare	\vdash		:368	
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NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	land and the second a	1		2		3		4		5	F. -31	
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NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres	2	26	2	7	2	28	2	29	3	0	•	11	C.F.S.	A.F.	C.F.S.	A.F.	
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DAILY RECORD

> Ten days after the close of the Irrigation season the Watermaster must forward this book to

> > DEPARTMENT OF WATER RESOURCES STATEHOUSE BOISE, IDAHO 83720

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

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EAN ZOLL			5-58		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
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	RADSHAW	3			0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
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ILLMAN B			0-41		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
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E. GARN			9-50-51		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
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ACOBS F		8	30		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
	IDDOWAY	3	34		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
	IDDOWAY	6	59		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
	IDDOWAY		29		0.00	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
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15.00	15.00	15.00	15.00	15.00	15.00	20.00	20.00	20.00	20.00	20.00	20.00	0.00	359.00
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5 7.75	61.25	55.60	59.75	56.08	56.08	60.75	41.60	40.65	52.50	59.25	59.25	0.00	1655.56
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igures to be given in cubic cond for 24-hour periods, or cond feet. Give name of owner this, not tenant.

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Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream / amas reek

Water District

may & June

98

Month of_

GREGORY A. SHENTON, WE MASTER

WATER DIST. # 31, 3⇔©, 32-D

P. O. BOX 33

P.O. Address

DUBOIS, ID 83423

Ten days after the close of the Irrigation season the Watermaster must forward this book to

> DEPARTMENT OF WATER RESOURCES STATEHOUSE BOISE, IDAHO 83720

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

99-29-170 1986 D-4013, 1,000

CAMAS	CREEK DAILY	RECORD	воок														14.71					
														40	- 44	40	13	4.4	15	16	17	18
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NAME		WATER		C.F.S.	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
>	E VADNAIS		3		0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
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:	JRTENSHAW		8-37-38		10.00	10.00	10.00	10.00			0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
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	IAMILTON (CHI		11-131		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	IAMILTON		29		0.00	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	OLLINGER		15-58		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	AYLOR		123		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	NNINGS		17		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	SE PERSCHON		24		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	N BRADSHAW		31			0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
RAND			31		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	HEEP STATION		40-41		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	N BROS.		40-41		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
DEAN (HIRSCHI		43		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
G.E. G			49-50-51		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	NOTWELL		60		0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	S FARMS		80		0.00	0.00	0.00	0.00			0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	D SIDDOWAY		34		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
· -	D SIDDOWAY		69		0.00	0.00	0.00	0.00			0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	D SIDDOWAY		29		0.00	0.00	0.00	0.00			0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	IDDOWAY		29		0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	RRY BROS		73-74		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	RIKSEN BROS.		76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	RIKSEN BROS	· · · · · · · · · · · · · · · · · · ·	91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SID BR			135		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LAIRD	& SONS		64-65-66	18.60	18.60	18.60	18.60	18.60	18.60	18.60	18.60	18.60	18.60	18.60	18.60	18.60	18.60	18.60	18.60	18.60	18.60	18.60
	& SONS		87	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38
LAIRD	& SONS		126	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4,38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38
LAIRD	& SONS		154-D	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00
BOYD	MCCORMICK		102		0.00	0.00	0.00		0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
BARBA	RA BROWN		108		0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
DYLE I	ROBERTSON		108		0.00	0.00	0.00	0,00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOM V	ADNAIS		109		0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
ROBE	RT JOHNS		112		0.00	0.00		0.00	0.00	_	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
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	URTENSHAW		134-151		0.00	0.00		0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	HARROP		135		0.00	0.00			0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
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	ENBARTH LIVE	STOCK	154-A	ļ	0.00	0.00		0.00	****		0.00	0.00	0.00	0.00	0.00						0.00	0.00
	JSON FARMS		159-151		0.00	0.00	<u> </u>	1			0.00	0.00	0.00	0.00	0.00	0.00	0.00 14.00	0.00 14.00	0.00 14.00	14.00	14.00	14.00
	RT, LEE, SAVAC	3E	154-B		10.00	10.00					14.00	14.00	14.00	14.00	14.00			0.00	0.00			0.00
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	N FARMS		55-59	1	0.00	0.00				1	49.50			57.80		56.90					49.33	52.00
CAMA	S WILDLIFE		<u> </u>	<u> </u>	66.45	63.65	61.25	J 58.∠5	02./5	1 22.08	49.50	1 37.10	07.50	37.00	137.70	30.90	43.00	00.00	1 37 . 10	100.00	45.55	<u> </u>

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RVILLE V			6		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00		1.00	1.00	1.00	1.00	1.0
OHN LAR	TENSHAW		8-37-38			10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00			10.00		10.00	10.00	10.00	10.00	10.0
EN BENN			10		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.0
	ILTON (CH	NG)	11-131	$\overline{}$	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.0
IACK HAM		.,,	29		0.00	0.00	0.00	0.00	0.00			0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00	0.0
DEAN ZOL			15-58		0.00	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00				0.00	0.00	0.0
YLE TAY			123		0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00				0.0
D.A. JENN			17		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00	0.00		0.00		0.00		0.0
	PERSCHON		24		0.00	0.00	0.00	0.00	0.00	0.00		0.00	0.00		0.00	0.00		0.00				0.0
	RADSHAW		31		0.00	0.00	0.00		0.00	0.00		0.00	0.00	0.00	0.00	0.00		0.00				0.0
RAND DIX			31		0.00	0.00	0.00	0.00	0.00			0.00	1.00	1.00	1.00	1.00			1.00			1.0
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HILLMAN			40-41		0.00	0.00	0.00	0.00	0.00		_	0.00		0.00	0.00	0.00				_		0.0
DEAN CRA	ANE		42		0.00	0.00	0.00		0.00			0.00			0.00	0.00						0.0
DAVID HIF	RSCHI		43		0.00	0.00	0.00		0.00			0.00			2.00	2.00					2.00	2.0
G.E. GARI	NER		49-50-51		0.00	0.00	0.00		0.00			0.00	0.00		0.00	0.00					0.00	0.0
JOE KNO	TWELL		60	<u> </u>	0.00	0.00	0.00		0.00						0.00	0.00					0.00	0.0
JACOBS F			80		0.00	0.00						0.00				0.00			0.00	0.00	0.00	0.0
	SIDDOWAY		34	<u> </u>	0.00	0.00										0.00		0.00	0.00	0.00	0.00	
	SIDDOWAY		69		0.00	0.00						0.00				0.00			0.00	0.00	0.00	
	SIDDOWAY	<u> </u>	29	 	0.00	0.00				_		0.00				0.00	0.00	0.00	0.00	0.00		_
MAX SIDE			29	 	0.00					_		0.00				0.00	0.00	0.00	0.00	0.00		-
MCGARR'			73-74		0.00							0.00				0.00	0.00	0.00				
	KSEN BRO		76	 	0.00										0.00	0.00	0.00	0.00	0.00		-	
	KSEN BRO	5.	91	 	0.00	0.00									0.00	0.00	0.00	0.00	-			_
SID BROV		ļ	135	18.60											18.60	18.60	18.60					
LAIRD &			64-65-66 87	2.38										2.38	2.38	2.38						
LAIRD & S			126	4.38									4.38	4.38								
LAIRD &			154-D	10.00						10.00		10.00	10.00							_		
LAIRD &		-	102	+ .5.50	0.00					0.00	0.00			-								
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VIRGIL M		 	127	1	0.00	0.00																
	RTENSHAW	1	134-151	T	0.00				0.00	0.00	0.00							0.00		0.00		
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ENID HU	FARMS	 	24-27-133	3	0.00	0.0	0.00	0.00	0.0	0.00	0.00	0.00		0.00	0.00	0.00					0.00	

