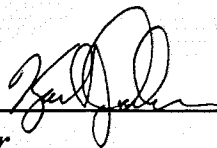


State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have this day appointed Don Shenton *as*
Watermaster and Assistant Watermaster *of* Water District 32-D, 31 & 32-C *for*
the 1998 irrigation season *or until his successor is*
appointed and qualified under the provisions of Section(s) 42-605 *,*
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 28th
day of April *19* 98 *.*



Director

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have this day appointed Greg Shenton *as*
Watermaster and Assistant Watermaster *of* Water District 31, 32-C & 32-D *for*
the 1998 irrigation season *or until his successor is*
appointed and qualified under the provisions of Section(s) 42-605 *,*
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 28th
day of April *19* 98 *.*


Director



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 28, 1998

GREG SHENTON
PO BOX 33
DUBOIS ID 83423

RE: WATER DISTRICT #31, 32-C and 32-D

Dear Mr. Shenton:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:sc



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 28, 1998

DON SHENTON
PO BOX 33
DUBOIS ID 83423

RE: WATER DISTRICT #31, 32-C and 32-D

Dear Mr. Shenton:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:sc



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 21, 1998

GREG A SHENTON
WATER DIST #31, 32-C & 32-D
PO BOX 33
DUBOIS ID 83423

RE: WATER DISTRICT 31, 32-C & 32-D

Dear Mr. Shenton

We are still waiting for the following forms to be sent to our office. Please keep in mind that until all these forms are approved by this office, no watermaster can be officially appointed.

- () WaterMaster Report for 1997
- () Annual Meeting minutes
- () Adopted Budget
- () Oath of Office
- (X) Petition for Watermaster's Services

Since we need all of these forms in the office before the Certificate can be sent, please get them to us as soon as you can.

Sincerely,

Sharla Cox
Office Secretary

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

STATE OF IDAHO)

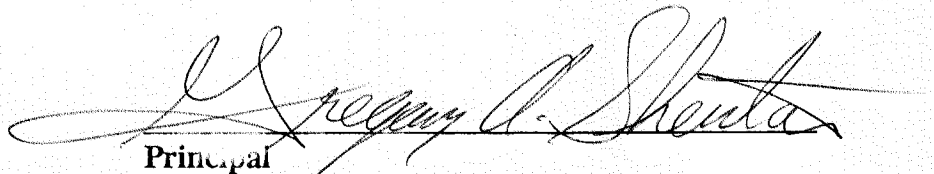
) ss

OFFICIAL OATH


County of CLARK)

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of WATERMASTER OF DIST. #31 & 32-C DEPUTY OF #32-D

according to the best of my ability. So help me God.


Principal

SUBSCRIBED AND SWORN to before me this 13 day of April, 1998


NOTARY PUBLIC
Residing at Amherst, ID
Commission Expires 9-30-2003

SEAL

RECEIVED

APR 20 1998

Department of Water Resources
Eastern Region

WATER DISTRICT INFORMATION SHEET

1998

Year

31

Beaver & Camas Creek, Mud Lake

Water District #/Stream Name

Gregory A. Shenton

Watermaster Name

PO Box 33, Dubois ID 83423

Address

208-374-5274

Phone Number

Donald W. Shenton

Assistant Watermaster Name

PO Box 33, Dubois ID 83423

Address

208-374-5230

Phone Number

Keith Bramwell

Secretary Name

PO Box 65, Dubois ID 83423

Address

208-374-5405

Phone Number

Please fill in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Sincerely,

Sharla Cox
Water Rights Secretary

RECEIVED

MAR 20 1998

Department of Water Resources
Eastern Region