

## REGIONAL OFFICES

### Eastern – 525-7161

900 N. Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718  
Speed Dial #813  
Fax 525-7177

### Northern – 769-1450

1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
Speed Dial #814  
Fax 769-1454

### Southern – 736-3033

1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380  
Speed Dial #815  
Fax 736-3037

### Western – 334-2190

2735 Airport Way  
Boise, ID 83705-5082  
Speed Dial #812  
Fax 334-2348

Costs associated with this publication are available  
from the Idaho Department of Water Resources  
in accordance with Section 60-202, Idaho Code  
IDWR, 1,000, 3/98, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

*In Flow*  
WATERMASTER'S

RECEIVED  
FEB 02 1999  
Department of Water Resources  
Eastern Region

# DAILY RECORD

Stream Mud Lake  
Water District # 31  
Month of MAY & June, 19 98  
Watermaster GREGORY A. SHENTON, WATERMASTER  
WATER DIST. # 31, 32-C, 32-D  
P.O. Address P. O. BOX 33  
DUBOIS, ID 83423

After the irrigation season the Watermaster  
must forward this book and  
the annual Watermaster report  
to the appropriate  
IDWR regional office.

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.

Month of MAY & June 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

Month of MAY & June 19 98

2

Month of MAY & June 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]



Month of MAY & June 19 98

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[illegible]

Month of MAY & June 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Owner	26	27	28	29	30	31	C.F.S. 1-15	A.F. 1-15	C.F.S. 15-31	A.F. 15-31
Owsley Land							<del>o</del>	<del>o</del>	<del>o</del>	<del>o</del>
Owsley Lane							<del>o</del>	<del>o</del>	<del>o</del>	<del>o</del>
Owsley Lane							<del>o</del>	<del>o</del>	<del>o</del>	<del>o</del>
Owsley Lane							<del>o</del>	<del>o</del>	<del>o</del>	<del>o</del>
Dobson Wet.							<del>o</del>	<del>o</del>	<del>o</del>	<del>o</del>
IND Winter							<del>o</del>	<del>o</del>	<del>o</del>	<del>o</del>
Totals							<del>o</del>	<del>o</del>	<del>o</del>	<del>o</del>

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IDWR, 1,000, 3/98, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

**Draft**  
WATERMASTER'S

RECEIVED  
FEB 02 1999  
Idaho Department of Water Resources  
Eastern Region

# DAILY RECORD

Stream Mud Lake  
Water District # 31  
Month of MAY & JUNE, 19 98  
Watermaster GREGORY A. SHENTON, WATER DIST. # 31, 5/12-D  
P.O. Address P. O. BOX 30 DUBOIS, ID 83411

After the irrigation season the Watermaster  
must forward this book and  
the annual Watermaster report  
to the appropriate  
IDWR regional office.

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.

Month of MAY + June 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

MAY	Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	.F.
									-31
	Owsley Canal Co	main							116
	Owsley Canal Co	Spark							0
	Owsley Canal Co.	Holy							0
	Owsley Canal Co.	JCC main							344
	Owsley Canal Co.	JCC West							0
	Owsley Meter	JCC + Owsley							52
	Dobson Ranch								66
	Level Canal Co.								80
	Keith Shulberg								50
	Joe Potter								0
	Burtenshaw.	Dave							0
	Burtenshaw	N meter							50
	Burtenshaw.	S meter							40
									898
	Bybee								0
									0
	Egbert								26
	Holly <del>Est Pump</del> Weir		14 - 31	41 -					310
	Holly 1/2 of Ashcroft well								15
									666
									1787

Month of MAY June 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

MAY	Name of Person Water Right On	6	7	8	9	10	11	12	13	14	15	.F.
	Owsley Can				( 6,664		AF By Timers)					-31
	Owsley Can				( 744 AF		By Timers)					116
	Owsley Can				( 510 AF		By Timers)					0
	Owsley Can				( 526 AF		By Timers)					0
	Owsley Can				( 196 AF		By Timers)					344
	Owsley Me				( 192 AF		By Timers)					0
	Dobson R				( 468 AF		By Timers)					52
	Level Can				( 348 AF		By Timers)					66
	Keith Shule				( 92 AF		By Timers)					80
	Joe Pott				0							50
	Burton shu				( 90 AF		By Timers)					0
	Burton shu				( 100 AF		By Meters)					50
	Burton shu				( 102 AF		By Meters)					40
												898
	Bybee				( 0		AF By Timer)					0
					( 15 AF		By Timers)					0
	Egbert				( 326 AF		By Timers)					26
	Holly <del>off</del>	28	33	31	21	21	28	32	51	51		310
	Holly 1/2 of Ash											15
												666
												1787

Month of MAY + June 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

MAY	Name of Pres Water Right Ov	16	17	18	19	20	21	22	23	24	25	A. F.
												5-31
	Owsley Cum			(	2116 A.F.	By Timers)						1116
	Owsley Cum			(	0	)						0
	Owsley Cum			(	0	)						0
	Owsley Cum			(	344 A.F.	By Timers)						344
	Owsley Cum			(	0	)						0
	Owsley Me			(	152 A.F.	By Timers)						152
	Dobson R			(	66 A.F.	By Timers)						66
	Level Cum			(	80 A.F.	By Timers)						80
	Keith Shub			(	50 A.F.	By Timers)						50
	Joe Pott				0							0
	Burten shu				0							0
	Burten shu			(	50 A.F.	By Meters)						50
	Burten shu			(	40 A.F.	By Meters)						40
												1898
												0
												0
	Egbert											326
	Holly <del>6 ft</del>	51 -	31 -			39 -	35 -	21 -	13 -	16 -	13 -	1310
	Holly 1/2 of Asa											15
												1866
												1787

Month of MAY + June 1998

**NOTE —** Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

F.S.	A.F.	C.F.S.	A.F.
-15	1-15	15-31	15-31
3,332	6,664	1,058	2,116
372	744	<del>0</del>	<del>0</del>
255	510	<del>0</del>	<del>0</del>
263	526	172	344
98	196	<del>0</del>	<del>0</del>
96	192	76	152
234	468	33	66
174	348	40	80
46	92	25	50
<del>0</del>	<del>0</del>	<del>0</del>	<del>0</del>
45	90	<del>0</del>	<del>0</del>
50	100	25	50
51	102	20	40
5,016	10,032	1,449	2,898
		<del>0</del>	<del>0</del>
		<del>0</del>	<del>0</del>
			326
		655	1,310
			15
			1,666