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)	1.00	1.00		2.00	2.00	2.00	2.00	2.00	2.00		2.00	2.00	0.00	40.00
7	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00
2	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
)	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	0.00	40.00
4	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
#	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
#	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	.0.00
4	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
#	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
#	0.00	0.00	1.00	1.00	1.00	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
it	18.60	18.60	18.60	18.60	18.60	18.60	1.00	1.00 18.60	1.00	1.00	1.00	1.00	0.00	10.00
it	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	18.60 2.38	18.60	18.60	18.60	0.00	558.00
it	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	2.38 4.38	2.38	0.00	71.40
it	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	4.38	0.00	131.40
it	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	300.00
iŤ	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
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1	0.00	0.00	0.00	14.00	14.00	14.00	14.00	14.00	14.00	14.00	14.00	14.00	0.00	126.00
1	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	0.00	50.00
1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	0.00	300.00
4	0.00	0.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	0.00	10.00
4	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
μ	50.65	60.90	62.60	48.58	49.50	55.70	55.90	65.15	67.65	57.80	52.95	54.40		1730.09
													TOTA	3734.89

res to be given in cubic id for 24-hour periods, or d feet. Give name of owner in not tenant.

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PROPERTY OF THE STATE OF IDAHO

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Form No. 300-W
Eastern Region Water Resources

DAILY RECORD

amas Creek

Watermaster GREGORY A. SHENTON, WATERMASTER WATER DIST. #31, 32-C, 32-D

P.O. Address __ P. O. BOX 33 **DUBOIS, ID 83423**

> Ten days after the close of the Irrigation season the Watermaster must forward this book to

DEPARTMENT OF WATER RESOURCES STATEHOUSE BOISE, IDAHO 83720

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

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CAMAS CREEK DAILY RE	CORD BOOK	T				Ι	· · · ·	1	1		Τ		·	· · · ·			· · · · · ·		I	
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MONTH JULY	1998		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	
NAME W/	ATER RIGHT#	C.F.S.					<u> </u>		 		<u>_</u>	- '		12	13	'7	13	10	17	18
ORVILLE VADNAIS	3		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
JOHN LARICK	6		0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50		0.50	0.50	0.50	0.50	0.50	0.50
DON BURTENSHAW	8-37-38	, ,	10.00	10.00	10.00	10.00	10.00	10.00		10.00	10.00	10.00	10.00				10.00		10.00	10.04
KEN BENNETT	10		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
JACK HAMILTON (CHING)	11-131		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	2.00	2.00	2.00
JACK HAMILTON	29		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
DEAN ZOLLINGER	15-58		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LYLE TAYLOR	123	<u> </u>	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50
D.A. JENNINGS	17		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
GEORGE PERSCHON	24	 	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
ELDWIN BRADSHAW	31	 	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
RAND DIXON U.S. SHEEP STATION	31		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HILLMAN BROS.	40-41		3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00
DEAN CRANE	42	ļ	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4.00	4.00	4.00	4.00
DAVID HIRSCHI	43	 	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.00	0.00	0.00
G.E. GARNER	49-50-51		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.70	0.70	0.70	0.70	0.70
JOE KNOTWELL	60	 	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
JACOBS FARMS	80		0.50	0.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.60	0.60	0.60
HAROLD SIDDOWAY	34	 	1.00	1.00	1.00	1.00	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50
HAROLD SIDDOWAY	69		0.50	0.50	0.50	0.50	1.00 0.50	1.00 0.50	0.50	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.0(
HAROLD SIDDOWAY	29	 	2.00	2.00	2.00	2.00	2.00	2.00	2.00	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50
MAX SIDDOWAY	29	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.0(
MCGARRY BROS	73-74		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.0(
FREDERIKSEN BROS.	76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.50	0.50	0.50	0.50	0.50	0.50	0.5(
FREDERIKSEN BROS.	91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SID BROWN	135		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	0.00	0.00	0.00	0.00	0.00	0.0(
LAIRD & SONS	64-65-66	18.60	18.60	18.60	18.60	18.60	18.60		18.60	18.60	18.60		18.60		18.60	18.60	0.00 18.60	0.00	0.00	0.00
LAIRD & SONS	87	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	18.60 2.38	18.60 2.38	18.6(
LAIRD & SONS	126	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	<u>2.3</u> { 4.3{—
LAIRD & SONS	154-D	10.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
BOYD MCCORMICK	102		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.0(
BARBARA BROWN	108		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
BARRY ROBERTSON	108		0.50	0.50	0.50	0,50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.00	0.00	0.0(
TOM VADNAIS	109		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
ROBERT JOHNS	112		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VIRGIL MANGUN	127		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
DON BURTENSHAW	134-151	 _	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
LARRY HARROP	135		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00		
HACCENBARTH LIVESTOC	K (3) LICENSE		10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	5.00		5.00	5.00		5.00		5.0(
HAGGENBARTH LIVESTOC FERGUSON FARMS					2.00	2.00	2.00	2.00								2.00	2.00	2.00		2.0(
EGBERT, LEE, SAVAGE	159-151			0.00	0.00		0.00			0.00		0.00			0.00	0.00	0.00	0.00	0.00	0.0(
DIO HUNTER	154-B			0.00	0.00	0.00			0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.0(
ASEN FARMS	24 27 422	 		0.50	0.50		0.50			0.50	0.50	0.50	0.50	0.50	0.50	0.00	0.00	0.00	0.00	0.0(
ASEN FARMS	24-27-133 55-59	-		0.00	0.00		0.00		0.00	0.00	0.00			0.00		0.00	0.00	0.00		0.00
WALDLIFE	33-38		50.40	0.00	0.00	44.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.0(
V		1	50.40	37.33	37.33	44.00	40.00	37.33	34.08	41.60	39.70	42.08	40.65	38.23	41.60	38.18	38.23	42.08	31.53	26.2

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19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL
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0.00	0.00			0.00			+	0.00	0.00	0.00			0.00
0.50	0.50							0.50	0.50			-	15.50
0.00	10.00			10.00				10.00	10.00	10.00			300.00
0.00	0.00			0.00	0.00			0.00	0.00	0.00			0.00
2.00	2.00			2.00				2.00	2.00	2.00	2.00		45.00
0.00	0.42			0.42	0.42		0.42	0.42	0.42	0.42		-	5.04
0.00	0.00			0.00			0.00	0.00	0.00	0.00	0.00		0.00
0.50	0.50			0.50	0.50		0.50	0.50	0.50	0.50	0.50		15.50
0.00	0.00	+	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00		0.00
0.00	0.00	1.00	1.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00		0.00
0.00	0.00	1.00		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00		10.00
3.00	3.00	2.00	1.00 2.00	1.00 2.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00		10.00
4.00	4.00	4.00	4.00	4.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00		80.00
0.00	0.00	0.00	0.00	0.00	4.00 0.00	4.00	4.00	4.00	4.00	4.00	4.00	_	68.00
0.70	0.70	0.70	0.70	0.70	0.70	0.00	0.00	0.00	0.00	0.00	0.00		7.50
2.00	2.00	2.00	2.00	2.00	2.00	2.00	0.70 2.00	0.70	0.70	0.70	0.70		12.60
0.60	0.60	0.60	0.60	0.60	0.60	0.60		2.00	2.00	2.00	2.00		40.00
0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.60	0.60	- 0.60	0.60	0.60		9.60
1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	0.50	0.50	0.50	0.50		15.50
0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	1.00 0.50	1.00 0.50	1.00 0.50	1.00		31.00
2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	0.50		15.50
0.00	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	2.00 1.40		62.00
0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	16.80
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	11.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	12.00
8.60	18.60	18.60	18.60	18.60	18.60	18.60	18.60	18.60	18.60	18.60	18.60	0.00	558.00
2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	0.00	71.40
4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	0.00	131.40
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	7.50
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	31.00
5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	155.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
5.00	5.00	5.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	195.00
2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	62.00
2.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
200	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	6.50
200	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
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20	10.30		10.00	13.001	10,501	25.501	20.201	20.201	10.201	19.70	44.DU	17.60	963.40

