State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 19, 2004

Frank C. Erwin
2628 S 975 E
Hagerman, ID 83332

RE: Water District 36-A, Billingsley Creek

Dear Frank;

We have received your notarized oath as watermaster of your district for this year. Your certificate of appointment is enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 4, 2004

Deloris Jones
PO Box 265
Hagerman, ID 83332

RE: Water District 36-A, Billingsley Creek

Dear Ms. Jones;

As you have again been elected as treasurer of your district, an oath of office is enclosed for your signature. Once we receive your notarized oath and the meeting minutes of this year's water meeting, your certificate of appointment will be issued.

Regards,

James E. Stanton
Sr. Water Resource Agent

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SOUTHERN REGION

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Director

March 4, 2004

Frank C Erwin
2628 S 975 E
Hagerman, ID 83332

RE: Water District 36-A, Billingsley Creek

Dear Frank;

As you have again been elected as watermaster of your district, an oath of office is enclosed for your signature. Once we receive your notarized oath, and the meeting minutes from Mrs. Jones, your certificate of appointment will be issued.

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho

Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Frank C. Erwin *as* Watermaster *of* Water District 36-A, Billingsley Creek *for* Calendar Year 2004 *or until his successor is appointed and qualified under the provisions of Sections* 42-605 & 607 *, Idaho Code, at such rate of compensation as established by applicable law.*



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 19th *day of* March *20*04*.*

Director

RECEIVED
MAR 19 2004
Department of Water Resources
Southern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

State of Idaho)
) ss Official Oath
County of Gooding)

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 36-A for the ____ irrigation season or √ calendar year of 2004 according to the best of my ability. So help me God.

Watermaster

SUBSCRIBED AND SWORN TO before me this 17th day of March, 2004.

SEAL

SUZANNE K. JENSEN NOTARY PUBLIC STATE OF IDAHO

Notary Public

Residing At Hagerman, Idaho

Commission Expires 08/04/2004

State of Idaho

Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Deloris Jones *as* Treasurer *of* Water District 36-A, Billingsley Creek *for* Calendar Year of 2004 *or until his successor is appointed and qualified under the provisions of Sections* 42-619 *, Idaho Code, at such rate of compensation as established by applicable law.*



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 12th *day of* March *20*04*.*

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

RECEIVED
MAR 11 2004
Water Resources
Region

State of Idaho)
) ss Official Oath
County of Gooding)

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 36-A for the calendar year of 2004 according to the best of my ability. So help me God.

Deloris D Jones
Treasurer

SUBSCRIBED AND SWORN TO before me this 9th day of March, 2004.

Stacee Clark
Notary Public

SEAL
STACEE CLARK
Notary Public
State of Idaho

Residing At Hagerman, ID 83332

Commission Expires 1-14-2005