State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 17, 2003

Deloris D Jones
PO Box 265
Hagerman, ID 83332

Water District: 36-A, Billingsley Creek

Dear Ms. Jones;

We have received your notarized oath as treasurer of your district for this year. Your certificate of appointment is enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380
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SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 7, 2003

Deloris Jones
PO Box 265
Hagerman, ID 83332

Water District: 36-A, Billingsley Creek

Dear Ms. Jones;

We have received the minutes of this year's water meeting, your adopted budget, and your financial report. As you have again been elected as treasurer of your district, an oath of office is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment will be issued.

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
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SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 14, 2003

Frank C Erwin
2628 S 975 E
Hagerman, ID 83332

Water District: 36-A, Billingsley Creek

Dear Mr.Erwin;

We have received your oath of office as watermaster of your district for 2003. Your certificate of appointment is enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380
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SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 7, 2003

Frank C Erwin
2628 S 975 E
Hagerman, ID 83332

Water District: 36-A, Billingsley Creek

Dear Mr. Erwin;

As you have again been elected as watermaster of your district, an oath of office is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment will be issued.

Regards,

James E. Stanton
Sr. Water Resource Agent

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

RECEIVED
MAR 14 2003
Department of Water Resources
Southern Region

State of Idaho)
) ss Official Oath
County of Gooding)

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 36-A for the ____ irrigation season or √ calendar year of 2003 according to the best of my ability. So help me God.

Watermaster

SUBSCRIBED AND SWORN TO before me this 12th day of March, 2003.

SEAL

Notary Public

Residing At Hagerman, Id.

Commission Expires 2-20-2009

RECEIVED
MAR 17 2003
Department of Water Resources
Southern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

State of Idaho)
) ss
County of Gooding)

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 36-A for the calendar year of 2003 according to the best of my ability. So help me God.

Gloria D. Jones
Treasurer

SUBSCRIBED AND SWORN TO before me this 11 day of March, 2003.

LUANN GEER
Notary Public
State of Idaho

SEAL

Luann Geer
Notary Public

Residing At Hagerman, Id

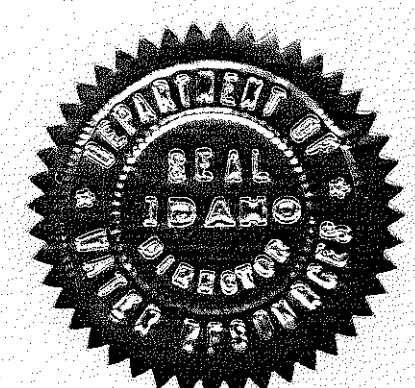
Commission Expires 4-19-08

State of Idaho

Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Deloris Jones *as* Treasurer *of* Water District 36-A, Billingsley Creek *for* 2003 Calendar Year *or until his successor is appointed and qualified under the provisions of Sections* 42-619 *, Idaho Code, at such rate of compensation as established by applicable law.*



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 17th *day of* March *20* 03 *.*

Director

State of Idaho

Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Frank C. Erwin *as* Watermaster *of* Water District 36-A, Billingsley Creek *for* 2003 Calendar Year *or until his successor is appointed and qualified under the provisions of Sections* 42-605 & 607 *, Idaho Code, at such rate of compensation as established by applicable law.*

DEPARTMENT OF WATER RESOURCES SEAL IDAHO DIRECTOR

This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 14th *day of* March *20* 03 *.*

Director