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MONTH AUGUST	1998			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	1
NAME	WATER RIG	SHT#	C.F.S.								*	1. 1.1	111111								
ORVILLE VADNAIS	3			0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.0
JOHN LARICK	6			0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.5
DON BURTENSHAW	8-3	7-38		5.00	5.00	5.00	5.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00
KEN BENNETT	10			0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.0
JACK HAMILTON (CI	ING) 11-	-131		4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00
JACK HAMILTON	29			0.42	0.42	0.42	0.42	0.42	0.42	0.42	0.42	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
DEAN ZOLLINGER	15-	58		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
LYLE TAYLOR	123	3		0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0,50	0.50	0.50	0.50	0.50	0.50
D.A. JENNINGS	17			1.00	1.00	1.00	1.00	1.00	1,00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
GEORGE PERSCHO			I	0,00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00
ELDWIN BRADSHAV				2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
RAND DIXON	31			1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
U.S. SHEEP STATIO				2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
HILLMAN BROS.	40-			2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
DEAN CRANE	42			0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.00	0.00	0.00
DAVID HIRSCHI	43			0,00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
G.E. GARNER		-50-51		2.00	2.00	0.00	0.00	0.00	2.00	0.00	0.00	2.00 0.00	2.00	2.00	0.00	1.00 0.00	0.00	0.00	1.00	1.00 0.00	0.00
JOE KNOTWELL	60			0.00	0.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	0.00 1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
JACOBS FARMS	80			1.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
HAROLD SIDDOWA				1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
HAROLD SIDDOWA' HAROLD SIDDOWA				1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
MAX SIDDOWAY	29			1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
MCGARRY BROS	73-			0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
FREDERIKSEN BRO				0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
FREDERIKSEN BRO				0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SID BROWN	139			0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LAIRD & SONS		-65-66	18.60	18.60	18.60	18.60	15.00	15.00	15.00	15.00	15.00	15.00	15.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00
LAIRD & SONS	87		2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38
LAIRD & SONS	120	6	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4,38	4.38	4.38	4.38	4.38	4.38	4.38	4.38
LAIRD & SONS	15	4-D	10,00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0,00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
BOYD MCCORMICK	10	2		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
BARBARA BROWN	10	8	1 1	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
BARRY ROBERTSO	N 10	8		0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50
TOM VADNAIS	10			0.00	0.00	0.00	0.00	0.00	0 .00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
ROBERT JOHNS	11:			0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VIRGIL MANGUN	12			1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
DON BURTENSHAW		4-151	ļ	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
LARRY HARROP	13			0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HAGGENBARTH LIV				2.00					2.00					1.00					1.00	1.00	
HAGGENBARTH LIV		4-A		2.00	2.00				2.00		2.00	2.00	2.00	2,00	2.00	2.00	2.00	2.00		2.00	2.00
FERGUSON FARMS		9-151		0.00			0.00		0.00		0.00		0.00		0.00	0.00		0.00		0.00	0.00
EGBERT, LEE, SAV	AGE 15	4-B		0.00		0.00			0.00		0.00		0.00		0.00	0.00	0.00	0.00			0.00
ENID HUNTER	 	07.400	ļ	0.00					0.00		0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00
LARSEN FARMS		-27-133		0.00					0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LARSEN FARMS	55	-59		0.00	0.00	0.00			0.00						0.00	0.00	0.00		0.00		0.00
CAMAS WILDLIFE	<u> </u>		لـــــا	32.80	31.10	∠0.00	19.70	14.13	**************************************	10.80	14.40	14.40	15.50	13.85	20.00	20.20	17.00	11.25	12./3	13.30	13.63

NOTE — Figures to be given in cubic

1 for 24-hour periods, or

I feet. Give name of owner

not tenant.

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1.00	1.00												10.00
0.00	0.00					0.00		0.00					20.00
2.00	2.00					0.00	0.00	0.00	_				0.00
1.00	1.00		0.00		0.00	0.00	0.00	0.00		_			40.00
2.00	2.00		2.00		2.00	0.00	0.00	0.00		0.00			20.00
2.00	2,00		0.00		0.00	2.00	2.00	2.00		2.00	-		60.00
0.00	0.00		0.00		0.00	0.00	0.00	0.00	0.00	0.00			40.00
0.00	0.00		0.00		0.00	0.00	0.00	0.00	0.00	0.00	_		7.50
1.00	1.00	1.00	1.00		1.00	1.00	1.00	0.00	0.00	0.00		0.00	0.00
0.00	0.00	0.00	0.00		0.00	0.00		1.00	1.00	1.00	1.00	1.00	42.00
1.00	1,00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2.00	2,00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00
1.00	1,00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	40.00
1.00	1,00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00
0.00	0.00	0.00	1.40	1.40	1.40	1.40	1.40		0.00	0.00	0.00	0.00	20.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.40	1.40	1.40	1.40	28.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0,00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
10.00	5,00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2.38	2.38	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	255.80
4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	0.00 4.38	0.00	0.00	47.60
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4.38	0.00	131.40
0.00	0,00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1.00	1.00	1.00	1.00	1.00	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.00	24.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.50	15.50
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1.00	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
5.00	5.00	5.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00		20.00
0.00	0,00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	35.00
1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	0.00
2.00	2.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	41.00
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0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
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PROPERTY OF THE STATE OF IDAHO

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Form No. 300-W Eastern Region WATERMASTER'S DAILY RECORD

Water District #3

GREGORY A. SHENTON, WA Watermaster_

WATER DIST. #31, 32

P. O. BOX 33 P.O. Address DUBOIS, ID 83423

> Ten days after the close of the Irrigation season the Watermaster must forward this book to