Month of MAY + June 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	.F. -31
Owsley Land Co.	main							406
Owsley Land Co.	Spunk							5
Owsley Land Co.	Holly							5
Owsley Land Co.	JLL main							48
Owsley Land Co.	JLL west							5
Owsley Land Co.	JLL + Owsley meters							16
Dobson Ranch								40
Leard Land Co.								86
Keith Shulberg								5
Joe Potter								10
Burton Shaw	Dave							5
Burton Shaw	W							10
Burton Shaw	S							50
								376
								26
								26
								4
								26
								64
Bybee								
Ashcraft								
Edbert								
Holly 1/2 of Ashcraft								
Holly River			10	- 20	- 22	- 7	- 8	-



Month of MAY & June 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner	6	7	8	9	10	11	12	13	14	15	.F.
											-31
Owsley Land				(3,320 A.F.		By Timers)					406
Owsley Land				( 0		)					
Owsley Land				( 418 A.F.		By Timers)					
Owsley Land				( 172 A.F.		By Timers)					48
Owsley Land				( 0							
Owsley Land				( 48 A.F.		By meters)					16
Dobson Run				( 0							40
Leard Land				( 146 A.F.		By Timers)					86
Keith Shul				( 0							
Joe Potts				( 0							10
Burken Shaw				( 0							5
Burken Shaw				( 50 A.F.		By meters)					10
Burken Shaw				( 36 A.F.		By meters)					50
											376
											26
Byhee											26
Ashcroft											14
Edbert											26
Holly 1/2 of As.											64
Holly Creek	20	- 17	- 17	- 72	- 79	- 74	- 60	- 60	- 50	- 54	-

Month of MAY + June 1998

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner	16	17	18	19	20	21	22	23	24	25	A. F. 5-31								
Owsley Land				( 2406 A	F. By Timers)						406								
Owsley Land				( 0	AF)						0								
Owsley Land				( 0	)						0								
Owsley Land				( 148 AF	By Timers)						148								
Owsley Land				( 0	)						0								
Owsley Land				( 96 AF	By Timers)						96								
Dobson Run				( 140 AF	By Timers)						140								
Leard Run				( 486 AF	By Timers)						186								
Keith Shul				( 0	)						0								
Joe Potts				( 10 AF	By Timers)						10								
Burton Shaw				( 0	)						0								
Burton Shaw				( 40 AF	By Motors						40								
Burton Shaw				( 50 AF	By Motors						50								
											376								
											26								
Bybee											26								
Ashcroft											74								
Egbert											26								
Holly 1/2 of As											604								
Holly Creek	34	-	33	-	23	-	30	-	12	-	14	-	14	-	20	-	20	-	12

Month of MAY June 19 98

Figures to be given in cubic  
feet per second for 24-hour periods, or  
for shorter periods as specified. Give name of owner  
of water rights, not tenant.

Name of Prese Owner	26	27	28	29	30	C.F.S. 1-15	A.F. 1-15	C.F.S. 15-31	A.F. 15-31
Owsley Land						1660	3,320	1,203	2,406
Owsley Land									
Owsley Land						209	418		
Owsley Land						86	172	74	148
Owsley Land									
Owsley Land						24	48	48	96
Dobson Run								70	140
Level Run						73	146	243	486
Keith Shul									
Joe Potts								5	10
Burton Shaw									
Burton Shaw						25	50	20	40
Burton Shaw						18	36	25	50
						2,095	4,190	1,688	3,376
Bybee									26
Ashcroft									26
Edbert									74
Holly 1/2 of As									26
Holly Creek	10	10						802	1,604

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IDWR, 1,000, 3/98, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

**IN Flow**  
WATERMASTER'S

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FEB 02 1999  
Department of Water Resources  
Eastern Region

# DAILY RECORD

Stream Mud Lake  
Water District July & August #31  
Month of July & August, 1998  
Watermaster \_\_\_\_\_  
P.O. Address \_\_\_\_\_

After the irrigation season the Watermaster  
must forward this book and  
the annual Watermaster report  
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Month of July + August 19 98

2

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

2

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19

Month of July + August 19 98

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[illegible]



Month of July + August 19 98

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[illegible]

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*Draft*

WATERMASTER'S

RECEIVED  
FEB 02 1999  
Department of Water Resources  
Eastern Region

# DAILY RECORD

Stream

*Mud Lake*

Water District

*31*

Month of

*July & August*, 19 *98*

Watermaster

P.O. Address

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Month of July + August 1998

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

July	Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	.F.
									-31
	Owsley Canal Co	main							502
	Owsley Canal Co	Spurk							26
	Owsley Canal Co	Holly							90
	Owsley Canal Co	Illt. main							38
	Owsley Canal Co	Jal west							<del>0</del>
	Owsley Canal Co.	Jal canal meter							62
	Dobson Ranch								196
	Level Canal Co								64
	Keith Shulberg								62
	Joe Potter								<del>0</del>
	Burtenshaw	Dave							<del>0</del>
	Burtenshaw	N							08
	Burtenshaw	S							12
									280
	Bybee								54
	Ashcraft								13
	Egbert								74
	Holly Weir			16	- 36	- 97	- 102	- 93	- 696

Month of July + August 1998

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

July	Name of Person Water Right Own	6	7	8	9	10	11	12	13	14	15	.F.										
												-31										
	Owsley Canal											502										
	Owsley Canal											26										
	Owsley Canal											90										
	Owsley Canal											38										
	Owsley Canal											6										
	Owsley Canal											62										
	Dobson Run											196										
	Level Canal											64										
	Keith Shub											62										
	Joe Potter											0										
	Burtenshaw											0										
	Burtenshaw											08										
	Burtenshaw											12										
												280										
	Bybee											54										
	Ashcraft											13										
	Egbert											74										
	Holly Weir	46	-	32	-	69	-	81	-	63	-	56	-	60	-	60	-	84	-	78	-	696

Month of July + August 1998

2

\_\_\_\_\_ to be given in cubic  
\_\_\_\_\_ for 24-hour periods, or  
\_\_\_\_\_ fast. Give name of owner  
\_\_\_\_\_ and tenant.