DEPARTMENT OF WATER RESOURCES STATEHOUSE BOISE, IDAHO 83720

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

> 09-20-170 1990 D-4013, 1,000

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ſ	CAMAS C	REEK DAIL	Y RECORD	BOOK	т	1				_			т					,					7
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ı	MONTH	SEPT.	1998	-	+	1	2	3	4	5	6	7	8	9	1		<u> </u>		ļ	<u> </u>	<u> </u>		
ı	NAME			RIGHT #	C.F.S.	 			 	 	-	 	├ - °	9	10	11	12	13	14	15	16	17	
Ī	ORVILLE	VADNAIS		3	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	L	ļ <u></u>	
ſ	JOHN LAF	RICK		6	1	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00		0.00	0.00			1
Γ	DON BUR	TENSHAW		8-37-38	1	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00			4
	KEN BENI			10	1	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
		MILTON (CH	ING)	11-131		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
	JACK HAN			29		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		-
-	DEAN ZOL			15-58		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
-	YLE TAY			123		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
-	D.A. JENN			17		0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	A CONTRACTOR
_		PERSCHON		24	 	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	6.5
-		RADSHAW		31		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		-
	RAND DIX			31		0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
	J.S. SHEE HILLMAN E	PSTATION		40.46	ļ	2.00	2.00	2.00	2.00	2.00		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	1.00	1.00	
	DEAN CRA			40-41		0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	ř.
-	DAVID HIF			42 43		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	——
-	S.E. GARN			49-50-51	 	1.00	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
-	OE KNOT			60	 	0.00	0.00	0.00	0.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	<u> </u>
-	ACOBS F			80		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	Jane 1
-		IDDOWAY		34	 	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
-		SIDDOWAY		69	 	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00) *
-		IDDOWAY		29		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
1	MAX SIDD	OWAY		29		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	<u> </u>
ħ	CGARRY	BROS		73-74		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
F	REDERIK	SEN BROS		76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-
F	REDERIK	SEN BROS		91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
-	ID BROW			135		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
_	AIRD & S			64-65-66	18.60	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
_	AIRD & S			87	2.38	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2.38	2.38	
	AIRD & S			126	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	+
_	AIRD & S			154-D	10.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-
_	OYD MCC			102		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
-		BERTSON		108 108		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.00	1.00	
	OM VADN			109		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
_	OBERT J			112		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
_	IRGIL MA			127		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
-		ENSHAW		134-151		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
-	ARRY HA			135		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3.00	3.00	3.00	
-		ARTH LIVE				1.00	1.00		1.00		1.00	1.00	1.00	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
		ARTH LIVES		154-A		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00		1.00	1.00	1.00	0.50	0.50	
F	ERGUSO	N FARMS		159-151		0.00	0.00	0.00	0.00				0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	
		EE SAVAC		154-B		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00				0.00	0.00	0.00	0.00	0.00	- 2
	NID HUNT					0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00			0.00		0.00	0.00	0.00	0.00	
	ARSEN FA			24-27-133		0.00	0.00	0.00	0.00	0.00				0.00					0.00	0.00	0.00	0.00	Ŋ.
	ARSEN FA			55-59		0.00	0.00	0.00	0.00	0.00									0.00	0.00	0.00	0.00	
R	AMAS WI	LDLIFE				12.75	12.75	12.25	11.75	10.75	9.80				13.85 1	5.50 1	8.30 2	22.50	16.20		12.25		

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0.00		.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	+
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MONTH OCT.	1998	rd Charlett	1 7 4	2	-				in the same						P97,547	F-1-655	7.73			•
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ORVILLE VADNAIS	3		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00						4:14:170				į
JOHN LARICK	6		0.00		0.00							0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	ĵ
DON BURTENSHAW	8-37-38	2 74 0	0.00		0.00				0.00			0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	ī
KEN BENNETT	10		0.00	0.00	0.00	0.00			0.00	0.00		0.00	0.00	9.00	9.00	9.00	9.00	9.00	9.00	1
JACK HAMILTON (CHIN	G) 11-131		0.00	0.00	0.00	0.00	1		0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1
JACK HAMILTON	29		0.00	0.00	0.00	0.00			0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-
DEAN ZOLLINGER	15-58		0.00	0.00	0.00	0.00			0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4
LYLE TAYLOR	123		0.00	0.00	0.00	0.00			0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
D.A. JENNINGS	17	9 - 1	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	_
GEORGE PERSCHON	24	7.1	0.00	0.00	0.00	0.00			0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4
ELDWIN BRADSHAW	31	12000	0.00	0.00	0.00	0.00			0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	٠.
RAND DIXON	31		0.00	0.00	0.00	0.00			0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	٠.
U.S. SHEEP STATION	erela Gereija		1.00	1.00	1.00	1.00	1.00	1.00	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	٠.
HILLMAN BROS.	40-41	957755	0.00	0.00	0.00	0.00			0.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1
DEAN CRANE	42	81 (10)	0.00	0.00	0.00	0.00	0.00			0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	_
DAVID HIRSCHI	43	1	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
G.E. GARNER	49-50-51	£	1.00	1.00	1.00	1.00	1.00			0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	L
JOE KNOTWELL	60	2445	0.00	0.00	0.00	0.00	0.00	0.00	1.00	1.00	1.00	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	Ĺ
JACOBS FARMS	80		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	Ĺ
HAROLD SIDDOWAY	34		0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	Γ
HAROLD SIDDOWAY	69		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	Γ
HAROLD SIDDOWAY	29		0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	Ī
MAX SIDDOWAY	29		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	Ö
MCGARRY BROS	73-74		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	Ĝ
REDERIKSEN BROS.	76		0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
REDERIKSEN BROS.	91		0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	Ĉ
SID BROWN	135	Eggley in Agric	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	Ī
AIRD & SONS	64-65-66	18.60	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
AIRD & SONS	87	2.38	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00					15.00 1	5.00 1	15.00	15.00	
AIRD & SONS	126	4.38	4.38	4.38	4.38	4.38	0.00 4.38	0.00	0.00	0.00	0.00		0.00	2.38	2.38	2.38	2.38	2.38	2.38	Ī
AIRD & SONS	154-D	10.00	0.00	0.00	0.00	0.00	0.00	4.38	4.38	4.38	4.38		4.38	4.38	4.38	4.38	4.38	4.38	4.38	á
BOYD MCCORMICK	102	10.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00			0.00	0.00	0.00	0.00	0.00	0.00	
BARBARA BROWN	108		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00			0.00	0.00		0.00	0.00	0.00	
BARRY ROBERTSON	108		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00			0.00	0.00			1.00	1.00	ā
OM VADNAIS	109		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00			0.00				0.00	0.00	
OBERT JOHNS	112		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00				0.00	0.00		0.00	0.00	0.00	
IRGIL MANGUN	127		0.00	0.00	0.00	0.00	0.00		0.00	0.00				0.00		0.00	0.00	0.00	0.00	
ON BURTENSHAW	134-151		0.00	0.00	0.00	0.00		0.00	0.00	0.00				0.00					0.00	
ARRY HARROP	135	-28000-0-0-0-	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00				0.00					3.00	
AGGENBARTH LIVEST			0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00								0.00	0.00	
AGGENBARTH LIVESTO		Vydrojavia	0.00	0.00	0.00	0.00		0.00	0.00	0.00									0.00	
ERGUSON FARMS	159-151		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00							0.00	0.00	0.00	ij,
GBERT, LEE, SAVAGE	154-B		0.00	0.00	0.00	0.00		0.00		0.00							0.00	0.00	0.00	
NID HUNTER	104.0		0.00	0.00	0.00		0.00	0.00		0.00							0.00	0.00	0.00	
ARSEN FARMS	24-27-133	79 - 78 - 1	0.00	0.00	0.00	0.00	0.00	0.00		0.00						0.00	0.00	0.00	0.00	9
ARSEN FARMS	55-59		0.00			0.00	0.00	0.00		0.00							0.00	0.00	0.00	
AMAS WILDLIFE	JJ-J 3	7 18 8		0.00 10.25	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	J

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4.38 4.38 4.38 4.38 4.38 4.38 4.38 4.38 4.38 4.38 4.38 4.38 4.38 4.38 4.38 4.38 4.38 0.00 131.44 0.00	1	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38				47.60
0.00 1.00 1.00 <td< td=""><th>10000</th><td></td><td>4.38</td><td></td><td></td><td>4.38</td><td>4.38</td><td>4.38</td><td>4.38</td><td>4.38</td><td>4.38</td><td></td><td>4.38</td><td></td><td>131.40</td></td<>	10000		4.38			4.38	4.38	4.38	4.38	4.38	4.38		4.38		131.40
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0.00 0.00 <td< td=""><th>1000 mg</th><td>1.00</td><td>1.00</td><td>1.00</td><td>1.00</td><td>1.00</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>15.00</td></td<>	1000 mg	1.00	1.00	1.00	1.00	1.00									15.00
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for 24-hour periods, or feet. Give name of owner not tenant.

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PROPERTY OF THE STATE OF IDAHO

FORM No. 300-W

WATERMASTER'S

DAILY RECORD

Water District #3/

Month of April , 19 98

Watermast GREGORY A SHENTON, WATERMASTER
WATER DIST. #31, 32-C, 32-D

P.O. Address P.O. BOX 33

Ten days after the close of the Irrigation season the Watermaster must forward this book to

DUBOIS, ID 83423

DEPARTMENT OF & WATER RESOURCES
STATEHOUSE S

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

9-25-CT 1888 3-47-3 1-28

	· 	5000					1	. 1	- 1														.
BEAVER CREEK DA	ILY RECORD	BOOK			 	+				+		\neg	7.1							<u> </u>	<u> </u>	L	1
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MONTH APRIL	1998				- 4																ļ :		1
NAME	WATER	RIGHT#	J.F.S.	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00			
LEWIS MERRIL	1	14-1		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00			
TOM McCULLOUGH		16		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00				
ANNA TURMAN		18-146		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00				
LARSEN FARMS		22			0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00			-	
CITY OF DUBOIS	 	23-63		0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00					
SHEEP STATION		0		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00						
REED MICKELSEN		30-101	+	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00					
PHYLLIS LAIRD		61-62-63		0.00	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00						
KEN TORGERSON		63		0.00	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00		0.00	0.00					
KEN TORGERSON		31-7045 63-92		0.00	0.00	0.00	0.00		0.00		0.00	0.00	0.00	0.00	0.00	0.00							
BLAINE GROVER		67		0.00	0.00	0.00	0.00		0.00		0.00	0.00	0.00	0.00	0.00			0.00					
BEVERLY LENT	ENDED)	92		0.00	0.00	0.00			0.00	0.00	0.00	0.00	0.00	0.00	0.00			0.00					
UNION PACIFIC (SF		92		0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00						
UNION PACIFIC (H	IMPHREY)	100		0.00	0.00	0.00		0.00	0.00		0.00	0.00	0.00	0.00	0.00								
JACK WEBSTER		100		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00							
FREDERIKSEN BRO		100		0.00	0.00	0.00	0.00		0:00	0.00	0.00	0.00	0.00	0.00	0.00					-			
MICKELSEN, GASS	OK	102		0.00	0.00	0.00	-		0.00	0.00	0.00	0.00	0.00	0.00									
CLARK BROS.		111		0.00	0.00	0.00			0.00	0.00	0.00	0.00	0.00	0.00									
DON BURTENSHAL		142		0.00	0.00				0.00	0.00	0.00	0.00	0.00	0.00									
CITY OF SPENCER		146		0.00	0.00			0.00	0.00	0.00	0.00	0.00	0.00	0.00									
NEIL SAVAGE	/FOTOCK (3)	147		0.00	0.00				0.00	0.00	0.00	0.00	0.00	0.00	0.00							* ***	
HAGGENBARTH LI		LICENSE		0.00	0.00			0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	_							
HAGGENBARTH LI		LICENSE		0.00	0.00				0.00	0.00	0.00	0.00	0.0									-	
MICKELSEN FARM	CHOMERS	LICENSE		0.00	0.00		1		0.00	0.00	0.00	0.00	0.0										
CLARK CO STOCK	GROVVERS			0.00	0.00				0.00	0.00	0.00	0.00	0.0						_		-		-
GROVER ESTATE				0.00	0.00				0.00	0.00	0.00	0.00	0.0	0.00	0.00	0.00	0.00	0.0	0.0	0 0.0	0.0	0.0	יוטו ט
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. 17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL
														<u> </u>	
0.00	0.00	0.00	0.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	0.00	20.00
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0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
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0.00	0.00	0.00	0.00	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60		16.00
0.00	0.00	0.00	0.00	2.00	2.00	2.00	2.00	2.00	5.00	5.00	10.00	10.00			50.00
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0.00	0.00	0.00	0,00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0,00	0.00	0.00	0.00	0.00	0.00
2.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2.00	0.00	0.00	0.00			0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
5.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3.001	0.001	0.00	0.00]	0.001	0.00	0.001	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
													144.1	TOTAL	146.70

Form No. 300-W

DAILY RECORD

Stream Beaver Creek

Vater District #31 Watermaster WATER DIST. # 31, 8 → 3, 32-D P. O. BOX 34

DUBOIS, ID 83429

Ten days after the close of the Irrigation season the Watermaster must forward this book to

P.O. Address

DEPARTMENT OF WATER RESOURCES STATEHOUSE BOISE, IDAHO 83720

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Month.	of			19
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NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

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Name of Present	WATER RIGHT	Amount 1 Second	2	3	4	5	aks A 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Owner	IDENTIFICATION NO.	Feet (cfs)					

																			• •				
BEAVER	CREEK DAI	LY RECOR	BOOK																				<u>Г</u> —
																							С
MONTH	MAY	1998			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	
NAME		WATE	R RIGHT #	C.F.S.																			
LEWIS M	ERRIL	and the second	14-1		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	
TOM McC	ULLOUGH		16		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	2.00	2.00	2.00	L .
ANNA TU	RMAN		18-146	<u> </u>	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
LARSEN	FARMS		22		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	L' '
CITY OF	DUBOIS		23-63		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	L
SHEEP S	TATION		0		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00		2.00	2.00	2.00	2.00		2.00	2.00	2.00	
REED MI	CKELSEN		30-101	ļ	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
PHYLLIS	LAIRD		61-62-63		2.00	2.00	5.00	5.00	5.00	7.00	7.00	7.00	7.00		7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7
KEN TOR	RGERSON		63		1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60		1.60	1.60		1.60	1.60	1.60	1.60	1.60	_1
KEN TOR	RGERSON		31-7045		10.00	10.00	10.00	10.00	10.00			10.00	10.00		10.00	10.00	10.00	10.00		10.00	10.00	0.00	
BLAINE G	ROVER		63-92		1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	_1
BEVERLY		L	67		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
	ACIFIC (SPE		92		0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	_C
	ACIFIC (HUN	/PHREY)	92		0.15	0.15	0.15		0.15	0.15	0.15	0.15	0.15		0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	
JACK WE		l	100		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	C
	KSEN BROS		100		3.10	3.10	3.10		3.10	3.10	3.10	3.10	3.10		3.10	3.10		3.10		3.10	3.10		_3_
	EN, GASSO	R	102		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	_ C
CLARK B			102		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
	RTENSHAW		111	<u> </u>	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0
	SPENCER		142		0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0-
NEIL SAL		L	146		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0
	BARTH LIVE		147		0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2.00	2.00	2.00	_2-
HAGGEN	BARTH LIVE	ESTOCK	LICENSE		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2.00	2.00	2.00	2.

MICKELSEN FARMS

GROVER ESTATE

P&R RANCH

CLARK CO STOCK GROWERS

24-nour second reet. Give name or owner of water rights, not tenant.