2

Month of July + August 19 98

to be given in cubic  
for 24-hour periods, or  
test. Give name of owner  
and tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Secured Feet (ft.)	2	3	4	5	F.
Owsley Canal Co.	main						31
Owsley Canal Co.	Spark						26
Owsley Canal Co.	Holly						10
Owsley Canal Co.	JCC. main						90
Owsley Canal Co.	JCC west						58
Owsley Canal Co.	JCC. + Owsley <sup>main</sup>						52
Dobson Ranches							94
Level Canal Co.							46
Keith Shuldborg							92
Joe Potter							08
Burtonshaw Dave							0
Burtonshaw N							16
Burtonshaw S							52
							44
							68
							24
Byhee							35
Ashcraft							68
Egbert							
Holly Weir			22	10	10	14	

Month of July + August 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	6	7	8	9	10	11	12	13	14	15	F.
											31
Owsley Canal C					5,648 A.F	By Timers					726
Owsley Canal C					8514 A.F	By Timers					110
Owsley Canal C					( 6 )						90
Owsley Canal					( 140 A.F	By Timers					58
Owsley Canal					( 52 A.F	By Timers					52
Owsley Canal					( 90 A.F	By Timers					74
Dobsony Ru.					( 166 A.F	By Timers					46
Level Canal C					( 666 A.F	By Timers					92
Keith Shuldb.					( 0 )						08
Joe Potter					( 0 )						0
Burtonshaw					( 70 A.F	By Timers					7
Burtonshaw					( 70 A.F	By Meters					16
Burtonshaw					( 72 A.F	By meters					52



Month of July + August 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	16	17	18	19	20	21	22	23	24	25	.F.
											-31
Owsley Canal				(	4,926	AF	By Timers	)			926
Owsley Canal				(	110	A	F	By Timers	)		110
Owsley Canal				(	190	A	F	By Timers	)		190
Owsley Canal				(	558	A	F	By Timers	)		58
Owsley Canal				(	52	A	F	By Timers	)		52
Owsley Canal				(	294	A	F	By Timers	)		94
Dobsony Ru				(	546	A	F	By Timers	)		46
Level Canal				(	492	A	F	By Timer	)		192
Keith Shuldb				(	108	A	F	By Timers	)		08
Joe Potter				(							0
Burtonshaw				(							0
Burtonshaw				(	116	A	F	By Meters	)		116
Burtonshaw				(	152	A	F	By Meters	)		152
											544
											68
											24
											135
											668

Month of July + August 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	26	27	28	29	30	31	C.F.S. 1-15	A.F. 1-15	C.F.S. 15-31	A.F. 15-31	
Owsley Canal							2,824	5,648	2,463	4,926	
Owsley Canal							257	514	55	110	
Owsley Canal							<del>0</del>	<del>0</del>	95	190	
Owsley Canal							70	140	279	558	
Owsley Canal							26	52	26	52	
Owsley Canal							45	90	147	294	6,130
Dobson Ru							83	166	273	546	
Level Canal							333	666	246	492	
Keith Shuldb							<del>0</del>	<del>0</del>	54	108	
Joe Potter							<del>0</del>	<del>0</del>	<del>0</del>	<del>0</del>	
Burtenshaw							35	70	<del>0</del>	<del>0</del>	
Burtenshaw							35	70	58	116	
Burtenshaw							36	72	76	152	
							3,744	7,488	3,772	7,544	
Byher										68	
Ashcraft										24	
Egbert										.135	
Holly Weir	29 -	35 -	54 -	54 -	54 -	54 -			904	1,808	

Form No. 300-W

WATERMASTER'S  
*Draft*  
**DAILY RECORD**

RECEIVED  
FEB 02 1999  
Department of Water Resources  
Essential Records

Stream Mud Lake  
Water District #31  
Month of September & October 98  
Watermaster GREGORY A. SHENTON, WATERMASTER  
WATER DIST. # 31, 32-C, 32-D  
P.O. Address P.O. BOX 33  
DUBOIS, ID 83423

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

Month of September + October 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

<u>September</u>	Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	L.F.	
									i-31	
	Owsley Canal Co.	main							342	
	Owsley Canal Co.	Spur 1c							0	
	Owsley Canal Co.	Holly							0	
	Owsley Canal Co.	JSC - main							178	
	Owsley Canal Co.	JSC - West							0	4,476
	Owsley Canal Co.	JSC + Owsley main							72	
	Dobson Ranch								0	
	Level Canal Co.								130	
	Keith Shuldberg								0	
	Joe Potter								0	
	Burtonshaw	Dave							0	
	Burtonshaw	N							0	
	Burtonshaw	S							0	
									722	
	Byhee								26	
	Ashcraft								0	
	Ebert								145	
	Holly Weir			100	52	61	54	17	524	

Month of September + October 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

September	Name of Prese Owner	6	7	8	9	10	11	12	13	14	15	A.F. 6-31	
Owsley Canal					( 3418 A.F. By Timers )							342	
Owsley Canal					( 108 A.F. By Timers )							0	
Owsley Canal					( 210 A.F. By Timers )							0	
Owsley Canal					( 470 A.F. By Timers )							178	
Owsley Canal					( 76 A.F. By Timers )							0	11,476
Owsley Canal					( 194 A.F. By Timers )							72	
Dobsan Rav					( 186 A.F. By Timers )							0	
Level Canal					( 188 A.F. By Timers )							130	
Keith Shule					( 70 A.F. By Timers )							0	
Joe Potter					( 80 A.F. By Timers )							0	
Burtonshaw					0							0	
Burtonshaw					( 44 A.F. By Meters )							0	
Burtonshaw					( 24 A.F. By Meters )							0	
												722	
Byhee												26	
Ashcraft												0	
Ebert												145	
Holly Weir	17	-	17	-	17	-	64	-	64	-	64	-	524

Month of September & October 19 98

September	Name of Prese Owner	16	17	18	19	20	21	22	23	24	25	A. F. 5-31
	Owsley Canal				2,342			Times)				342
	Owsley Canal				0			Times)				0
	Owsley Canal				0			Times)				0
	Owsley Canal				178			Times)				178
	Owsley Canal				0			Times)				0
	Owsley Canal				72			Times)				72
	Dobson Rav				0			Times)				0
	Level Canal				130			Times)				130
	Keith Shule				0			Times)				0
	Joe Potter				0			Times)				0
	Burtonshaw				0			Times)				0
	Burtonshaw				0			Times)				0
	Burtonshaw				0			Times)				0
												722
	Byhee											26
	Ashcraft											0
	Eubert											145
	Holly Weir											524

4,476

Month of \_\_\_\_\_

September & October 1992

September	Name of Prese Owner	26	27	28	29	A.F.			
						1-15	15-31	15-31	15-31
	Owsley Canal					179	3418	1,171	2,342
	Owsley Canal					54	108	0	0
	Owsley Canal					105	210	0	0
	Owsley Canal					235	470	89	178
	Owsley Canal					38	76	0	0
	Owsley Canal					97	194	36	72
	Dobson Rav					93	186	0	0
	Level Canal					94	188	65	130
	Keith Shule					35	70	0	0
	Joe Potter					40	80	0	0
	Burkeshaw					0	0	0	0
	Burtonshaw					22	44	0	0
	Burtonshaw					12	24	0	0
						2534	5068	1,361	2,722
	Byhee								26
	Ashcraft								0
	Ebert								145
	Holly Weir	11	8	8	8	8		762	1,524