		Name o	f Pres	ent				TER F		10.	Amou Seco Feet (nd	1	2		3			_	T	-	aks
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	-	1 22	23	24	25	26	27	28	29	30	31	TOTAL	1		·							
2.0			3.00	3.00	3.00	2.00	2.00	2.00	2.00	2.00	0.00											
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7.00			7.00	7.00	7.00	0.00	0.00	0.00	0.00	0.00		0.00			· -	-	├					
1.60	1.60	1.60	1.60	1.60	1.60	0.00 1.60	0.00 1.60	0.00 1.60	0.00	0.00		159.00										<u></u>
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0.00		0.00	0.00	0.00	1.97	1.97	1.97	1.97	1.97	1.97	1.97	61.07				-	-		-			
0.23	0.23	0.23	0.23		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00				<u> </u>		ļ				
0.15		0.15	0.15	0.15	0.15	0.15	0.15	0.23	0.23	0.23	0.23	7.13										
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0.00	0.00	0.00			3.10 0.00	3.10 0.00	3.10 0.00	3.10	3.10	3.10	3.10	96.10				<u> </u>		1	<u> </u>		 	
0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00										
0.20	0.00	0.00			1.70	1.70	1.70	1.70		1.70	1.70	0.00			73.5							
0.00	0.00	0.00			0.20	0.20	0.20			0.20	0.20	6.20			<u> </u>	1-	+-	-		-	 	
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												63.05			+	+-	-	+	+-	+-	+	
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	(A.2.11.1)																					

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Month of			 19	

feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present WATER RIGHT Second 1
Owner IDENTIFICATION NO. Feet (cfs)

BEAVER	CREEK DAI	LY RECOR	D BOOK					**	1			. 1		1				1				·	т
		1	T				7															-	+
MONTH	JUNE	1998			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	
NAME		WATE	R RIGHT #	C.F.S.			7.3						1 1 2 2										t .
LEWIS N	MERRIL		14-1		2.00	2.00	2.00	2.00	2.00	2.00	2.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	đ.
TOM Mc	CULLOUGH		16		1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	
JT ANNA	JRMAN		18-146		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
LARSEN	FARMS		22		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	t_{-}
CITY OF	DUBOIS		23-63		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	-
SHEEP S	STATION		0		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	_
REED MI	ICKELSEN		30-101		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	†
PHYLLIS	LAIRD		61-62-63	-	2.00	2.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	t_
KEN TOP	RGERSON		63		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	†
	RGERSON		31-7045	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	†-
	GROVER	1	63-92		1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	t
BEVERL'			67		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	†-
	ACIFIC (SPE		92		0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	1
UNION P	ACIFIC (HUN	MPHREY)	92		0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	t-
JACK W			100		0.40	0.40	0.40	0.40	0.40	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	t
	IKSEN BROS		100		3.10	3.10	3.10	3.10	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	Ť
	SEN, GASSO	R	102		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	Ť.
CLARK B			102		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
	RTENSHAW		111		1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	T.
	SPENCER		142		0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	
NEIL SA			146		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
	BARTH LIVE		147		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	
	BARTH LIVE	STOCK	LICENSE		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	Γ_
	SEN FARMS		LICENSE		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1
	O STOCK G	ROWERS			0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	Ι_
	RESTATE				0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	Γ
P&R RAN	1CH				0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.00	1.00	1.00	Γ_

Month	of		 	<u> </u>	19)

			of Pr Owner						R RIGH		Se	nount econd et (cfs)	1	. 2	-	2		3 3	-	4		5	
						277,243	-1-1-1									I	1			1			
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19	20	21	22	23	24	25	26	27	- 00]									
			7			23	20	27	28	29	30	31	TOTAL	4			-		-			 	
3.00		3.00		3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	0.00	83.00	爿							l		
1.80 0.00	1.80	1.80	1.80	1.80	1.80		1.80	1.80		1.80	1.80			_						1		1	•
0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00								<u> </u>			
1.00	1.00	1.00	1.00	1.00	0.00 1.00				0.00	0.00	0.00		0.00										
2.00	2.00	2.00	2.00	2.00	2.00	1.00 2.00	1.00 2.00		1.00	1.00	1.00	0.00						-		├	-	-	
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2.00 0.00	2.00 0.00	2.00 0.00			<u> </u>					ŀ				
.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00		0.00 32.00						1				
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00							· .			
.97	0.00 1.97	0.00 1.97	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00										
.00	0.00	0.00	0.00	0.00	0.00	1.97	1.97	1.97	1.97	1.97	1.97	0.00	59.10	,			1-	 	-				
.23	0.23	0.23	0.23	0.23	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	<u>.</u>					1.0				
.15	0.15	0.15	0.15	0.15	0.15	0.15	0.23	0.23	0.23	0.23	0.23	0.00	6.90										•
.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.15	0.00	4.50 2.00										
.00	0.00	0.00	0.00	0.00	0.00	0.00	3.10	3.10	3.10	3.10	3.10	0.00	27.90				i .						
.00	0.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	0,00	10.00				-		ļ .	-	-	-	
.70		1.00	1.00	1.70	1.00	1.00	1.00	1.00	1.00	1.00	1.00	0.00	10.00	1						100			
.20		0.20	0.20	0.20	0.20	0.20	0.20	0.20	1.70	1.70	1.70	0.00	51.00	1									
.00		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	0.00	6.00				<u> </u>			<u> </u>			
.00		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	0.00	10.00						ľ				
.00		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	0.00	60.00				+	\vdash	 			-	
.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00										
.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00								Ž.		
		1.00	1.00	1.00	1.00	1.00	1.00	0.00	0.00		0.00	0.00	0.00				-	ļ	ļ				
				1.001	1.001	1.00	1.00	1.00	1.00	1.00	1.00	0.00	15.00					r i	100	11.1			
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WATERMASTER'S Eastern Record Water Resources

Stream Beaver Creek

Water District <u># 3/</u>

WatermasteWATER DIST. #31, 32-C, 32-D

P. O. BOX 33 P.O. Address **DUBOIS, ID 83423**

> Ten days after the close of the Irrigation season the Watermaster must forward this book to

> > **DEPARTMENT OF WATER RESOURCES** STATEHOUSE BOISE, IDAHO 83720

Note — Figures to be given in cubic

19 1 2 3 4 5

Name of Present
Owner WATER RIGHT
IDENTIFICATION NO.

NOTE — Figures to be given in cubic

Amount
Second
Feet (cfs)
RKS

DE AVED	CREEK DAII	V BECOR	D BOOK	r					<u> </u>													
BEAVER	CREEK DAII	-T RECOR	D BOOK										<u> </u>									
MONTH	JULY	1998			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
NAME		WATE	R RIGHT #	C.F.S.											- 1							
LEWIS M	ERRIL .		14-1		3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	2.00	2.00	2.00
TOM McC	CULLOUGH		16		1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.60	1.80	1.80	1.80	1.80	1.80	1.80
ANNA TÜ	IRMAN	, .	18-146		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
ARSEN	FARMS		22		4.00	4.00	4.00	4.00	4.00	4.00	4.00	4,00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	2.00	2.00	2.00
CITY OF	DUBOIS		23-63		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
SHEEP S	TATION		0		3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00
REED MI	CKELSEN		30-101		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
PHYLLIS	LAIRD		61-62-63		7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00
(EN TOR	RGERSON		63		1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60
EN TOR	RGERSON		31-7045		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
BLAINE C	ROVER		63-92		1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1,97	1.97	1.97	1.97	1.97	1.97	1.97
BEVERLY	/ LENT		67		0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
JNION PA	ACIFIC (SPE	NCER)	92		0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23
NION PA	ACIFIC (HUN	IPHREY)	92		0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15
ACK WE	BSTER		100		0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40
REDERI	KSEN BROS		100		3.10	3.10	3.10	3.10	3.10	3.10	3.10	3,10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10
IICKELS	EN, GASSOI	R	102		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
LARK B			102		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
ON BUR	RTENSHAW		111		1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70
	SPENCER		142		0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20
IEIL SAV	/AGE		146		4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	2.00	2.00	2.00
	BARTH LIVE				3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00
	BARTH LIVE	STOCK	LICENSE		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
	EN FARMS	-	LICENSE		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
	O STOCK G	ROWERS			0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	ESTATE				0.00	0.00	0.00	0.00	0.00	9.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
&R RAN	ICH			- 1	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00

NOTE - Figures to be given in cubic 3 5 Month of Amount Name of Present **WATER RIGHT** Second IDENTIFICATION NO. Owner. Feet (cfs) 20 21 22 23 24 25 26 27 28 29 30 31 TOTAL 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 1.80 2.00 1.80 1.80 2.00 1.80 2.00 1.80 77.00 1.80 1.80 1.80 1.80 1.80 1.00 1.80 1.00 1.80 1.00 1.80 1.00 1.00 55.80 1.00 1.00 1.00 2.00 1.00 2.00 2.00 1.00 1.00 1.00 2.00 2.00 31.00 2.00 2.00 2.00 2.00 2.00 1.00 1.00 1.00 1.00 2.00 2.00 2.00 1.00 1.00 92.00 1.00 1.00 1.00 1.00 2.00 2.00 1.00 2.00 2.00 1.00 1.00 2.00 31.00 2.00 2.00 2.00 2.00 7.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 80.00 2.00 2.00 2.00 2.00 2.00 7.00 2.00 5.00 5.00 2.00 2.00 5.00 62.00 5.00 5.00 5.00 .60 5.00 5.00 1.60 5.00 1.60 5.00 1.60 5.00 1.60 1.60 195.00 1.60 1.60 .00 1.60 1.60 2.00 1.60 2.00 2.00 | 2.00 1.60 1.60 2.00 49.60 2.00 2.00 .97 2.00 2.00 1.97 1.97 2.00 2.00 1.97 1.97 2.00 1.97 44.00 1.97 1.97 .10 .23 .15 1.97 1.97 0.10 1.97 0.10 1.97 0.10 0.10 1.97 0.10 61.07 0.10 0.10 0.10 0.23 0.10 0.10 0.23 0.10 0.23 0.10 0.23 0.23 3.10 0.23 0.23 0.23 0.23 0.15 0.23 0.15 0.23 0.15 0.23 0.15 7.13 0.15 0.15 0.15 0.15 40 0.15 0.40 0.15 0.40 0.15 0.40 0.15 0.40 0.40 4.65 0.40 0.40 0.40 0.40 3.10 0.40 3.10 3.10 0.40 0.40 3.10 3.10 12.40 3.10 3.10 3.10 3,10 2.00 3.10 2.00 3.10 2.00 2.00 2.00 3.10 96.10 2.00 2.00 2.00 2.00 00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 62.00 2.00 2.00 2.00 2.00 70 1.70 2.00 1.70 2.00 2.00 1.70 2.00 1.70 1.70 62.00 1.70 20 **20** 1.70 1.70 0.20 1.70 1.70 0.20 1.70 0.20 1.70 0.20 52.70 0.20 0.20 0.20 0.20 0.20 2.00 2.00 0.20 0.20 2.00 2.00 2.00 2.00 6.20 2.00 2.00 2.00 2.00 3.00 3.00 2.00 3.00 3.00 92.00 3.00 3.00 3.00 3.00 3.00 2.00 2.00 3.00 2.00 3.00 3.00 2.00 2.00 2.00 93.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 62.00 2.00 2.00 2.00 2.00 2.00 न 0.00 0.00 2.00 2.00 0.00 2.00 0.00 0.00 62.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 2.00 0.00 0.00 0.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00

Month of 6 7	8 9 9	10 31	Total in 24-hour Sec. Feet	REMARKS
Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second 1 Feet (cfs)	2	3 4 5

BEAVER	CREEK DAIL	Y RECOR	D BOOK																			
MONTH	AUGUST	1998			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
NAME	1.3555	WATE	R RIGHT #	C.F.S.																		
EWIS M	ERRIL		14-1	17.5	2,00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2,00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
TOM McC	CULLOUGH	1.11	16		1,80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80
NNA TU	IRMAN '		18-146		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1,00	1.00	1.00	1.00	1.00	1.00	1.00	1,00	1.00
ARSEN	FARMS	The second	22		4,00	4,00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4,00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00
ITY OF	DUBOIS		23-63		1,00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1,00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
HEEP S	TATION		Ó		3,00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	2.00	2.00	2.00	2.00
EED MI	CKELSEN		30-101	1177	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
HYLLIS	LAIRD		61-62-63		5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.Q0	5,00
EN TOR	RGERSON		63		1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1,60
EN TOR	RGERSON		31-7045		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LAINE C	GROVER		63-92		1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97
EVERLY	Y LENT	***************************************	67		0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
NION P	ACIFIC (SPE	NCER)	92		0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0,23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23
NION P	ACIFIC (HUN	PHREY)	92		0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15
ACK WE	BSTER		100		0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40
REDERI	IKSEN BROS	S	100		3,10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3,10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10
IICKELS	EN, GASSOI	R -	102		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	
LARK B	ROS.		102		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2,00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	
ON BUF	RTENSHAW		111		1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70
ITY OF	SPENCER		142		0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	
EIL SAV	/AGE		146		2,00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2,00
IAĞĞEN	BARTH LIVE	STOCK (3)	147		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
AGGEN	BARTH LIVE	STOCK	LICENSE		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
IICKELS	EN FARMS		LICENSE		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	
LARK C	O STOCK G	ROWERS			0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
ROVER	ESTATE				0,00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
&R RAN	ICH		1777		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00

Mont	h of		6		7	8		9		10	31	Tot in 24- Sec.			REI	ARK:	S		
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19 20	21	22 2	3 24	25	26	27							+	-				-	- <u> </u>
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3.10 3.10	3.10 3	.10 3.10 .00 2.00	3.10	0.40 3.10		0.40 3.10	0.40 3.10	0.40 3.10	0.40 3.10	0.40 3.10	12.40 96.10		+						
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Form No. 300-W

WATERMASTER'S DAILY RECORD

Stream Bour Creek

Water District

ORY A. SHENTON, WATERMASTER Month of _6

TER DIST. #31, 32-C, 32-D P. O. BOX 33

Watermaster

DUBOIS, ID 83423 P.O. Address

> Ten days after the close of the Irrigation season the Watermaster must forward this book to

> > **DEPARTMENT OF WATER RESOURCES STATEHOUSE** BOISE, IDAHO 83720

If this book is lost, the finder will please return it to the Watermaster of the district, as It contains valuable records.