Month of September + October 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner	6	7	8	9	10	11	12	13	14	15	.F. -31
Owsley Canal				( 3.372 A.F. By Timers )							352
Owsley Canal				( 0 A.F. By Timers )							0
Owsley Canal				( 0 A.F. By Timer )							0
Owsley Canal				( 120 A.F. By Timer )							70
Owsley Canal				( 68 A.F. By Timer )							104
Owsley Canal				( 2 A.F. By Timers )							10
Dobson Ra				( 0 A.F. By Timers )							0
Level Canal				( 324 A.F. By Timers )							196
Kerth Shuld				( 0 A.F. By Timers )							0
Joe Potter				( 0 A.F. By Timers )							0
Burtonshaw				( 0 A.F. By Timers )							0
Burtonshaw				( 0 A.F. By Timers )							0
Burtonshaw				( 22 A.F. By Timers )							18
											850
											0
Byhee											0
Askeratt											0
Eybert											84
Holly	8 -	1 -					26 -	26 -	15 -	15 -	70

Month of September + October 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Person Owner	16	17	18	19	20	21	22	23	24	25	A.F. 5-31
Owsley Canal			(	1,352 A.F.		By Timers)					352
Owsley Canal			(	0 A.F.							0
Owsley Canal			(	0 A.F.							0
Owsley Canal			(	70 A.F.		By Timers)					70
Owsley Canal			/	204 A.F.		By Timers)					204
Owsley Canal			(	10 A.F.		By Timers)					10
Debscar Re			(	0 A.F.							0
Level Canal	x		(	196 A.F.		By Timers)					196
Kerth Shuld			/	0 A.F.							0
Joe Potter			(	0 A.F.							0
Burtonshaw			(	0 A.F.							0
Burtonshaw			(	0 A.F.							0
Burtonshaw			(	18 A.F.		By Meter)					18
											850
Byhee											0
Aschcraft											0
Eybert											84
Holly											270



PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

*In Flow*  
WATERMASTER'S

Department of Water Resources  
Eastern Region

RECEIVED  
FEB 02 1999

## DAILY RECORD

Stream *Mad Lake*  
Water District *# 31*  
Month *September + October*, 19 *98*  
Watermaster GREGORY A. SHENTON, WATERMASTER  
WATER DIST. # 31, 32, 33, 34  
P.O. Address P. O. BOX 33  
DUBOIS, ID 83425

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

Month of September & October 19 78

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

Month of September + October 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

Month of September & October 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

Month of September & October 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

tember	Name of Pres Owner	26	27	28	29	30	31	C.F.S. 1-15	A.F. 1-15	C.F.S. 15-31	A.F. 15-31
Dusley Canal								369	738	134	268
Dusley Canal								2,700	5,400	684	1,368
Dusley Canal								322	644	147	294
Dusley Canal								0	0	0	0
Dobson W								0	0	0	0
EHD Witten								0	0	0	0
								3,391	6,782	965	1,930



Month of September & October 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

10

PROPERTY OF THE STATE OF IDAHO

Form No. 200-01

WATERMASTER'S

# DAILY RECORD

RECEIVED  
FEB 02 1999  
Department of Water Resources  
Irrigation Division

Stream Camas Creek

Water District #31

Month of April, 19 98

Watermaster GREGORY A. SHENTON, WATERMASTER  
WATER DIST. # 31, 32-C, 32-D

P.O. Address P. O. BOX 33  
DUBOIS, ID 83423

Ten days after the close of the  
Irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

09-20-170  
1990 D-4013, 1,000

CAMAS CREEK DAILY RECORD BOOK																					
MONTH	APRIL	1998		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
NAME		WATER RIGHT #	C.F.S.																		
ORVILLE VADNAIS		3		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
JOHN LARICK		6		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
DON BURTONSHAW		8-37-38		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
KEN BENNETT		10		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
JACK HAMILTON (CHING)		11-131		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
JACK HAMILTON		29		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
DEAN ZOLLINGER		15-58		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LYLE TAYLOR		123		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
D.A. JENNINGS		17		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
GEORGE PERSCHON		24		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
ELDWIN BRADSHAW		31		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
RAND DIXON		31		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
U.S. SHEEP STATION				0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HILLMAN BROS.		40-41		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
DEAN CRANE		42		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
DAVID HIRSCHI		43		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
G.E. GARNER		49-50-51		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
JOE KNOTWELL		60		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
JACOBS FARMS		80		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HAROLD SIDDOWAY		34		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HAROLD SIDDOWAY		69		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HAROLD SIDDOWAY		29		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
MAX SIDDOWAY		29		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
MCGARRY BROS		73-74		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
FREDERIKSEN BROS.		76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
FREDERIKSEN BROS.		91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SID BROWN		135		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LAIRD & SONS		64-65-66		4.00	4.00	4.00	4.00	4.00	4.00	4.00	6.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	15.00	15.00	15.00
LAIRD & SONS		87		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LAIRD & SONS		126		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LAIRD & SONS		154-D		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
BOYD MCCORMICK		102		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
BARBARA BROWN		108		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
DYLE ROBERTSON		108		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOM VADNAIS		109		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
ROBERT JOHNS		112		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VIRGIL MANGUN		127		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
DON BURTONSHAW		134-151		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LARRY HARROP		135		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HAGGENBARTH LIVESTOCK	(3)	LICENSE		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HAGGENBARTH LIVESTOCK		154-A		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
FERGUSON FARMS		159-151		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
EGBERT, LEE, SAVAGE		154-B		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00
ENID HUNTER				0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LARSEN FARMS		24-27-133		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LARSEN FARMS		55-59		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CAMAS WILDLIFE				37.05	45.50	47.50	59.75	52.50	47.50	50.50	65.85	59.75	53.50	65.85	84.58	71.22	40.65	37.60	60.25	57.75	57.75



Form No. 300-W

WATERMASTER'S

# DAILY RECORD

RECEIVED  
FEB 02 1999  
Department of Water Resources  
Eastern Region

Stream Pamas Creek  
Water District # 31  
Month of May & June 98  
Watermaster GREGORY A. SHENTON, WATERMASTER  
WATER DIST. # 31, 32-C, 32-D  
P.O. Address P.O. BOX 30  
DUBOIS, ID 83423

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

CAMAS CREEK DAILY RECORD BOOK																					
MONTH	MAY	1998		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
NAME		WATER RIGHT #	C.F.S.																		
ORVILLE VADNAIS		3		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
JOHN LARICK		6		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
DON BURTENSHAW		8-37-38		10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00
KEN BENNETT		10		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
JACK HAMILTON (CHING)		11-131		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
JACK HAMILTON		29		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
DEAN ZOLLINGER		15-58		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LYLE TAYLOR		123		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
D.A. JENNINGS		17		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
GEORGE PERSCHON		24		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
ELDWIN BRADSHAW		31		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
RAND DIXON		31		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
U.S. SHEEP STATION				0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HILLMAN BROS.		40-41		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
DEAN CRANE		42		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
DAVID HIRSCHI		43		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
G.E. GARNER		49-50-51		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
JOE KNOTWELL		60		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
JACOBS FARMS		80		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HAROLD SIDDOWAY		34		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HAROLD SIDDOWAY		69		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HAROLD SIDDOWAY		29		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
MAX SIDDOWAY		29		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
MCGARRY BROS		73-74		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
FREDERIKSEN BROS.		76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
FREDERIKSEN BROS.		91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SID BROWN		135		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LAIRD & SONS		64-65-66	18.60	18.60	18.60	18.60	18.60	18.60	18.60	18.60	18.60	18.60	18.60	18.60	18.60	18.60	18.60	18.60	18.60	18.60	18.60
LAIRD & SONS		87	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38
LAIRD & SONS		126	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38
LAIRD & SONS		154-D	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00
BOYD MCCORMICK		102		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
BARBARA BROWN		108		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
DYLE ROBERTSON		108		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOM VADNAIS		109		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
ROBERT JOHNS		112		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VIRGIL MANGUN		127		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
DON BURTENSHAW		134-151		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LARRY HARROP		135		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HAGGENBARTH LIVESTOCK (3)		LICENSE		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HAGGENBARTH LIVESTOCK		154-A		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
FERGUSON FARMS		159-151		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
EGBERT, LEE, SAVAGE		154-B		10.00	10.00	10.00	10.00	14.00	14.00	14.00	14.00	14.00	14.00	14.00	14.00	14.00	14.00	14.00	14.00	14.00	14.00
ENID HUNTER				0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LARSEN FARMS		24-27-133		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LARSEN FARMS		55-59		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CAMAS WILDLIFE				66.45	63.65	61.25	59.25	62.75	55.08	49.50	57.10	57.50	57.80	57.70	56.90	49.00	55.30	57.10	53.30	49.33	52.00



[illegible][illegible]

CAMAS CREEK DAILY RECORD BOOK																					
MONTH	JUNE	1998		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
NAME		WATER RIGHT #	C.F.S.																		
ORVILLE VADNAIS		3		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
JOHN LARICK		6		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
DON BURTONSHAW		8-37-38		10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00
KEN BENNETT		10		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
JACK HAMILTON (CHING)		11-131		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
JACK HAMILTON		29		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
DEAN ZOLLINGER		15-58		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LYLE TAYLOR		123		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
D.A. JENNINGS		17		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
GEORGE PERSCHON		24		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
ELDWIN BRADSHAW		31		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
RAND DIXON		31		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
U.S. SHEEP STATION				1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
HILLMAN BROS.		40-41		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
DEAN CRANE		42		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
DAVID HIRSCHI		43		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
G.E. GARNER		49-50-51		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
JOE KNOTWELL		60		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
JACOBS FARMS		80		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HAROLD SIDDOWAY		34		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HAROLD SIDDOWAY		69		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HAROLD SIDDOWAY		29		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
MAX SIDDOWAY		29		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
MCGARRY BROS		73-74		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
FREDERIKSEN BROS.		76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
FREDERIKSEN BROS.		91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SID BROWN		135		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LAIRD & SONS		64-65-66	18.60	18.60	18.60	18.60	18.60	18.60	18.60	18.60	18.60	18.60	18.60	18.60	18.60	18.60	18.60	18.60	18.60	18.60	18.60
LAIRD & SONS		87	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38
LAIRD & SONS		126	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38
LAIRD & SONS		154-D	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00
BOYD MCCORMICK		102		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
BARBARA BROWN		108		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
BARRY ROBERTSON		108		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOM VADNAIS		109		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
ROBERT JOHNS		112		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VIRGIL MANGUN		127		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
DON BURTONSHAW		134-151		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LARRY HARROP		135		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HAGGENBARTH LIVESTOCK (3)	LICENSE			0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HAGGENBARTH LIVESTOCK	154-A			1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
FERGUSON FARMS	159-151			0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
EGBERT, LEE, SAVAGE	154-B			10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00
ENID HUNTER				0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LARSEN FARMS	24-27-133			0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LARSEN FARMS	55-59			0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CAMAS WILDLIFE				59.80	54.83	57.45	64.90	61.30	56.00	60.40	61.40	55.00	62.60	60.10	54.70	56.70	56.30	53.53	60.30	58.40	54.80

TOTAL	3734.89
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[illegible]

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Department of Water Resources  
Eastern Region

FEB 02 1999

RECEIVED

Stream Camas Creek  
Water District #31  
Month of July + August, 19 98  
Watermaster GREGORY A. SHENTON, WATERMASTER  
WATER DIST. # 31, 32-C, 32-D  
P.O. Address P. O. BOX 33  
DUBOIS, ID 83423

Ten days after the close of the  
Irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

[illegible]





CAMAS CREEK DAILY RECORD BOOK																					
MONTH	AUGUST	1998		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
NAME		WATER RIGHT #	C.F.S.																		
ORVILLE VADNAIS		3		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
JOHN LARICK		6		0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50
DON BURTONSHAW		8-37-38		5.00	5.00	5.00	5.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00
KEN BENNETT		10		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
JACK HAMILTON (CHING)		11-131		4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00
JACK HAMILTON		29		0.42	0.42	0.42	0.42	0.42	0.42	0.42	0.42	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
DEAN ZOLLINGER		15-58		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
LYLE TAYLOR		123		0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50
D.A. JENNINGS		17		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
GEORGE PERSCHON		24		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
ELDWIN BRADSHAW		31		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
RAND DIXON		31		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
U.S. SHEEP STATION				2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
HILLMAN BROS.		40-41		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
DEAN CRANE		42		0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.00	0.00	0.00
DAVID HIRSCHI		43		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
G.E. GARNER		49-50-51		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
JOE KNOTWELL		60		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
JACOBS FARMS		80		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
HAROLD SIDDOWAY		34		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
HAROLD SIDDOWAY		69		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
HAROLD SIDDOWAY		29		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
MAX SIDDOWAY		29		1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
MCGARRY BROS		73-74		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
FREDERIKSEN BROS.		76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
FREDERIKSEN BROS.		91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SID BROWN		135		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LAIRD & SONS		64-65-66	18.60	18.60	18.60	18.60	15.00	15.00	15.00	15.00	15.00	15.00	15.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00
LAIRD & SONS		87	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38	2.38
LAIRD & SONS		126	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38
LAIRD & SONS		154-D	10.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
BOYD MCCORMICK		102		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
BARBARA BROWN		108		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
BARRY ROBERTSON		108		0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50
TOM VADNAIS		109		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
ROBERT JOHNS		112		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VIRGIL MANGUN		127		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
DON BURTONSHAW		134-151		5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
LARRY HARROP		135		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HAGGENBARTH LIVESTOCK (3) LICENSE				2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
HAGGENBARTH LIVESTOCK		154-A		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
FERGUSON FARMS		159-151		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
EGBERT, LEE, SAVAGE		154-B		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
ENID HUNTER				0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LARSEN FARMS		24-27-133		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LARSEN FARMS		55-59		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CAMAS WILDLIFE				32.80	31.10	28.65	19.70	12.75	19.00	16.90	14.40	14.40	15.50	13.85	28.65	26.25	17.60	11.25	12.75	13.30	13.85