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Month	- 4				19	
MACRIC	OI.					

per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present

WATER RIGHT Second

Amount

RKS

BEAVER	CREEK DAIL	RECORD	BOOK						+						•							
MONTH	SEPT.	1998	******		- 1	2	3	- 4	5	6	77.7	8	9	10	11	12	13	14	15	16	17	18
AME	JOEP 1.		RIGHT#	C.F.S.		2 7 7 7 7											2.58	4 00	4 66	1.00	1.00	1.00
EWIS M	FRRIL	*****	14-1		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.80	1.80	1.80
	ULLOUGH		16		1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	0.00	0.00	0.00	0.00	0.00	0.0
UT ANN	RMAN		18-146		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2.00	2.00	2.00	1.00	1.00	1.0
ARSEN	FARMS	3	22		2,00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	1.00	1.00	1.00	1.00	1.00	1.0
ITY OF	DUBOIS'		23-63		1,00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	2.00	2.00	2.00	2.00	2.00	2.00	2.0
HEEP S	TATION		0	1	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2,00	2,00	2.00	2.00	2.00	2.00	2.00	2.00	1.00	1.00	7.0
REED MI	CKELSEN		30-101	11111	2.00	2.00	2.00	2.00	2.00	2.00	2,00	2.00	3.00	3.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.0
HYLLIS	LAIRD		61-62-63		3.00	3.00	3.00	3.00	3.00	3.00	3,00	3.00	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.0
(EN TOR	RGERSON		63		1.60	1.60	1.60	1.60	1.60	1.60	1.60	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.0
(EN TOF	RGERSON		31-7045		0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.
SLAINE C	ROVER		63-92		1.97	1.97	1.97	1.97	1.97	1.97	1.97	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.0
SEVERL'	LENT		67		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.3
	ACIFIC (SPE		92		0,23	0.23	0.23	0.23	0.23	0.23	0.23	0.25	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.
JNION P	ACIFIC (HUM	PHREY)	92	<u> </u>	0.15	0.15	0.15	0.15	0.15	0.15	0.13	0.40	0.13	0.40	0.40	0.40	0.40	0.40	0.40	0.00	0.00	a.
JACK WE	BSTER		100	ļ	0.40	0.40	0.40	0.40	0.40	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.
FREDER	IKSEN BROS		100		3.10	3.10	3.10	3.10	3.10	2.00	2.00	2.00	2.00	2.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.
MICKELS	EN, GASSOF	₹	102		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00		2.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.
CLARK E	ROS.		102	1	2.00	2.00	2.00	2.00	2.00 1.70	1.70	1.70	1.70		1.70	1.70		1.70	1.70	1.70	1.70	1.70	1,
	RTENSHAW		111	1111	1.70	1.70	1.70	1.70	0.20	0.20	0.20	0.20		0.20	0.20		0.20	0.20		0.20	0.20	0.
CITY OF	SPENCER	<u> </u>	142	ļ.,	0.20	0.20	0.20	0.20	2.00	2.00	2.00	2.00	, , , , , , , , , , , , , , , , , , ,	2.00	2.00	7.7	2.00	2.00		1.00	1.00	17.
NEIL SA		1 1 1 1 1	146	 	2.00	2.00	2.00	2.00		1.00	1.00	1.00		1.00	1.00		1.00	1.00	1.00	1.00	1.00	1.
	IBARTH LIVE		147	 	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00		1.00	1.00	1.00	1.00	1.00		1.00	1,00	1.
	IBARTH LIVE	STOCK	LICENSE		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.
	SEN FARMS	<u> </u>	LICENSE	1	1.00	1.00	1.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0
	CO STOCK G	ROWERS	<u> </u>		0,00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00	0.00		0.00	0.00		0.00	0,00	0
GROVE	RESTATE	L			0.00	0.00	0.00	0.00	1.00		1.00	1.00		1.00			1.00	1.00		1.00	1.00	1.
2&R RAI	VCH	\$ 2.55555556		1000	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1	1,						+-

Month of	19		feet per second 24-hour second of water rights,	for 24 feet. C	-hour Sive na	periods,	or	esserver (
Name of Present	WATER RIGHT	Amount Second	1 2	3		4		5	RKS
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المنصورة والمنافعة والمنافعة والمنافع والمنافعة والمنافع	er en								
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19 20 21 22 23 24 25	26 27 28 29	30 31 TOTAL	1						- -
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		TOTAL 849.00							
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스타트 프로그램 클라인 전 100 프로그램 (1900년 1일								· · ·	
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Month of	٠,				19	
MOHILL	ハ _	 	 	 		

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Na	m	е	of	Pre	256	en
		C	W	ner		

WATER RIGHT Second IDENTIFICATION NO. Feet (cfs)

BEAVER	CREEK DAIL	YRECORD	воок					· • • · · · ·												****			Γ
MONTH	OCT.	1998	er krititur.	200 90 11	1000	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	Ţ
NAME		WATER	RIGHT#	C.F.S.	77.7	****						7 7 7	7	*			10					10	+
EWIS MÉ	RRIL		14-1		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	ŀ
TOM McC	ULLOUGH		16		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00		1.00	1.00	1
ANNA TUF	RMAN		18-146		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00	0.00	_
ARSEN F	ARMS		22	F 17 / 15	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1,00	1.00	1.00	1.00	1.00	_
CITY OF D	UBOIS	1.	23-63	11999	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	0.00	0.00	0.00	0.00	0.00		0.00	0.00	
SHEEPST			0		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	_
REED MIC	KELSEN		30-101	19-19-19	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00		1.00	1.00	1.00	
PHYLLIS L	AIRD		61-62-63		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	1.00	1.00	1.00	-
KEN TORG	GERSON		63		1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	_
KEN TORG	GERSON		31-7045		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	_
BLAINE GE			63-92		1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	_
BEVERLY			67		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-
	CIFIC (SPEN		92	7.4.4	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	d.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	_
JNION PA	CIFIC (HUMF	HREY)	92		0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.23	-
ACK WEE			100		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	_
REDERIK	(SEN BROS.		100		3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	<u> </u>
	N, GASSOR		102	.,,,,	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	-
LARK BR			102		1.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	٠
	TENSHAW		111		1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	_
CITY OF S		1111111111	142		0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	١
IEIL SAVA			146		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	_
	SARTH LIVES		147		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	_
	ARTH LIVES	TOCK	LICENSE		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	_
	N FARMS		LICENSE		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	
	STOCK GR	OWERS	Harda	141111	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-
ROVER		1		, .	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
&R RANC	H: The state of th		1.11.11.11.1	1177	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	٠.

per second for 24-hour periods, or 24 hour second feet. Give name of owner ater rights, not tenant. Month of Amount 5 3 2 WATER RIGHT Second Name of Present IDENTIFICATION NO. Feet C's Owner 23 25 26 27 30 31 TOTAL 24 2B 29 20 21 22 0.00 19.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 1.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 20.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 10.00 0.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 0.00 60.00 1.00 1.00 1.00 1.00 45.00 1.00 1.00 1.00 1.00 1.00 0.00 1.00 1.00 100 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 0.00 45.00 0.00 0.00 0.00 30.40 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Ø 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 17 1.97 1.97 1.97 1.97 1.97 1.97 1.97 1.97 1.97 1.97 1.97 0.00 59.10 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0,00 0.00 0.00 0.23 0.23 0.23 0.23 0.23 0.23 0.23 0.23 0.23 0.23 0.23 0.00 6.90 0.15 0.15 0.15 0.15 0.15 0.15 0.15 0.15 0.15 0.15 0.15 0.00 4.50 0.00 0.00 0.00 0.00 0.00 0.00 0,00 0.00 0.00 0.00 0.00 0.00 0.00 3.10 3.10 3.10 3.10 3.10 3.10 3.10 3.10 3.10 3.10 3.10 0.00 93.00 0.00 0.00 0.00 0.00 0.00 0.00 20.00 可 1.00 0.00 0.00 0.00 0.00 0.00 1.00 0.00 0.00 0.00 0.00 0.0 0.00 0.00 0.00 0.00 0.00 0.00 29.00 0.00 34.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 1.70 0.00 0.20 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 4.00 0.00 0.00 0.00 20.00 1.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 1.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 20.00 1.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 20.00 0.00 ळा 1.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 20.00 20.00 0.00 0.00 1.00 579.90 TOTAL 19 11

NOTE - Figures to be given in cubic