ures to be given in cubic  
1 for 24-hour periods, or  
1 feet. Give name of owner  
not tenant.

	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL
	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	15.50
	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	101.00
	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	4.00	4.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	80.00
	0.00	0.00	0.00	0.42	0.42	0.42	0.42	0.42	0.42	0.42	0.42	0.42	0.42	7.56
	1.00	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00
	0.50	0.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00
	1.00	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00
	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	2.00	2.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	40.00
	1.00	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00
	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	0.00	60.00
	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	40.00
	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	7.50
	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	42.00
	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	1.00	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00
	2.00	2.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	40.00
	1.00	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00
	1.00	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00
	0.00	0.00	0.00	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	1.40	28.00
	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	10.00	5.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	2.38	2.38	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	255.80
	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	0.00	47.60
	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	1.00	1.00	1.00	1.00	1.00	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	24.00
	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	15.50
	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	1.00	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	5.00	5.00	5.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	20.00
	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	135.00
	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	0.00
	2.00	2.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	41.00
	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	40.00
	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	13.30	11.75	11.25	9.35	12.75	13.85	16.90	15.50	16.20	16.90	16.90	15.50	14.40	527.25
	TOTAL 1829.11													

[illegible]



PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Department of Water Resources  
Eastern Region

FEB 02 1999

RECEIVED

Stream

Camas Creek

Water District

#31

Month of

Sept. + Oct, 19 98

Watermaster

GREGORY A. SHENTON, WA

WATER DIST. #31, 32

P.O. Address

P. O. BOX 35

DUBOIS, ID 83423

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

09-20-170  
1990 D-4013, 1,000

CAMAS CREEK DAILY RECORD BOOK																				
MONTH	SEPT.	1998		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
NAME		WATER RIGHT #	C.F.S.																	
ORVILLE VADNAIS		3		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
JOHN LARICK		6		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
DON BURTENSHAW		8-37-38		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
KEN BENNETT		10		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
JACK HAMILTON (CHING)		11-131		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
JACK HAMILTON		29		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
DEAN ZOLLINGER		15-58		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LYLE TAYLOR		123		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
D.A. JENNINGS		17		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
GEORGE PERSCHON		24		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
ELDWIN BRADSHAW		31		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
RAND DIXON		31		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
U.S. SHEEP STATION				2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	1.00	1.00
HILLMAN BROS.		40-41		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
DEAN CRANE		42		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
DAVID HIRSCHI		43		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
G.E. GARNER		49-50-51		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
JOE KNOTWELL		60		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
JACOBS FARMS		80		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HAROLD SIDDOWAY		34		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HAROLD SIDDOWAY		69		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HAROLD SIDDOWAY		29		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
MAX SIDDOWAY		29		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
MCGARRY BROS		73-74		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
FREDERIKSEN BROS.		76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
FREDERIKSEN BROS.		91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SID BROWN		135		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LAIRD & SONS		64-65-66	18.60	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LAIRD & SONS		87	2.38	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2.38	2.38
LAIRD & SONS		126	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38	4.38
LAIRD & SONS		154-D	10.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
BOYD MCCORMICK		102		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
BARBARA BROWN		108		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.00	1.00
BARRY ROBERTSON		108		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOM VADNAIS		109		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
ROBERT JOHNS		112		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VIRGIL MANGUN		127		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
DON BURTENSHAW		134-151		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3.00	3.00
LARRY HARROP		135		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HAGGENBARTH LIVESTOCK (3)	LICENSE			1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	0.50	0.50
HAGGENBARTH LIVESTOCK	154-A			0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
FERGUSON FARMS	159-151			0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
EGBERT, LEE, SAVAGE	154-B			0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
ENID HUNTER				0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LARSEN FARMS	24-27-133			0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LARSEN FARMS	55-59			0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CAMAS WILDLIFE				12.75	12.75	12.25	11.75	10.75	9.80	9.80	9.80	9.80	13.85	15.50	18.30	22.50	16.20	14.95	12.25	11.25



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[illegible]

for 24-hour periods, or  
feet. Give name of owner  
not tenant.

[illegible][illegible]

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream

Beaver Creek

Water District

#31

Month of

April

, 19

98

Watermaster

GREGORY A. SHENTON, WATERMASTER

WATER DIST. # 31, 32-C, 32-D

P.O. Address

P. O. BOX 33

DUBOIS, ID 83423

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

88-25-179  
1988 2-4012 1,000

RECEIVED  
FEB 02 1999  
Department of Water Resources  
FEB 2 1999

RECEIVED  
FEB 02 1999  
Department of Water Resources





[illegible]



PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

RECEIVED  
FEB 02 1998  
Idaho Department of Water Resources

Stream Beaver Creek

Water District #31

Month of May & June, 19 98

Watermaster GREGORY A. SHENTON, WATERMASTER  
WATER DIST. # 31, 32-D

P.O. Address P.O. BOX 3  
DUBOIS, ID 83423

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

1998-2-10, 1:30

Month of \_\_\_\_\_ 19 \_\_\_\_\_

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	AKS
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BEAVER CREEK DAILY RECORD BOOK																						
MONTH	MAY	1998		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	
NAME	WATER RIGHT # C.F.S.																					
LEWIS MERRIL		14-1		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	
TOM McCULLOUGH		16		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	2.00	2.00	2.00	
ANNA TURMAN		18-146		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
LARSEN FARMS		22		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	
CITY OF DUBOIS		23-63		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	
SHEEP STATION		0		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	
REED MICKELSEN		30-101		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
PHYLLIS LAIRD		61-62-63		2.00	2.00	5.00	5.00	5.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	
KEN TORGERSON		63		1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	
KEN TORGERSON		31-7045		10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	10.00	0.00	
BLAINE GROVER		63-92		1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	
BEVERLY LENT		67		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
UNION PACIFIC (SPENCER)		92		0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	
UNION PACIFIC (HUMPHREY)		92		0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	
JACK WEBSTER		100		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	
FREDERIKSEN BROS.		100		3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	
MICKELSEN, GASSOR		102		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
CLARK BROS.		102		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
DON BURTONSHAW		111		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
CITY OF SPENCER		142		0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	
NEIL SAVAGE		146		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
HAGGENBARTH LIVESTOCK (3)		147		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2.00	2.00	2.00	
HAGGENBARTH LIVESTOCK		LICENSE		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2.00	2.00	2.00	
MICKELSEN FARMS		LICENSE		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
CLARK CO STOCK GROWERS				0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
GROVER ESTATE				0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
P&R RANCH				0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	

24-hour second feet. Give name of owner  
of water rights, not tenant.

[illegible]

Month of \_\_\_\_\_ 19 \_\_\_\_\_

feet per second for 24-hour periods, or  
24-hour second feet. Give name of owner  
of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	
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BEAVER CREEK DAILY RECORD BOOK																						
MONTH	JUNE	1998		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	
NAME		WATER RIGHT #	C.F.S.																			
LEWIS MERRIL		14-1		2.00	2.00	2.00	2.00	2.00	2.00	2.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	
TOM McCULLOUGH		16		1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	
ANNA TURMAN		18-146		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
LARSEN FARMS		22		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
CITY OF DUBOIS		23-63		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	
SHEEP STATION		0		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	
REED MICKELSEN		30-101		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
PHYLLIS LAIRD		61-62-63		2.00	2.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	
KEN TORGERSON		63		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
KEN TORGERSON		31-7045		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
BLAINE GROVER		63-92		1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	
BEVERLY LENT		67		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
UNION PACIFIC (SPENCER)		92		0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	
UNION PACIFIC (HUMPHREY)		92		0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	
JACK WEBSTER		100		0.40	0.40	0.40	0.40	0.40	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
FREDERIKSEN BROS.		100		3.10	3.10	3.10	3.10	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
MICKELSEN, GASSOR		102		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
CLARK BROS.		102		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
DON BURTEASHAW		111		1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	
CITY OF SPENCER		142		0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	
NEIL SAVAGE		146		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
HAGGENBARTH LIVESTOCK (3)		147		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	
HAGGENBARTH LIVESTOCK		LICENSE		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	
MICKELSEN FARMS		LICENSE		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
CLARK CO STOCK GROWERS				0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
GROVER ESTATE				0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
P&R RANCH				0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.00	1.00	

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Department of Water Resources  
Eastern Region

FEB 02 1998

RECEIVED

Stream Beaver Creek  
Water District #31  
Month of July & August, 19 98  
Watermaster GREGORY A. SHENTON, WATERMASTER  
WATER DIST. #31, 32-C, 32-D  
P. O. BOX 33  
P.O. Address DUBOIS, ID 83423

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

1998-2-4-1998

NOTE — Figures to be given in cubic

Month of \_\_\_\_\_ 19 \_\_\_\_\_

1 2 3 4 5

Name of Present  
OwnerWATER RIGHT  
IDENTIFICATION NO.Amount  
Second  
Feet (cfs)

RKS

BEAVER CREEK DAILY RECORD BOOK																					
MONTH	JULY	1998		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
NAME		WATER RIGHT #	C.F.S.																		
LEWIS MERRIL		14-1		3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	2.00	2.00	2.00
TOM McCULLOUGH		16		1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80
ANNA TURMAN		18-146		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
LARSEN FARMS		22		4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	2.00	2.00	2.00
CITY OF DUBOIS		23-63		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
SHEEP STATION		0		3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00
REED MICKELSEN		30-101		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
PHYLLIS LAIRD		61-62-63		7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00
KEN TORGERSON		63		1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60
KEN TORGERSON		31-7045		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
BLAINE GROVER		63-92		1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97
BEVERLY LENT		67		0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
UNION PACIFIC (SPENCER)		92		0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23
UNION PACIFIC (HUMPHREY)		92		0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15
JACK WEBSTER		100		0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40
FREDERIKSEN BROS.		100		3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10
MICKELSEN, GASSOR		102		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
CLARK BROS.		102		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
DON BURTENSHAW		111		1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70
CITY OF SPENCER		142		0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20
NEIL SAVAGE		146		4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	2.00	2.00	2.00
HAGGENBARTH LIVESTOCK (3)		147		3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00
HAGGENBARTH LIVESTOCK		LICENSE		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
MICKELSEN FARMS		LICENSE		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
CLARK CO STOCK GROWERS				0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
GROVER ESTATE				0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
P&R RANCH				2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00

Month of \_\_\_\_\_ 19 \_\_\_\_\_

NOTE — Figures to be given in cubic

1 2 3 4 5

Name of Present  
Owner

**WATER RIGHT  
IDENTIFICATION NO.**

Amount  
Second  
Feet (cfs)

RKS

19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL
2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	77.00
1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	55.80
1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	31.00
2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	92.00
1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	31.00
2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	80.00
1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	62.00
2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	195.00
1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	49.60
1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	61.07
0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	3.10
0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	7.13
0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	4.65
0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	12.40
3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	96.10
2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	62.00
1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	52.70
0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	6.20
3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	93.00
2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	62.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	62.00
TOTAL 1455.75													

3

5

9



NOTE — Figures to be given in cubic

Month of _____	6	7	8	9	10	31	Total In 24-hour Sec. Feet	REMARKS				
Name of Present Owner	WATER RIGHT IDENTIFICATION NO.					Amount Second Feet (cfs)	1	2	3	4	5	

BEAVER CREEK DAILY RECORD BOOK																					
MONTH	AUGUST	1998		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
NAME	WATER RIGHT #		C.F.S.																		
LEWIS MERRIL	14-1			2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
TOM McCULLOUGH	16			1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80
ANNA TURMAN	18-146			1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
LARSEN FARMS	22			4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00
CITY OF DUBOIS	23-63			1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
SHEEP STATION	0			3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	2.00	2.00	2.00	2.00
REED MICKELSEN	30-101			2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
PHYLLIS LAIRD	61-62-63			5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00
KEN TORGERSON	63			1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60
KEN TORGERSON	31-7045			0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
BLAINE GROVER	63-92			1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97
BEVERLY LENT	67			0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.00	0.00	0.00	0.00	0.00	0.00	0.00
UNION PACIFIC (SPENCER)	92			0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23
UNION PACIFIC (HUMPHREY)	92			0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15
JACK WEBSTER	100			0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40
FREDERIKSEN BROS.	100			3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10
MICKELSEN, GASSOR	102			2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
CLARK BROS.	102			2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
DON BURTONSHAW	111			1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70
CITY OF SPENCER	142			0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20
NEIL SAVAGE	146			2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
HAGGENBARTH LIVESTOCK (3)	147			2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
HAGGENBARTH LIVESTOCK	LICENSE			2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
MICKELSEN FARMS	LICENSE			2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
CLARK CO STOCK GROWERS				0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
GROVER ESTATE				0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
P&R RANCH				2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00

NOTE — Figures to be given in cubic

Month of \_\_\_\_\_

6	7	8	9	10	31	Total in 24-hour Sec. Feet	REMARKS
---	---	---	---	----	----	----------------------------------	---------

Name of Present  
Owner

WATER RIGHT  
IDENTIFICATION NO.

Amount  
Second  
Feet (cfs)

1

2

3

4

5

19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL
2.00	2.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	51.00
1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	55.80
1.00	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00
4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	124.00
1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	31.00
2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	76.00
2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	62.00
5.00	5.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	133.00
1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	49.60
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	61.07
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.00
0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	7.13
0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	4.65
0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	12.40
3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	96.10
2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	62.00
2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	62.00
1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	52.70
0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	6.20
2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	62.00
2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	62.00
2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	62.00
2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	62.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	62.00
TOTAL													1277.65

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

RECEIVED  
FEB 02 1998  
Department of Water Resources  
Eastern Region

Stream Beaver Creek  
Water District #31  
Month of Oct & Sept 98  
Month of GREGORY A. SHENTON, WATERMASTER  
WATER DIST. #31, 32-C, 32-D  
Watermaster P. O. BOX 93  
P.O. Address DUBOIS, ID 83423

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

83-25-173  
1988 2-20-98, 1, 200

Month of \_\_\_\_\_ 19 \_\_\_\_\_

feet per second for 24-hour periods, or  
24-hour second feet. Give name of owner  
of water rights, not tenant.

Name of Present

WATER RIGHT  
IDENTIFICATION NO.

Amount  
Second  
Feet (cfs)

1

2

3

4

5

RKS

BEAVER CREEK DAILY RECORD BOOK																					
MONTH	SEPT.	1998		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
NAME		WATER RIGHT #	C.F.S.																		
LEWIS MERRIL		14-1		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	
TOM McCULLOUGH		16		1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	
ANNA TURMAN		18-146		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
LARSEN FARMS		22		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	
CITY OF DUBOIS		23-63		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	
SHEEP STATION		0		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	
REED MICKELSEN		30-101		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	
PHYLLIS LAIRD		61-62-63		3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	
KEN TORGERSON		63		1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	
KEN TORGERSON		31-7045		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
BLAINE GROVER		63-92		1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	
BEVERLY LENT		67		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
UNION PACIFIC (SPENCER)		92		0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	
UNION PACIFIC (HUMPHREY)		92		0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	
JACK WEBSTER		100		0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.00	0.00	
FREDERIKSEN BROS.		100		3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	
MICKELSEN, GASSOR		102		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	
CLARK BROS.		102		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	
DON BURTONSHAW		111		1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	
CITY OF SPENCER		142		0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	
NEIL SAVAGE		146		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	1.00	1.00	
HAGGENBARTH LIVESTOCK (3)		147		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	
HAGGENBARTH LIVESTOCK		LICENSE		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	
MICKELSEN FARMS		LICENSE		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	
CLARK CO STOCK GROWERS				0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
GROVER ESTATE				0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
P&R RANCH				1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	

Month of \_\_\_\_\_ 19 \_\_\_\_\_

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present

WATER RIGHT

Amount Second

1

2

3

4

5

RKS

19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL
1.00	1.00	1.00	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.00	25.50
1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	0.00	54.00
1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	0.00	45.00
1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	0.00	30.00
2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	0.00	60.00
1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	0.00	45.00
2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	0.00	70.00
1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	0.00	48.00
1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	0.00	59.10
1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.00	6.90
1.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.00	4.50
1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	6.00
1.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	0.00	93.00
1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	0.00	40.00
1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	0.00	40.00
1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	0.00	51.00
1.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.00	6.00
1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	0.00	45.00
1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	0.00	30.00
1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	0.00	30.00
1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	0.00	30.00
TOTAL													849.00

Month of \_\_\_\_\_ 19 \_\_\_\_\_

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner

WATER RIGHT IDENTIFICATION NO.

Amount Second Feet (cfs)

1

2

3

4

5

BEAVER CREEK DAILY RECORD BOOK																					
MONTH	OCT.	1998		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
NAME		WATER RIGHT #	C.F.S.																		
LEWIS MERRIL		14-1		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOM McCULLOUGH		16		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
ANNA TURMAN		18-146		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LARSEN FARMS		22		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
CITY OF DUBOIS		23-63		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SHEEP STATION		0		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
REED MICKELSEN		30-101		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	1.00	1.00	1.00
PHYLLIS LAIRD		61-62-63		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	1.00	1.00	1.00
KEN TORGERSON		63		1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60
KEN TORGERSON		31-7045		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
BLAINE GROVER		63-92		1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97
BEVERLY LENT		67		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
UNION PACIFIC (SPENCER)		92		0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23
UNION PACIFIC (HUMPHREY)		92		0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15
JACK WEBSTER		100		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
FREDERIKSEN BROS.		100		3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10
MICKELSEN, GASSOR		102		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
CLARK BROS.		102		1.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
DON BURTONSHAW		111		1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70
CITY OF SPENCER		142		0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20
NEIL SAVAGE		146		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
HAGGENBARTH LIVESTOCK (3)		147		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
HAGGENBARTH LIVESTOCK		LICENSE		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
MICKELSEN FARMS		LICENSE		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
CLARK CO STOCK GROWERS				0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
GROVER ESTATE				0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
P&R RANCH				1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00

Month of \_\_\_\_\_ 19 \_\_\_\_\_

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner

WATER RIGHT IDENTIFICATION NO.

Amount Second Feet (CFS)

1

2

3

4

5

9	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL		
10	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
10	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	19.00		
10	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
10	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00		
10	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00		
10	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	0.00	60.00		
10	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	0.00	45.00		
10	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	0.00	45.00		
10	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	30.40		
10	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
17	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	1.97	0.00	59.10		
10	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
13	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.23	0.00	6.90		
15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.00	4.50		
10	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	3.10	0.00	93.00		
10	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00		
10	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	29.00		
10	1.70	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	34.00		
10	0.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4.00		
10	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00		
10	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00		
10	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00		
10	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00		
10	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-		
10	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
10	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00		
TOTAL													579.90		